CHAPTER - 5

CHANGES MADE IN BAHUJAN SOCIETY BY DINKAR BALU PATIL SOCIAL AND POLITICAL WORK

Dinkar Patil had birth by Shahu- Phule Ambedkar Malri thinking who had Progressive thinking. This progressive thinking they use in their personal life. They are not using this progressive thinking only in their life, but also use for hardworking people and for their life change and they explain to the people progressive thinking of Dr. Babasaheb Ambedkar, M. Jyotirao Phule, Savitribai Phule, Rajarshi Shahu Maharaj, Karl Marks, Fendrik Angels. If want to free from Capital encroachment than you should refuse religious Slavery. As per that they had given various people Diksha of Phule, Shahu, Ambedkar, Marks thinking. Bahujan Society give support to Dinkar Patil Social, Political work and trust on Dinkar Patil and accept this diksha.

Dinkar Patil trust that Samjawad will give justice to Hardworking people. This trust they receive by their reading. To receive trust in Bahujan Society they trying in their life. When Dinkar Patil receive admission in Politics, and from the Politics win Bahujan Society accepting something. Because hardworker, Shudra Society place is under leg this is thinking of Savkar and Jamindar. Because of Dinkar Patil they stuck. To work in Social Political for Bahujan Society, Dinkar Patil closes their practice. This decision they had taken with daring. This decision they have taken from Communist thinking.

To remove religious thinking from Bahujan Society Dinkar Patil open custom, tradition vanity. They also explain them how is unsupportive Satyanarayan, Hom, Havan. Also explain them progressive
phrase i.e. Intellectual, Discerning, Logically, Scientifically, Unreligio

Public representative in Common life start opening, Bhomipujan, Unveiling ceremony, by break coconut. Dinkar Patil think that public representative in common life don’t use this superstition, tradition, because in Bahujan Society to break coconut it is increase superstition as there is cultural history to break coconut.

To take out from religious tradition to the Bahujan People Dinkar Patil made inspection of Religious book and from their mind which thinking came out they explain to Bahujan people. Also encourage Bahujan people to make religious inspection and to see from their eye to all things. Dinkar Patil want to kick Bahujan Society God, Religion, Custom, Chaturvarnya. So that they want to create negative mind. Sometimes they accept anger of Bahuja Society. But they not came back from Scientific, Logically roll. After listen Dinkar Patil thinking Bahujan Society give support for their roll.

On Bahujan Society there is impression of Custom, tradition and also to waste money on festival, programme. Some time they take loan and celebrate the programme. Against this false statue Dinkar Patil hand make awakening. Under supervision of Dinkar Patil Panvel- Uran Agari Society Mandal run various social programme i.e.

1. In the Society Excellent student make honor.
2. Which student poor in study for that student established Remedial Class.
3. For checking Blood, Urine, Split make available concessional laboratory.
4. For Urban area student to make ready for interview organize “Interview Tanger and for Mang Society workshop”
5. To remove superstition from the society and to publish scientifically thinking, hence established “Agari Darpan” Magazine as a Dalit Agari Society Parishad organ.

6. Educated Groom-bride can select their interested life supporter, hence established Agari Darpan Vadhu Var Center.

7. For ladies complete development established “Krantijyoti Savitribai Phule Vichar Manch”.

8. On Social subject always think, hence established “Mahatma Phule Vichar Manch”.

They keep ideal of M. Jyotirao Phule, Karnveer Bhaurao Patil and for Bahujan Society make hard work for education. They went every house and explain education importance. To create inside Bahujan Society self respect, they explain them education importance.

Which work made by Dinkar Patil in the Social Political area, it is effect on Bahujan Society. After take Dinkar Patil Political Social area work encouragement from Bahujan Society various cast group made changes in their lifestyle. Self respect, refuse, objection, struggle create in Bahujan Society because of Dinkar Patil social and political work. They search in tradition about their absorption and for that they make struggle, it is happened only because of Dinkar Patil. Dinkar Patil start Social Political ladha in Uran Panvel area, in that area more Agari Society people. Dinkar Patil also from Agari Cast. Hence from Uran Panvel are Agari group for their Social- Political-Cultural progress accept Dinkar Patil leadership. Because of Dinkar Patil Progressive thinking, Socialism, Political thinking from this area Bahujan and Agari Society had make changes in their Social, Religious, Cultural, Political, Education area.
CHAPTER - 6

CONCLUSION

In this thesis make research on the subject “A Historical Study” on “Dinkar Balu Patil’s Social & Historical Work” (1926 to 2013) and received following conclusion:

1. From Historical period in Konkan Region Raigad District place is important for Politically and Socially.
2. Dinkar Patil’s Social, Political Land of action known as Raigad District Panvel Uran Jarud.
3. For Labourer, Hard working people Social- Political right Dinkar Patil spend their whole life.
4. Dinkar Patil had given valuable contribution for Bahujan, Shetkari, Hard worker people progress.
5. To make changes in Bahujan Society they have make Social and Political Movement alongwith education movement.
6. Without education can not make changes, not make changes in Society, hence establish every village Library and hall.
7. Affected by CIDCO project, JNPT affected people to receive justice they have established “Jamin Bachao Sayukta Ladha” Samiti.
8. Through “Jamin Bachao Sayukta Ladha” Samiti they have given justice to CIDCO, JNPT affected people.
9. They kept aside Political dispute and for Labourer Hard working people right various time make movement and Morcha.
10. In Joint Maharashtra Ladha they had work with energy and Political Roll.
11. Navi Mumbai project affected farmer, Agriculture labour children Government make pressure to give education stipend.

12. For Agari Society development they work as a Chairman of Agari Society Parishad.

13. Immortalize Phrase “Hutatma’s Blood will not go waste, as don’t be waste”

14. At the time affected people in CIDCO and JNPT project Movement who had get Hautatmya for that people establish Hutatma Memorial.

15. From birth Dinkar Patil impress with progressive and left front, actually they are Leader and for Hard working people freedom fighter.

16. Because of Dinkar Patil CIDCO and JNPT project affected people received benefit of 12.5% land.

17. JNPT project affected people received benefit of 12.5% land.

18. They spend their whole life for Farmer, Poor and project affected people struggle.

19. They have made continuously 40 year movement for CIDCO, JNPT project affected people.

20. They demand in any project don’t displaced villages.

21. They demand for Landless, Labourer and depend upon agriculture and other businessman to receive 40 to 100 sq.mt. plot and completed.

22. Through Social Institute they wakeup the society, for that they established Mahatma Phule Social awakening Changes foundation.

23. For Poor, Hardworker, labourer to receive Health facility in concessional rate, hence at Jasai start Matoshri Jijamata Hospital.
24. To make in motion Cast movement encourage for inter cast marriage.

25. To remove from society superstition, hence publish Intellectual, Discerning, Logically, Scientifically, Unreligious Roll.