National Integration is the problem of all the countries of the world. It is concerned with the living of the people of the country. Everybody has a unique personality. It is human nature, there are always conflicts, clashes and differences amongst the people of the country, due to various causes. It is not possible to abolish such differences but it is possible to live with differences in a spirit of tolerance and understanding.

National integration is not only the problem of racial, or religious or linguistic problems but those countries that have one race, one religion and one language are also suffering from the problem. Countries like India are the museums of cultures, creeds, races, religious, regions, castes, communities and languages. Hence integration is a more challenging task.

In the second quarter of the twentieth century, many investigators in foreign countries began to explore the field of attitude towards national integration. In this connection, however, it is sad to note that there is not much work has been done in this area in India. This is clear from
the fact that Dr. M.B. Buch's (Ed.) "A Survey of Research in Education"\textsuperscript{1} has mentioned only two researches carried out on attitudes towards national integration. Of course, sporadic attempts have been made on the problem of national integration like "Population Survey", "Family Planning", "Aptitude and Technology" etc. The phenomenon of national integration, however, deserves greater attention because with advance of science, explosion of population, knowledge and atom took place. The area of attitude towards national integration thus remains almost unexplored in India.

The study demanded not only a "will to work" and ceaseless efforts on my part but also active co-operation of many others. I was fortunate in getting such co-operation in every phase of the study. I take this opportunity to acknowledge it.

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