# BIBLIOGRAPHY

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"A STUDY OF SLUMS IN ANANTAPUR TOWN WITH SPECIAL REFERENCE TO THE CONDITIONS OF THE WOMEN AND CHILDREN"

**HOUSEHOLD SCHEDULE**

1. Name of the Slum : 
2. Location of the Slum : 
3. Number of households in the Slum: 
4. Name of the respondent : 
5. Name of the Father/Husband : 
6. Age of the respondent : 
7. Marital Status : 
8. Religion : 
9. Caste : SC/ST/BC/Others : 
10. Education : Illiterate/Primary/Secondary/Inter/Graduate 
11. Occupation : 
12. Traditional occupation : 
13. Mother tongue : 
14. Type of family : Nuclear/Joint 
15. Type of Housing :  
   a. Hut  
   b. House with thatched walls and thatched roof  
   c. Mud house with thatched roof  
   d. Mud house with tiled roof  
   e. House with mud walls and Asbestos or Tinroof  
16. Number of rooms in the house :  
   a. One  
   b. Two  
   c. Three  
   d. More than three 
17. Source of Drinking Water :  
   a. Running tap  
   b. Hand pump  
   c. Pucca well  
   d. Canal water  
   e. No water resource
<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name</th>
<th>Relationship with Head</th>
<th>Sex</th>
<th>Age</th>
<th>Marital status</th>
<th>Education</th>
<th>Occupation</th>
<th>Place of work</th>
<th>Income Remarks</th>
</tr>
</thead>
</table>

**Codes:**
- Male-1; Female-2; **Marital Status:** Never Married-1; Married-2; Widowed-3; Divorced and Separated-4; **Occupation:** Labour-1; House Servant-2; Service-3; Business-4; Student-5; House wife-6.
- **Education:** Illiterate-1; Primary-2; Secondary-3; Inter-4; Graduate-5.
- **Income:** Below Rs. 500, 500-1000, 1000-1500, 1500-2000, 2000-2500, 2500-3000.
18. Distance from water source and residence.
   a. Within the house   b. Short distance
   c. One kilometre   d. 2 Kms.
   e. More than 2 Kms.

19. Source of lighting:
   a. Electricity b. Kerosene lamp
   c. Crude lamp d. Any other

20. Type of kitchen oven.
   a. Kerosene stove b. Chola
   c. Earthen Hearth d. Gas stove

21. Type of latrine.
   a. Open ground b. Pit c. Septic tank d. Any other

22. Modern Amenities inside the house.
   a. Fan Yes/No
   b. Radio Yes/No
   c. Bicycle Yes/No
   d. Rickshaw Yes/No
   e. Auto Yes/No
   f. Moped Yes/No
   g. Bullock cart Yes/No
   h. Four wheel cart Yes/No

II. ASSETS:

1. Land holding Acres
2. Type of land Acres
   a. Wet
   b. Dry
3. Is it own house or rented house?
4. If it is rented how much rent you are paying?
5. Do you have own site in the locality? Yes/No
6. If, yes, extent of the site:
7. Whether it is Patta/illegal occupying land/Any other.

III. LIVESTOCK PARTICULARS:
1. Milch Animals Value Rs.
2. Drought animals:
   a. Goats
   b. Sheep
   c. Pigs
   d. Donkeys
   e. Poultry
   f. Any other

IV. INCOME PARTICULARS
1.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Source</th>
<th>Primary/Secondary</th>
<th>Amount per month</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>Lands</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td>Rents</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c.</td>
<td>Livestock</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d.</td>
<td>Any other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. Give the particulars of Monthly Expenditure:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the item</th>
<th>Amount per month</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Food</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Clothing</td>
<td></td>
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<tr>
<td></td>
<td>Electricity</td>
<td></td>
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<tr>
<td></td>
<td>Education</td>
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<tr>
<td></td>
<td>Transport</td>
<td></td>
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<tr>
<td></td>
<td>Health</td>
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<tr>
<td></td>
<td>Savings</td>
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<td></td>
<td>Entertainment</td>
<td></td>
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<tr>
<td></td>
<td>Personal habits</td>
<td></td>
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<tr>
<td></td>
<td>Festivals</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Social obligations</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Any other</td>
<td></td>
</tr>
</tbody>
</table>
3. **INDEBTEDNESS**:

Are you indebted: Yes/No
If yes, how much amount borrowed.

V. **PARTICULARS OF DEBTS**:

<table>
<thead>
<tr>
<th>Source</th>
<th>Purpose</th>
<th>Rate of interest</th>
</tr>
</thead>
<tbody>
<tr>
<td>Money lenders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Relatives</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friends</td>
<td></td>
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<tr>
<td>Employees</td>
<td></td>
<td></td>
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<tr>
<td>Bank</td>
<td></td>
<td></td>
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<tr>
<td>Any other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**REASONS FOR INDEBTEDNESS**:
1. To buy necessities of daily needs
2. To festivals
3. To marriages
4. To Housing
5. To clothing
6. To Education of Children
7. To medicines
8. To buy assets

VI. **EMPLOYMENT DETAILS**:

<table>
<thead>
<tr>
<th>Nature of the job</th>
<th>No. of days working in a month</th>
<th>Hours per day</th>
<th>Wages</th>
</tr>
</thead>
</table>
VII. DETAILS OF MIGRATION PARTICULARS:

1. Which is your native place: Rural/Urban
2. Native taluk and district:
3. What are the reasons for migration:
   a. Insufficient land to cultivate
   b. No means of livelihood
   c. Prospect of better employment
   d. Better earnings
   e. Lack of education
   f. Civic amenities
   g. Any other (after marriage)
4. From whom you have persuaded to migrate:
   a. Family members - living town/village
   b. Co-villagers - living town/village
   c. Relatives - living town/village
   d. Friends - living town/village
   e. Others - living town/village
5. Which members of your family made the desire to migrate:
   a. Yourself
   b. Any other of your family
   c. Any others (after marriage)
6. Have you first came herewith:
   a. Alone
   b. Wife
   c. With other members

VIII. HEALTH AND NUTRITION ASPECTS:

1. Are there any members in the house had who are chronically sick: Yes/No
   If so, give the particulars

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Sex</th>
<th>Age</th>
<th>Type of illness</th>
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<tbody>
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</tbody>
</table>
2. Do you aware of medical facilities provided by Government: Yes/No

3. If yes, where do you take medical aid.
   a. Government Hospitals, b. Private Clinics
   c. Free Homeopathy
   d. Any other

4. Did you adopt the following immunization programme to your children (Below 2 years)
   a. Polio Yes/No
   b. Triplent Yes/No
   c. B.C.G. Yes/No
   d. D.P.T. Yes/No
   e. Small pox (males) Yes/No

5. Are there any woman in the household who are in the following conditions: Pregnant/Lactation

6. Are you vegetarian/Non-vegetarian.

7. If non-vegetarian how often you take non-veg.
   a. Once in a week
   b. Twice in a week
   c. Once in a month
   d. Rarely

8. Do you give the following items of food to your children daily.

<table>
<thead>
<tr>
<th>Item</th>
<th>Yes/No</th>
<th>Grams Daily</th>
<th>Weekly</th>
<th>Monthly</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Milk and milk products</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Fruits</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>c. Vegetables</td>
<td></td>
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</tr>
<tr>
<td>d. Pulses</td>
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<tr>
<td>e. Cerels</td>
<td></td>
<td></td>
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<tr>
<td>f. Rice</td>
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<td></td>
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<tr>
<td>g. Wheat</td>
<td></td>
<td></td>
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<tr>
<td>h. Millets</td>
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<tr>
<td>i. Non-Veg:</td>
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<tr>
<td>Meat</td>
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<tr>
<td>Eggs</td>
<td></td>
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<tr>
<td>Fish</td>
<td></td>
<td></td>
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<tr>
<td>Chicken</td>
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</table>
9. What is the mode of food preparation
   a. Boiling   b. Frying       c. Roasting

1. Total No. of Children in the house:
   School going children:
   Discontinued children

2. Reasons for drop-outs:
   a. To look after children at home
   b. To do child labour
   c. Financial reasons

3. How much education do you want to your children
   Son    Daughter
   a. Nil
   b. Can't say
   c. Primary
   d. Secondary
   e. Graduation
   f. Professional courses

4. What is the ideal age of children sending to School.
   Boy:
   Girl:

5. Difficulties experienced in sending children to School:
   a. Finance
   b. Will go out of control
   c. Child not interested in studies
   d. Child is needed at home
   e. Any other

6. Your opinion about marriageable age:
   Boy:
   Girl:

IX. SOCIAL STATUS OF WOMEN-MARRIAGE AND PREGNANCY HISTORY:
1. How old are you now:
2. Age at marriage:
3. Whether your marriage was :
   a. Love marriage  b. Inter-caste marriage
   c. Arranged marriage  d. Intra-caste marriage

4. After marriage within how many months and years did you get the first child: Months ____Years____

5. How many living children do you have now?

6. How many children you lost your reproduction life:
   Males   Females

7. If any divorce what are the reasons for divorce and separation.

X. PARTICULARS OF BIRTHS (Below 1 year)

<table>
<thead>
<tr>
<th>Name</th>
<th>Sex</th>
<th>Date of birth</th>
<th>Place of birth</th>
<th>Age of the mother at birth</th>
<th>Order of delivery</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
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<tr>
<td>b.</td>
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<tr>
<td>c.</td>
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<tr>
<td>d.</td>
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<tr>
<td>e.</td>
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<tr>
<td>f.</td>
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</table>

1. Where was the last delivery conducted:
   a. House  b. Government Hospital  c. Private Clinic
   d. Any other

2. In case of home delivery, who conducted delivery:
   a. Relative/Friend/Elderly women
   b. Local trained/untrained dai
   c. ANM from Government Hospital
   d. Any other
   e. Not known.
| Sl. Order | Age at delivery of the pregnancy | Outcome of the delivery | Sex of the child | Place of delivery | Is the child surviving | Calculated 
|---|---|---|---|---|---|---
| No. of the delivery | | | | | If, yes | If dead |
| | | | | | | | Cause of death | Age at death | Died at Hospital-1 | Died at Home-2 | Interval |

**Codes:**
- Sex of the Child: 1. Male, 2. Female
3. Do you receive post-natal care during first 40 days of delivery. Yes/No

4. If yes, who has provided?
   a. ANM/Doctor   b. Health Worker   c. Private Doctor
d. Untrained dai   e. Not known

5. Whether any death took place during last one year. Yes/No
   If yes, ask the following information irrespect of infant death (Age below 1 year).

   Reasons for death :
   a. Malaria fever   b. Diptheria   c. Diarrhoea
d. Gastro Entroleduties   e. Tetemner

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Age at death</th>
<th>Reasons</th>
<th>Sex of Baby</th>
<th>Place of Death</th>
<th>Immunised</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>months and years</td>
<td>death</td>
<td></td>
<td></td>
<td>Yes/No</td>
</tr>
</tbody>
</table>

XI. FAMILY PLANNING :

1. Did you adopt any family planning methods : Yes/No

2. If yes what family planning method you are adopting?
   a. IUD   b. Pill   c. Tubectomy   d. Vasectomy   e. Any other

3. State your age when you adopted above method?

4. Do you advice any body to undergo tubectomy/vasectomy

5. Do you prefer to have more number of girls or boys in your reproduction life : Boys/Girls.

6. If so, why do you prefer give reasons :
7. Decision-making in the family:
   Do you making decisions in relation to:
   a. Children education Yes/No
   b. Children/dependents marriage Yes/No
   c. Legal litigations/compromises Yes/No
   d. Property divisions Yes/No
   e. Sale or purchase of assets Yes/No
   f. Excising Franchise in relation to election: Yes/No
   g. Family planning adoption Yes/No

8. Is your decision final and obeyed implicitly: Yes/No