ACKNOWLEDGEMENTS

First of all I bow my head in humility before the Almighty for having given me strength to undertake this research project. Then I remember my beloved and loving parents from whom I drew all inspiration and motivation to work on Naga people and Naga society. This work is dedicated to the loving memory of my dear parents whom I remember with love and respect.

My sincerest thanks are due to my esteemed teacher and supervisor Professor L.S. Minhas whose expert guidance, very kind and valuable help, and deeply understanding nature helped me in the execution of this study. His profoundly imaginative approach has given me many new ideas regarding Naga people and culture which I wish to explore under his able guidance.

I am extremely grateful to ICSSR for the award of Centrally Administered Doctoral Fellowship which enabled me to carry out this research work.

I am grateful to the Dr. Anuradha Bhandari, Chairperson, Department of Psychology, Panjab University Chandigarh for the administrative help to enable me to carry out this research project smoothly.

I acknowledge with thank the help extended by former Chairman, Professor J.M. Jerath. Professor Jerath’s help and support was always a source of encouragement and important for me. I also must thank Prof. P. Verma, Prof. P. Vasudeva, Prof. S. Sharma and other esteemed teachers of my Department for their help and guidance.

I am extremely grateful to Mrs. R.F. Tarani for her encouragement, suggestions and help she rendered during my research work. My thanks are also due to Shri. S.K. Mahendru, Centre for Computer Science and Applications, Panjab University, Chandigarh, for carrying out the statistical analysis of data.
I am sincerely indebted to Naga Peoples Movement for Human Rights for providing relevant information and papers and to Dr. R. Vashu for the book he sent to me, without which this work would not have been completed. I sincerely thank all the Office, Laboratory and Library staff working in the psychology department for the consistent and cordial help they rendered to me during my stay in the department.

My thanks are also due to Shashi, Neerja, Harprit Kaur, Rohini Neeru, and other friends for their encouragement and help during my stay in the department.

I would be failing in my duty if I do not acknowledge sincerely the help rendered by Dr. John Mao who very diligently typed some of the chapters; Lovejoy, my cousin for helping in data entry and running around for me, Inderjeet Singh, Alan Kamei for enabling me to use their computer and printer; David Pamei, Abuan Kamei, Lima Jamir, Mathiupong Gonm Naga Students Union Chandigarh and All India Tribal Students' Association Chandigarh. My sincere thanks to all the tribal employees for their constant help, encouragement and the faith they bestowed upon me. My deepest gratitude to my brothers, Dinmonlung Pamei and James Pamei and lovely sister, Lukhamlu Pamei for the support, help and encouragement I got from them.

Finally I remember with deep affection my grandmother whose warmth and kindness was a regular source of inspiration for me.

Shaganglung Pan