LIST OF PLATES

I:a  Tutangkams (A group of memorial stones) Lamphou Charu site.
I:b  Langpatha (Memorial stone) Lamphou Charu site.
II:a A cluster of Tutangkams (Memorial stones) Anal Khullen site.
II:b A cluster of Tutangkams (Memorial stones) Anal Khullen site.
III:a Ariza (wooden statue) Jessami site.
IV  Taokhon (Memorial stone), Chingkhuleng site.
V:a A cluster of standing stone, Salangthal site.
V:b  Pairang Khuntek (an alignment) Salangthal site.
VI:a  Another Pairang Khuntek (alignment), Salangthal site.
VI:b Another alignment at Salangthal site.
VII:a Dunbang (a row of stone seats) Salangthal site.
VII:b  Another Dunbang (a row of stone seats) a close view, Salangthal site.
VIII:a  Teobouh (Boundary stone) Salangthal site.
VIII:b Another Teobouh (boundary stone) Salangthal site.
IX:a An engrave figure of female genital, Salangthal site.
IX:b  Another engrave stone, Salangthal site.
X:a  Two rows of five standing stones at Salangthal site (one row is partly seen).
X:b  Remaining part of Plate X:a.
A group of **Shaifuna**, Longa Koirang site.

A cluster of **Shaifuna** (one is partly visible), Longa Koirang site.

**Taraq-Toh Tusom** (grave stone) Puilong site.

**Taideli Atu** or **Taikulena Rani** (stone seats with an upright stone on a low platform raised in memory of a deceased person), Maryram site.

**Chenku Tusom** (memorial stones), Maryram site.

**Chenku Tusom** (memorial stone) broadest menhir at Oklong site.

The investigator along with the informant and interpreter at Maryram site.

**Tabaolong** (stone circle with cairn filling) at Puilong site.

Two rows of menhirs in the form of an alignment, Oklong site.

Twin **Chenku Tusom**, Oklong site.

**Kaho Katanmei Saimingba** (a stone for the bravest and richest person) at Puilong site.

A row of **Chenku Tusom**, the highest memorial stone at Oklong site is in its 1st position (just behind the investigator).

A group of **Chenku Tusom**, Oklong site.

**Atuara** or **Atukra** (witness stone - a menhir associated with three dolmens, one dolmen is partly visible) Oklong site.
XXI:a A merit-seeker who performed Chenku feast and raise a memorial stone in his name (seen in the background), Oklong site.

XXI:a Kasaiibao/Tasaibao Tusom (a memorial stone raised in memory of a deceased person).

XXII:a Uchise, House of the village chief with house horn and in front showing the number of animals slaughtered during the feast of merit or taken by him along with the human heads decapitated on raids.

XXIII:a Yosotokho (raise enclosure/platform serve as sitting places for formal discussion of the village council), Songsong site.

XXIII:b Kathi-Tokho stone platform raised in memory of a deceased person, Kalinamei site.

XXIV:a Zhosotokho (an alignment of Zhosotu) Kalinamei site.

XXIV:b A pair of Zhosotu and Okimaki (memorial stone).

XXV:a A circle of Okimakis (dolmens) on a raised platform.

XXV:b A cluster of Okimakis (dolmens), a closer view, Punanamei site.

XXVI:a Zhosotokho (an avenue of Zhosotu), Punanamei site.

XXVI:b Remaining part of Pl. XXVI:a.

XXVII:a Jaleiki (the house of the Sagong, village chief), Willong site.
Jelgiri (the house of the rich man), Willong site.

A Maram girl attire in traditional dress, Willong site.

Tilsum (menhirs), the highest menhir at Willong site.

Tilsum A special menhir with a groove to measure the height of unmarried boys of the village to decide the marriageable age/height at Willong site.

A cluster of Arou Atum (graves) found covering the grave, Willong site.

Rani Atu (cairn), rectangular pyramidal raised platform, Willong site.

Memorial stones Tilsum along with a part (side view) of a Rani Atu, Willong site.

Tilsum (a pair in front) and Rani Atu (cairn) in the background, Willong site.

The investigator along with the chief of the Willong village and his family, showing carvings of human heads at vertical and horizontal bars (seen in the background), Willong site.

The capstone underlying a secondary burial, Willong site.

The village gate at Willong site.

Sitting stones at Maram Khunou site.

An avenue of Tilsum Willong site.

Remaining parts of XXXIV a
Three rows of alignments forming the eastern part of the avenue in Pl.XXIV:a, Willong site.

Western side and also remaining part of the avenue, Pl.XXIV:a, Willong site.

Amailui (A small alignment to represent the male members of the village, Upper Sangkung site.

Tisum, Maram Bazar site.

An alignment of Tisum at Maram Bazar site.

Panthung or Kheipung (village gate), Langol Maring site.

Lamal Bam, Langol Maring site

Y-Posts of Lamal Bam, Langol Maring site.

Zhosouchu (memorial stone, the highest menhir at Saranamei site.

Chikai (The house of the merit-seeker who performs Zhosou and Chiveisou feasting ceremonies), Saranamei site.

An avenue of Zhosouchu for Yumai clan, Saranamei site.

A part of the avenue of Pl.XLI:a.

Another avenue of Yumai clan at Saranamei with the latest menhir (brownish in colour) raised in February, 1992.

Remaining part of Pl.XLII:a.

Chukho (circular cairn), Saranamei site.

Chukho (circular cairn), Saranamei site.
Paohon-Chukho (sitting stones) Saranamei site.
Bupfii (sitting stones) of a Chukho, Saranamei site.
Neisa Chukho (shouting place of the village chief), Saranamei site.
Cha-dei-Chu (cat killing stone), Saranamei site.
Seibechu (cattle's stone), Saranamei site.
Khophe Chu (grave stone), Saranamei site.
Chuchukho (parts of a circle related to head hunting) Saranamei site.
Chukhe (stone dragging sledge), Saranamei site.
Raikhubu (dolmens), Saranamei site.
Another Raikhubu (dolmens), Saranamei site.
Teis (wooden vats for keeping rice-beer), Saranamei site.
Tei (wooden vat for keeping rice-beer), Saranamei site.
Pounding of rice for brewing rice-beer called Pou-Yaoh, Saranamei site.
Preparation of rice-beer called Pou-Yaoh before keeping inside the Tei (wooden vat), Saranamei site.
The first stage of dragging and beating the sacrificial animal (buffalo) called Haveiji (without any sign of injury), Saranamei site.
LIIb Final stage of dragging and beating the sacrificial animal *Haveijii* (without any sign of injury) Saranamei site.

LIIIa Stone ready for dragging in March 1993, Saranamei site.

LIIIb Another stone on the sledge, while the puller are resting on the way (9 March 1993), Saranamei site.

LIIIa Another stone dragging ceremony is going on in March, 1993, Saranamei, site.

LIVa Maran Lungas (memorial stones), Ukhrul site.

LIVb Maran Lungas (memorial stones), Chingai site.

LVa Rihai Lung (village foundation stone), Saranamei site.

LVb A typical Tangkhul house with house-horn, Chingai site.

LVIa Maran Lungas (memorial stones) with Maran Tarungs (memorial wooden posts), Chingai site.

LVIb Maran Tarungs (memorial wooden posts) and Maran Lungas (memorial stones), Chingai site.

LVIIa The village chief of Chingai who is a performer of *Maran Kasa*, with his titled cloth Ruivad.

LVIIb The performer of *Maran Kasa* along with his wife wearing the titled cloth, Chingai site.

LVIIIa *Nā-Dōnbā Dāo Sonbā* (memorial stone), Makhel Khoirao Thangal site.