GLOSSARY OF TECHNICAL TERMS
GLOSSARY

acaryas, Precptor
acetana, matter
acintya, unthinkable
adhara, supported
adhisthana, ground where holy men are laid
ag hast, sins
ahamkara, 'I'-ness
ajada, immaterial
aisvarya, riches
alvars, Vaishnavate devotees
amalatva, purity
amrtatva, immortality
ananda, bliss
anandamayatva, blissfulness
animittavada, accidentalism
antaryami, inner ruler
anu, atom
aprathak siddhi, the internal relation of inseprability
asadharana, uncommon
asraya, substratum
asaririn, spirit is bodiless
asat, object
asthulatva, non-grossness
atma, intelligent being, soul
avidya, opposed to vidya or knowledge, ignorance
avyaya, eternal
ayatta, dependent
bandham, binding
Bhagavad-raga, Love for God
Bhagavan, the Lord
bhoktrtva, power of enjoyment
bhava-vilaksana, different from both positive and negative
Brahma, Supreme person
Caitanya, jnana
Cerpavan, to regulate the operations of the moral law
Cit-rupa, form of knowledge
Cit, soul, intelligence
Colprapancam, the world of words
Deham, the body
Iccha, desire
Jadatva, inertness
Jagad-bija, the world’s seed of the naturalist
Jnana, knowledge

Kalyana, auspicious

Kalyana gunas, auspicious qualities

Karma, cause

Karisyami, let me create

Karta, Agent

Kartrtva, Agency

Lila-rasa, sport of the Lord

Mamakara, My-ness

Mukhyartha, the most significant meaning

Narayana, another name of Vishnu

Nayanmars, Saivite devotees

Neti-Neti, not so – not so , not this ; not this

Nimittakaranavada, Transcendentalism

Nirguana, without qualities , Qualitiless

Nirmala, one removed from malas

Nirvisesa-prakasa, undifferentiated illumination

Padartha, substance

Panka, born of mire

Pankaja, Lotus

Porulprpancam, the world of the meanings

Prakrta-hey-gunan, the defiling qualities of material nature
Pranavayu, vital air or breath

Prapanca, Universe

Prayojnana, purpose

Para-arth, for the sake of others

Para-bhakti, primary love of God

Parama purusa, the Supreme Person

Paramatma, the Supreme Self

Paryanta, the meaning of all worlds extends upto or culminates into

Rta, Universal law order

Saguna, with qualities

Sahakari karanam, Instrumental cause

Samavedye, relation of identity

Samayacaryas, Religious Teachers

Samhara, dissolution

Samanadhikaranya, prediction of identity

Samsara, cycle of births and deaths

Sankalpa, Resolve

Sanatana dharma, Eternal Order

Santana acaryas, the order of Saiva tradition of teachers

Sarira, body
Sariri, soul

Sarira-sariri bhava, body-soul relationship

Saulabhya, accessibility

Sarvesvara, lord of all

Sarvesvaresvara, lord of all lords

Sat, being, Existence

Suksma deham, the subtle body

Sva-artha, own sake

Svabhava, own nature

Svabhava-vadin, naturalist

Svarupa, essential nature

Svayam jyothi or svayamprakasa, self revealing, Self

- Effulgent

tattvasamuham, the group of tattvas

tejas, Splendour, self-effulgence, self-glowing

trigunatmika, possessor of the three gunas

trimurti, the trinity

Upaya bhakti, devotion as means

Vastu, substance

Vedanta, end of the Vedas

Vibhuti, glorious realm

Vidya, knowledge
Vikara, modification
Vilaksana, distinctive nature
Viryya, potency
Visesana, Qualified
Visista, qualified
Visesya, qualifying
Vyapya, pervasion.

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