Aims & Objectives –

This work includes the following.

1] To compare Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agadtantra) & Kashyap Samhita (Vruddha – Jeevakiya which deals with Kaumarbhritya) from North with its Authorship. Era, Contents and Cultural date.

2] To compare the contents of Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agadtantra) with above mentioned other different Kashyap Samhitas.

3] To compare the contents of Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agadtantra) with Charak Samhita, Sushrut samhita, Vagbhat samhita.

4] Collection of source materials of the manuscript and period of Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agadtantra)

5] To find out important features of Kerala Visha Chikitsaa described in Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agadtantra) in comparison to other schools of thought.
Plan of Work:-

This study includes critical evaluation of in Gautameeya Kashyap Samhita.

This study is done in three phases which are described in detail as follows.

**Phase I** :-
1. Verification from Manuscripts.
2. Accurate translation of the text.

**Phase II** :-
1. Arrangement of topics of Gautameeya Kashyap Samhita according to subject matter.
2. Comparison between each subject with description in this Samhita & Bruhatrayi, with particular emphasis on dissimilarities.

**Phase III** :-
1. Word concordance study using appropriate Statistical Methods.

**Phase IV**
Survey of traditional Visha Tantra established in Kerala regarding utility of Kashyap Samhita (dialogue between Kashyap and Gautama which is related to Agad tantra).

a) Traditional Visha Vaidyas in Kerala are not using the references from Gautameeya Kashyap Samhita as it is in Sanskrit language.

b) Even the institutionally trained Vaidyas are not using the Formulations from Gautameeya Kashyap Samhita.

c) Contemporary Toxicologists and other Visha Vaidyas are using the formulations from the texts like Visha-Narayaneeyam, Visha-Jyotsnika, Prayog-Samucchaya, Kriya Kaumudi and Ashtang Hridaya etc.

d) For treatment of various poisoning drugs which are commonly used Shigru-Punarnavadi Lepa, Sarivadi Lepa for external application.
e) For internal treatment Patol-Katurohinyadi Kashay, Bilwadi Gutika, Shirisharishtam, Punarnavasava, Amrutottaram Kashaya, Bilwa-Chandanadi kashaya, Chandraprabha Vati etc.