APPENDIX X

SCORING PROCEDURE

SSSE QUESTIONNAIRE

1. Name of the Institution

2. Where located
   City 3 marks
   Town 2 marks
   Village 1 mark

3. Year of establishment

4. Type of School
   (i) Secondary School 1 mark
   (ii) Higher Secondary School 2 marks
   (iii) Model School 2 marks
   (iv) Senior Model School 3 marks
   (v) Any other(Central, Public 3 marks
      Convent, etc.)

5. Recognised by
   (i) Punjab Education Department
   (ii) Central Board of Secondary Education
   (iii) Any other agency

(Please specify)

6. Classes with sections and number of students

<table>
<thead>
<tr>
<th>Classes</th>
<th>VII</th>
<th>IX</th>
<th>X</th>
<th>XI</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>a,b,c,d,e</td>
<td>a,b,c,d,e</td>
<td>a,b,c,d,e</td>
<td>a,b,c,d,e</td>
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</tbody>
</table>

No. of Students

7. Subjects available:
   - English 1 mark
   - Hindi 1 mark
   - Punjabi 1 mark
   - Sanskrit 1 mark
   - Urdu 1 mark
   - Tamil/Telugu 1 mark
   - Physics 1 mark
   - Chemistry 1 mark
   - Biology 1 mark
   - Mathematics 1 mark
   - Drawing 1 mark
   - History 1 mark
   - Geography 1 mark
   - Economics 1 mark
   - Civics 1 mark
   - Commerce 1 mark
   - Agriculture 1 mark
   - Music 1 mark
   - Any other 1 mark for each subject
8. Work experience subjects:
   One mark for each work experience

9. Teaching Staff:
   Principal/Headmaster
   Lecturers
   T.G.Ts
   Basic Teachers
   work & P.Ts.
   Untrained Trs.

   Vice Principal/2nd Master
   P.G.Ts
   Vernacular Teachers
   Nursery Teachers
   P.T.I. & D.P.E.

10. Distribution of students on the basis of their parents' Socio-Economic Status (from class VIII onwards)

<table>
<thead>
<tr>
<th></th>
<th>VIII</th>
<th>IX</th>
<th>X</th>
<th>XI</th>
</tr>
</thead>
<tbody>
<tr>
<td>Higher Status (More than ₹ 2500/- per month)</td>
<td>5 marks for each number</td>
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<tr>
<td>Above average (Between ₹ 1501/- to ₹ 2500/- P.M.)</td>
<td>4 marks for each number</td>
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<td>Average (Between ₹ 501/- to ₹ 1500/- P.M.)</td>
<td>3 marks for each number</td>
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<tr>
<td>Below Average (Between ₹ 351/- to ₹ 500/- P.M.)</td>
<td>2 marks for each number</td>
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<tr>
<td>Low (less than ₹ 300/- per month)</td>
<td>1 mark for each number</td>
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</tbody>
</table>
11. The locality in which your institution is located (Please Tick).

(i) In Posh area 5
(ii) In moderately above average area 4
(iii) In middle class area 3
(iv) In lower locality 2
(v) Any other 1

12. Please describe the School Building (Please give the number) (one mark for each number).

(i) Hall (ii) Lecture Rooms
(iii) Office & Principal's room (iv) Staff room
(v) Staff room (vi) Library
(vii) Reading Room (viii) Laboratories
(ix) Crafts/Work-Experience room
(x) Games Room (xi) Music Room
(xii) Arts & Crafts Room (Hobby) (xiii) N.G.C./Scouting room
(xiv) Students Union Room (xv) Common room
(xv) Any other (please specify)

13. Is your school building having:

(i) Pucca ceiling and floor 3
(ii) Kacha ceiling and Pucca floor 2
(iii) Both Kucha ceiling and floor 1

14. Teaching aids available

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
15. Play grounds (Give number) one mark for each number.
   (i) Football
   (ii) Volleyball
   (v) Any other
   (ii) Hockey
   (iv) Cricket

16. Is there swimming pool in the school? One mark if yes.

17. Your school managements:
   (i) Government owned ________________
   (ii) Govt. aided ________________
   (iii) Privately owned ________________

18. Is there any hostel attached to your school? Yes/No
   One mark if yes.

19. Any other information you deem fit to be given about your institution may please be given below:

   Signature ____________________________
   Dated________________________
   Name ____________________________
   Designation ___________________