### APPENDIX - I. INTERVIEW SCHEDULE

**LAMBANIS IN AN URBAN SETTING**

**'A SOCIOLOGICAL SURVEY IN DAVANGERE CITY'**

#### 1.1 Name and address of the master of the house.

#### 1.2 Family Particulars

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Relation with HHH</th>
<th>Sex</th>
<th>Age</th>
<th>Marital status</th>
<th>Education</th>
<th>Occupation</th>
<th>Daily wage</th>
<th>Total No of working days in a month</th>
<th>Monthly Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 1.3 Place of Birth

- Village /Town
- Taluk
- District

#### 1.4 Sub-caste

- 1. Jaat
- 2. Bhukya

#### 1.5 Nature of Residence

- 1 RCC
- 2 Tiles /Sheet
- 3 Hut

#### 1.6 Residential Status

- 1 Own
- 2 Rented
- 3 Leased
1.7 If rented /leased: How much?

1.8 Name and address of house owner

1.9 Assets Owned

<table>
<thead>
<tr>
<th>Vehicles</th>
<th>Cart</th>
<th>Cycle</th>
<th>Moped</th>
<th>Scooter</th>
<th>Car</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
<td>4.</td>
<td>5.</td>
<td>6.</td>
<td></td>
</tr>
</tbody>
</table>

2. Electrical Instruments:

- 1. Tape Recorder / Radio
- 2. T.V
- 3. Fan
- 4. Electric Iron Box
- 5. None

1.10 Do you read newspaper

- 1. Yes
- 2. No

1.11 Do you buy newspaper

- 1. Yes
- 2. No

1.12 Name of the news papers you read

1.13 Languages known

<table>
<thead>
<tr>
<th>Speaking</th>
<th>Reading</th>
<th>Writing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2.1 Since how long have you been residing in this city?

2.2 Where did you stay before you came to this city?

2.3 State the reasons for leaving the tanda?

2.4 What were your expectations when you migrated to Davangere?

2.5 Are your hopes fulfilled?

- 1. Yes
- 2. To Some Extent
- 3. No.
2.6 If 1 or 2, state the hopes fulfilled.

2.7 Did you reside in any town before you came to Davangere?
   1. Yes  2. No

2.8 If yes, give particulars,

<table>
<thead>
<tr>
<th>Migration S.No.</th>
<th>To which place</th>
<th>Migrating Years</th>
<th>Occupation</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>First</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Second</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Third</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2.9 Do you intend to return and settle down in your tanda?

2.10 What occupation did you pursue during your stay in the Tanda?

2.11 What occupation did you choose immediately after coming to Davangere?

2.12 What kind of occupation do you like to pursue?

2.13 Are there any hurdles in the way of pursuing the occupation that you intend to pursue?

3.1 In Lambani families, all decisions are taken by male members.

3.2 In my opinion, men and women in the family should take joint decisions?
   1. Yes  2. No.
3.3 The decision I take in my family is final
   1. Yes  2. No.

3.4 If yes, why?

3.5 If no, why?

3.6 State the issues in which there has to be a joint decision of husband and wife

   2. Customs relating to marriage       1. Yes  2. No
   3. Size of the family                1. Yes  2. No
   4. Family budget                     1. Yes  2. No

4.1 Does the marriage of girls take place at an early age in the Lambani community?

4.2 Do you agree that the girls should be married at the age fixed by laws?
   1. Yes  2. No

4.3 Do you agree to perform your daughter's marriage at the age stipulated by laws?
   1. Yes  2. No

4.4 If yes, why?

4.5 If no, why?
4.6 Do you desire a new marriage relationship to your daughter?  
   1. Yes  2. No

4.7 Please rank the following factors in the selection of the bride or groom to your children.  
   1. Beauty (   )  
   2. Education (   )  
   3. Occupation (   )  
   4. Income (   )  
   5. Family Status (   )  
   6. Family Property (   )  
   7. Caste (   )

5.1 Are inter-caste marriages taking place among the Lambanis?  
   1. Yes  2. No  3. Do not know

5.2 Do you oppose inter-caste marriage among the Lambanis?  
   1. Yes  2. No

5.3 Are you prepared to perform inter-caste marriage to your children?  
   1. Yes  2. No

5.4 If yes, with persons belonging to which tribe or religion, do you desire to get your children married?  

5.5 If not, why?
6.1 Do the Lambani women enjoy equal status with men?
   1. Yes  
   2. No  
   3. Do not know

6.2 Are you in favour of the Lambani women enjoying equal status?
   1. Yes  
   2. No

6.3 Does your wife enjoy the equal status in your family?
   1. Yes  
   2. No

6.4 If yes, why?

6.5 If no, why?

7.1 Are the Lambanis getting converted to other religions?
   1. Yes  
   2. No  
   3. Do not know

7.2 Is the Lambanis conversion to other religion is right in your opinion?
   1. Yes  
   2. No

7.3 Are you prepared to get converted to other religion?
   1. Yes  
   2. No

7.4 If yes, to which religion do you like to get converted and why?

8.1 Does education play an important role in the development of the Lambanis?
   1. Yes  
   2. No  
   3. Do not know
8.2 Do you opine that education is very important to the progress of the Lambanis?
1. Yes 2. No

8.3 Are you willing to educate your children?
1. Yes 2. No

8.4 If yes, how does education help?

8.5 If no, how does it not help?

8.6 Particulars of your children below 25 years of age, regarding education:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Relation</th>
<th>Educational Level</th>
<th>Dropout Level</th>
<th>Reasons for drop-out</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9.1 Has the Government provided reservation facilities to the Lambanis?
1. Yes 2. No 3. Do not know

9.2 If yes, do you support the reservation facilities offered by the Government?
1. Yes 2. No

9.3 Are you taking advantage of the reservation facilities?
1. Yes 2. No
9.4 If yes, in which field?


9.5 If not, state reasons?

10.1 Has there been any changes in the traditional dress of the Lambanis?

1. Yes 2. No 3. Do not know

10.2 Do you welcome changes in the dress of the Lambanis?

1. Yes 2. No

10.3 Do you permit the women in your house to wear other dresses than the traditional dress of the Lambanis?

1. Yes 2. No

10.4 If yes, why?

10.5 If no, why?

11.1 How is Deepavali celebrated in Davangere and how different it is from that celebrated in the Tanda?

11.2 Why is it so different?

11.3 Are the marriage practices followed in the Tanda and the city the same?

1. Yes 2. No 3. A few

11.4 If no, state the changes and the reasons.
12.1 Do you have any relatives in this city?
   1. Yes  2. No

12.2 If yes, how many families?

12.3 State your relation with them.

12.4 How often do you meet them?

13.1 Give the particulars of your close friends.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name</th>
<th>Occupation</th>
<th>Education</th>
<th>Caste</th>
<th>Place of Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

13.2 What type of help do you receive from your close friends?
   1. Financial help  1. Yes  2. No
   2. Help in difficulties  1. Yes  2. No

13.3 How often do they meet you?

14.1 Give particulars of your membership with institutions and organizations in the city.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Institution / Organisation and Address</th>
<th>Joining Year</th>
<th>About Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
14.2 How is this membership helpful to you?

15.1 What are the problems of Lambanis residing in the city?

16.1 Do you think that the Tanda leaders have a role in the city?
   1. Yes  2. No.

16.2 If yes, Why?

16.3 If no, Why?

17.0 Give your opinion about the following:

17.1 We should work with other people for the good of the city.

17.2 People of the city should get united for solving the problems of the city.

17.3 We should preserve the tradition of our tribe.

17.4 We should not participate in the customs of other people.

17.5 The candidate contesting Municipal Election from your division must be of your own community folk.

17.6 Lambanis cannot in any way influence the city community.
17.7 Lambanis in this city have no good social status.
17.8 Other people are not showing good feelings towards Lambanis.
17.9 Other people are not cooperating in the progress of the Lambanis.
17.10 Lambanis themselves are not encouraging the Lambanis progress.
17.11 Life in the city is better than the life in the Tanda.

18.1 Are your close relatives residing in the Tanda?
   1. Yes  2. No
18.2 If yes, state the relationship.
18.3 How often do you visit your Tanda?
18.4 On which occasions do you visit your Tanda?
18.5 In what way do you receive help from your Tanda?
18.6 In what way do you help your Tanda?