Acknowledgement

At every step of our life God is with us, helping us in every deed. I experienced this while completing the thesis “CRITICAL STUDY OF GAUTAMEEYA KASHYAP SAMHITA WITH SPECIAL REFERANCE TO AGADTANTRA”. Lord Dhanvantari helped me through so many people to whom I must acknowledge.

With deep devotion and great reverence I bow my head with all humility at the feet of Lord Ganesh who is supposed to be the first Manuscript writer, Maa Saraswati and God Dhanvantari for their blessings which enabled me to complete this task.

I bow in gratitude at the feet of Great Sage Kashyap (Toxicologist), Sage Gautam who had written this great Kashyap Samhita treatise on Agadtantra, without whom the present work would never have come to existence.

With profound sense of gratitude and praise I bow to my Guide Dr. V. P. Joglekar sir for his perfect and timely guidance. He helped me right from the beginning to sow a seed of doing Ph. D. up to the completion of this work. He remains the constant source of inspiration and encouragement all the time during this work. He has treated me not as a student but as a colleague. He helped me with exact explanations of some points throughout this work. He was very keen to do all the work, discussion by e-mail only. The original Manuscript is in Sanskrit and written on leaves the present work is done in Marathi and English language and in electronic form which shows that how the science has progressed according to times. His fatherly affection remains with me forever.

I am specially grateful to Mr. R. P. Nipanikar sir who is a Retired Professor from Islampur Dist. Sangli who helped me in a great way. He guided me for exact explanation of every shlok in Sanskrit from Gautameeya Kashyap Samhita and its translation into Marathi language. He is a scholar in Sanskrit. He has been very kind and generous in sparing his time for the translation work of every verse in Gautameeya Kashyap Samhita. I bow at his feet in reverence.

I am specially grateful to Dr. D. R. Bhakare (Ph. D.) Retd. Professor from Satara who is the constant source of inspiration and encouragement to me throughout this work.

I would like to express my gratitude towards Mr. Pradip Patil who is acting President of Yashwant Shikshan Prasarak Mandal, Kodoli and Mr. V. D. Patil,
Honourable Secretary of Y.S.P.M. for granting permission and given freedom to complete the work.

I am grateful to Dr. M. M. Godbole, Dean, Yashwant Ayurvedic College, Kodoli for his support and encouragement.

I would like to extend my sincere thanks to Dr. SuryaKiran Wagh, Professor (Kayachikitsa) Yashwant Ayurvedic College, Kodoli for his kind help.

It’s my duty to thank Vd. Chandrakant Kulkarni from Kolhapur for his kind help.

I am thankful to Mrs. Sunanda Jadhav, Librarian and her staff for their support. My special thanks to Mr. Maruti Narhare who has helped me in computer work.

I express thanks to my teacher Dr. S. P. Pathak, Dr. Nayana Giram, Dr. Wadkar, Dr. Vijay Patil for their encouragement. Dr. Shreyas Joshi M. D. (Scholar) from Department of Agadtantra deserves special appreciation who helped me to complete this work in a great way.

I am thankful to Dr. Sheetal Mirajkar, Lecturer, Govt. Ayu. College, Nanded who has worked on VishaNarayaneeyam.

I would like to express my gratitude towards Dr. S. P. Sardeshmukh sir, Dean, Tilak Maha. Vidyapeeth, Pune and Dr. Abhijit Joshi, H.O.D., T.M.V. Pune and Dr. Pankaj Vanjarkhedkar, faculty of T.M.V. Pune for their support.

Whatever I achieved is not possible without the constant support and encouragement of my family. I express sincere thanks to my wife Dr. Shraddha, my daughters Shruti and Pooja for their help, love, affection during this work and allowing me to spend a longer time span on this work which was rightfully theirs.

My special thanks to my brothers Mr. Vishnu and Mr. Shreedhar and their family for their moral support.

It is not possible to mention everyone’s name who have helped me in a way or other, directly or indirectly related to my research work, I extend my deep gratitude towards them.

Dr. N. G. Gramopadhye