CHAPTER - 2

DINKAR BALU PATIL FAMILY AND EDUCATIONAL BIOGRAPHY

13TH January 1926 Day Wednesday in Jasai village Farmer Balu Gavru Patil Wife Nagibai had delivered one boy and Keep his name Dinkar and this Dinkar is future Sun of Revolution. From Birth Dinkar was under influence of his father Balu Master. On the age of 5th on 9th March 1931 Balu Master had start education. From small Dinkar nature is angry. Because of that he is not ready to go school. Hence all family member are nervous. But Balu master had saw dream that his son should be take education. For complete this dream Balu Master take in trust to Dinkar and explain education important and encourage to go School.

After Metric for further education Balu Master and his big brother Atmaram Patil decide to send Dinkar at Pune. Dinkar change Science branch in Inter and take admission in Art Branch. On that time Inter exam is very hard. This Hard exam Dinkar passed in one time. In October 1948 they had given exam of B.A. After than in 1951 they had complete L.L.B. When he was practicing of law, on that time he get married in 1952 with Tukaram Hiruji Mhatre daughter Sushilatai at Dadar in Balmohan Vidyamandir, Dadar in general condition.

Dinkar Balu Patil known in public by the name DIBA. and from birth they are progressive and he had use this progressive thinking upto their end. Mother Nagibai Sanskar and more reading DIBA increase their progressive power day by day. DIBA had receive this Progressive thinking medicine from his mother.
One side from mother Nagibai inspection developed progressive lifestyle and other side by book received life style its impress on DIBA personality. When DIBA identify from reading Mahatma Phule and Savitribai Phule work, Social work, that time Diba increase their progressive thinking. Ideologically Diba goes to nearby Mahatma Phule. They had read Mahatma Jyotiba Phule books various times.

Instead of Mahatma Phule Diba goes to Karl Marks thinking. Karl Marks “Dharm Ha Afoochi Goli Ahe” this thinking like to Diba. From Mahatma Phule and Karl Marks impression Diba kick God, Religion, Custom, Chaturvannya. They are being Atheism. For this Atheism thinking they never went to Temple in their livelihood. Also not went any place of pilgrimage. They had read all Religion book for Religion inspection. In this Religion book shown uncommon thinking. They live with thinking of Sant Gadgebaba, Mahatma Phule thinking. For Religious inspection they have read Charvark, Manusmruti. They had studied Babasaheb Ambedkar “Shudra Purvi Kon Hote?” In this book progressive thinking they are impressing. By this thinking they are Introvert and started thinking. In that start their thinking. Their Progressive thinking they have search in their General life various times.

In the society there is impression of Custom. From this impression we imitation Superstition. So that decrease our Social and Cultural lives. This is known to Diba. Diba known that, from came out from this superstition to the Society, Hard worker Farmer there is other way only Education. As per “Sa Vidya Ya Vimuktey” phrase education is the big tree to make free from tension. Hence they publish their opinion in their live for children education if required take loan. From the thinking of Karl Marks, Tolstoy, Lenin- Stalin they have revelation of hard work. Hard work group should not go behind Pilgrimage, fair and also not
depend upon luck and God and do hard work. They keep in mind that by this hard work they will receive their bright future. So that they should take education. To get uneducated people justice Diba had use their life. Upto Brahmani Society they have to make struggle, hence they had make struggle. Uneducated Poor people and religious benefit take society Brahman, Purohit and rob them. In their mind nothing fear of God it is create and pressure them to make Karmkand, Puja- Archa, Navas and rob poor, uneducated and needy people. Hence Diba Challenge that religious people and from Social programme criticize the people.

Diba had made struggle for this hard working people, as per that oppose in Maharashtra Parliament. For that they have use various weapon as per rule of Parliament and asked question to Government for Common man problem. DIBA was MLA for five years and in this period they introduce themselves through Legislative Assembly. They listen political minister speech and also think about their instruction seriously. So that in 17th December 1996 by Parliament Rashtrakut Sangh Maharashtra Branch organize Legislative Assembly Excellent Speech First Award given by Government of Maharashtra.

They are Madhya Pradesh twice. 1979 and after than 1984 they are MP and present Maharashtra and National question. For implementation Board of Commission through Maharashtra OBC Federation visits in the state and wakeup the people. To explain the people, how much benefit receive from Board Commission recommendation for OBC Society and for that under their supervision establish Maharashtra Rajya Reserve place Samarthan Samiti.

Diba had start first time 12.5% principle in Maharashtra for hard worker, Struggle for the people who is affected because of project, Their Social thinking also important and Progressive. They had done
progressive work continuously. From Raigad Dist. Agari Society and also OBC Society they are sensitive. Diba publish their opinion and said that Indian Constitution should follow the reservation policy. For OBC Social progress to implement Mandal Commission recommendation, hence Diba visit all over Maharashtra. They are in Politics even though they are doing Social work and as per Agari Society Parishad Chairman, for OBC Society 20% reservation demand Diba had made followup.

DIBA progressive thinking had fix after read Mahatma Phule Literature. Maharshi Vitthal Ramji Shinde, Ch. Shahu Maharaj, Karmveer Bhauroa Patil, Dr. Babasaheb Ambedkar thinking impressed them. DIBA had read very much, any new book when he had seen that they are reading immediately. In the age 87 they are reading.

DIBA is Self respecting and also loving. When they decide nobody can do anything. They Loved Chirner. At the time Chirner Jungal movement they are present to salute without fail. To establish Highschool at Chirner they had done hard work with Madansheth Aatwane. In their life 60 years they had done social work and completed.

In which Aagri Society they have born they have proud for them. In Aagri Society people education level is very low, in this situation which people had take education in that Diba was include. From first Diba was versatile nature, hence they enter in left front politics. Hence which social work they are doing in that received Kranti.

Diba was frank, simple and always ready for struggle. Upto life end they fight for the people who is affected because of project.

Diba nature was studious. In the Legislative Assembly they present question of Hardworking people. Regarding Budget his speech all people listening carefully. When they stand for speech in Legislative Assembly the Opposite Party was in tension. They always take march, Protest
Meeting, Jail. They always talk aggressive. Upto end of life they live without any stain. They never take black money and also not made any corruption. To take Protest meeting, March they are in central. While doing struggle they have not made any compromise or not get back. For any question they are doing struggle and win upto receive win and also give right who had got injustice.

Diba introduce themselves in Maharashtra Politics Social work, he is powerful leader. In their thinking always found struggle. Once they are called the people, than all the Raigad District farmer came together under Lal Bawta. Under their supervision which Save Land Movement had made it is Age Promoter. While struggle against injustice, affected people to receive them justice, they have catch Lathi and blooded, but they have not get back. But they stand for hardworking people for their justice right. DIBA had done in their life politics and Social work.

From power and publicity Diba is always away. They have struggle for Konkan, but not publish. They know instead of struggle they will not receive justice. For any question to make movement they are always ready. They have that much power, so that biggest officer, Minister come his house for discussion of various question.

Diba Patil had done Politics in their livelihood, but for their benefit they cant do compromise. Also for establish Family they have not create any Family Politics. Also they have not use their Politics-Social work name in outside.

As above person who had not interest in power various time rebuke. They always in conscious that they are leader of Hardworking people.
CHAPTER - 3

DINKAR BALU PATIL SOCIAL WORK

Dinkar Balu Patil had work for Hardworking Society progress. For hardworking people they have done Ladha and make successful. For this hardworking, uneducated people Social and Financial progress Dinkar Patil had done Social and educational work. They have not done politics in their educational and Social work. They have made whole his life for Panvel- Uran area people development. Parties thinking, Parties Politics keep away and in Social work they had made Justice, Similarity. At that time they had tolerate trouble of Government, but social work for hard working people was running further. Dinkar Balu Patil known in Maharashtra as a leader of affected people because of project. Under their supervision made Uran Historic War. Because of this Social war Government declared new policy for affected people because of project. In this matter Dinkar Balu Patil’s Social work had made interpretation.

In their Social work March, Movement, War People also give support. Because of this Dinkar Balu Patil receive power for their social work. Dinkar Balu Patil had receive power by the people from Panvel Uran area and under Dinkar Balu Patil supervision in the year 1948 they have made movement for farmer. This movement history, incident will be shivering on body. By this movement Maharashtra known what is the thinking of single mind.

After seen Mumbai City expansion Government of Maharashtra declared that, from Belapur area fifty thousand acre Rice agriculture land and small, big approx hundred Gavthane to occupy. Against this Government of Maharashtra declaration under Dinkar Balu Patil
supervision start war against CIDCO and from that start first Historic Parishad. As per Government of Maharashtra declaration of occupancy and identify the future problem, in the Uran area farmer came together and on dt. 7.3.1970 under supervision of Dinkar Balu Patil established “Jamin Bachao Sayukta Ladha” Samiti. This “Jamin Bachao Sayukta Ladha” Samiti had taken First Historic Parishad in the year 1971 at Jasai Village against Government Decision. In this perished take objection by various Farmer and Activist for New Mumbai City declared occupancy.

Earlier Legislative Assembly Vice Chairman and some Congress MLA came to see this Navi Mumbai establishment and progress of CIDCO, on that time they have face Panvel- Uran area Farmer, Farm Labour Mithagar brother-sister objection. In any situation we will not give fertile agriculture land occupancy, it is declared by Dinkar Balu Patil by “Jamin Bachao Sayukta Ladha” Samiti. Government had trying to put down this “Jamin Bachao Sayukta Ladha” Samiti objection. They use Sam, Dam Dand Bhed. They trying to divide samiti, on that time they use policy power. Police also made lathimar on the people who is doing movement for their right. But there is no use. They have beaten on their head, back, stomach but the farmer, Agriculture labour, not wakeup from the land. This farmer, Agriculture labour movement is not good for Government policy. On that time S.R.P. started firing. By this S.R.P. firing Government shown their inhuman. On Jasai Naka Police had cross the limit. In this Lathihalla, and Firing injured leader Samiti Chairman Dinkar Patil, Panvel earlier speaker D.R.Patil, Navha-Sheva area leader Janardhan Atmarama Bhagat, Zipar Dharma Munde, Shravan Ambaji Koli, Prabhakar Rambhau Mumbaikar.

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By Police and S.R.P. made tear gas and firing movement farmer, Agriculture labour made movement. Movement had done peacefully and Government trying to close this movement. Dinkar Patil, Adv. Dutta Patil challenge that, if Government not solve the problem of farmer, Agriculture labour and not stop this oppressed than we will make this movement more tough. Police had made more terrorism on the people, hence Smt Ambibai Ramji Gharat had expired. Dinkar Balu Patil had make oppose for this Government oppressed and encourage the people and continue this movement. Because of beaten Dinkar Balu Patil is complete body and cloth had blooded, in this situation Government should provide them medicine, but they submit case against Dinkar Balu Patil and other 48 people under IPC Section 353,153,188,426,147,148,149,336,337 and charge stop road, make loss by stop road, mob and maramari, make injury.

On Jasai Naka Police had made oppressed and Government policy to make farmer landless on this subject Maharashtra Legislative Assembly opposite party leader P. G.P. Pradhan had make objection and also demand to make Court enquiry of this inhuman Lathimar.

By peace and Sandshir way this farmer, Agriculture labour, Mithagar Bandhu doing movement, even though Government oppressed them, hence Dinkar Balu Patil decide to reply them by their language and on dt. 8.1.1984 at Jasai village called affected people because of project of Navi Mumbai for decide policy of movement as per phrase “NATHALACHYA MATHI HANU KATI”

In this Parishad decide that give land to Government as per acre 40 thousand rupees otherwise not give one inch land to Government.
Which action taken by Dinkar Balu Patil for farmer movement it is correct. As per Dinkar Balu Patil opinion land value must be immovable and that statement they had given to earlier Urban development Minister Ramrao Adik. CIDCO had taken land from the farmer on valueless rate and sale on more profit. Which profit receive to CIDCO, in that profit farmer should receive some amount, to receive them profit, hence Dinkar Balu Patil start movement. But which amount Government had decide for 9 thousand acre land for Nava-Sheva bundar, which is disagree and make cheat with “Jamin Bachao Sayukta Ladha” Samiti and without taking him in trust take decision to give them Rs. 27000/- per acre, hence farmer had take objection. When Vasantdada Patil was Chief Minister of the State means in the year 1983 required land for Nava-Sheva Bunder, hence start discussion with Samiti, on that time as a Samiti Chairman Dinkar Patil request for approved Option which is made with CIDCO, But Vasantdada Patil refuse.

After seen Dinkar Patil work for agriculture labour, Farmer, Mithagar Bandhu Government once again start use policy power. When CIDCO officer went to Dhutm village to take custody of land on dt. 12.1.1984, on that time Dhutm villagers fire them. After seen movement without reason on dt. 13.1.1984 made firing at Sheva Village. In this firing farmer sister Rekha Hari Bhoir and Padmubai Bhoir had injured. On that time widespread arrest in villagers. In Sheva Village no one male was in the house. Only ladies and children in the home. Arrest person keep in jail upto 9 days. After than on 21st January release them. Upto that Police had remove contact from all over Sheva village.

When Dinkar Patil went Sheva village to make enquiry, why Police had make firing, on that time without reason arrest them. They thought if arrest Dinkar Patil who is Uran Shetkari Movement inspiration than this
movement will be stopped. Also they have arrested Dinkar Patil by planned, because they want to kill them. Because when Dinkar Patil was in Jail, on that time give them physical and mental trouble. By this trouble Dinkar Patil had unconscious and get Heart attack. This Plan made by earlier Dist. Collector Sanjay Narayan and Dist. Police Officer. After arrest Dinkar Patil present them before Judicial Magistrate and told arrest them under section 151 (3) and demand Court Custody of Dinkar Patil and also charge “Tumi Hinsachar Karnar Ahat”, On that time Dinkar Patil defense them before Court and give clarification of land compensation and for that make Parishad, Advice, Sement etc and also said there is no any violence.

All the people working because of successes Dinkar Patil Social Similarity Ladha and receive right to Farmer, Agriculture labour, Mithagar Bandhu. They want to humble Government who is want to take land possession by given trouble and decide to make demonstration against Government in any situation on dt. 16&17 January 1984.

In the morning 16th January 1984 at Dastane Phata came all persons. Also give idea in all over village about Rasta Roko and decide not give land to Government on any condition. After seen people at Dastane Phata, police surprise. People are sloganeering properly, we have to receive 40,000 rupees per acre, make rehabilitation, don’t administer for CIDCO assurance, don’t sale black mother, Shetkari Union Zindabad etc. In this movement there is most of ladies. When people made discussion with Police, on that time S.R.P people started beating with Bamboo, Start tear gas. All over there is smoke, hence all people run here and there. Against the oppression some young people are stand and that young people beaten to Police Officer Dy.S.P. Sawant.
CHAPTER – 4

DINKAR BALU PATIL POLITICAL WORK

Along with Social work there is important of powerful Political thinking and political status, hence they start their Political work. They are thinking that, which Bahujan Society they are doing leadership, that Society should have some Political status.

They had completed their L.L.B. Education from Pune and start practicing in Raigad District. Business purpose Dinkar Patil contact with all General People and they think that for solve their problem they required for their demand Political stage along with law.

To take part in Joint Maharashtra Movement Dinkar Patil had given resignation to Dist. Local Board and enter in Joint Maharashtra Movement. In this Joint Maharashtra Movement Dinkar Patil join with Acharya Atre, Nanasaheb Gore, Co. Shripad Amrut Dange, Ba. Nath Pai, Pr. Madhu Dandwate, Surbanata Tipnis and run this Uran- Panvel Taluka Joint Maharashtra Movement. Dinkar Patil had made hard work to spread this joint Maharashtra movement to all over Village. Hence they become ill and Doctor advice to take 4 moth rest. Because of illness they was not gone Court, hence his wife start teaching. Dinkar Patil get married in 1952 with Tukaram Hiruji Mhatre daughter Sushilatai at Dadar in Balmohan Vidyamandir, Dadar in simple. Before marriage she was working as a clerk at Secretariat. After marriage she had given resignation. Because of Joint Maharashtra Movement hard work Dinkar Patil was ill, and she know the importance of Social Political work and to surviving family she again start her Teacher service.
In Joint Maharashtra Movement Dinkar Patil work and from their lawyer business, their Social, Political work spread all over Maharashtra. Shetkari Kamgar Party member Bhausaheb Raut and Appasaheb force them to enter in election. Dinkar Patil had take part in election as per instruction of Bhausaheb Raut and Appasaheb in the year 1957.

After win first time as a MLA Dinkar Patil given their opinion on various subject and Congress party had take a task. In this period Joint Maharashtra Question, Border dispute, Financial, Social, Daily question made movement. From various Social-Political movement Dinkar Patil increase their public contact. By Dinkar Patil huge Public Contact increase Shetkari Kamgar Party power in Uran Panvel area. Dinkar Patil had made passive political resistance on border dispute in the year 1958. By this passive political resistance Police arrest them and 1 year keep in Jail. When they are in jail they decide to work for Shetkari Kamgar Party work.

In Legislative Assembly Dinkar Patil give speech on the question Farmer, agriculture labour, Urban, City and also on Kul Kayda Kamal Jamin Dharna, Rojgar Hami Yojna Kayda etc subject by their studious nature and make obstruction to Government. For their Studious speech to give them support stand Shripad Amrut Dange, P.G. Karkhanis Krushnrao Dhulap, Bapu Kaldane, Munaltai Gore, Dutta Patil, Ram Naik, Ram Thapse, Keshvrao Dhondge.

In the year 1972 in Maharashtra nine District draught situation. On that time Dinkar Patil was Shetkari Kamgar Party Group leader in Legislative assembly. Also they was Group leader of Complete Maharashtra Samiti. They meet earlier Chief Minister Vasantdada Naik and give idea to Vasantrao Naik about nine District draught situation. Vasantrao Naik had taken action on Dinkar Patil instruction and give
instruction to nine District Dist. Collector and take meeting of draught area all officer and after than make progress for solve the draught problem. They are enable to face common man, hence earlier Prime Minister Indira Gandhi had made emergency on 27th June. This emergency oppose all over Country. To stop opposition party voice make restriction on their independent. Dinkar Patil opposed this emergency, hence make them detained. Kept them in Pune Yervada Central Jail. Dinkar Patil is the third leader who had went to jail in emergency period. Dinkar Patil oppose for emergency, hence earlier Chief Minister Shakarrao Chavan request for rethink. But Dinkar Patil not accept the said. Famous advocate C.R. Dalvi request to Dinkar Patil to make new writ petition about his detained.

Dinkar Patil has loyalty on left front and their political, social work increase public contact, hence they elect from Panvel Electoral area four times. Because of Studious speech made by Dinkar Patil in Legislative assembly, Government had made changes in Maharashtra Revenue Law, Kul Kayda, on the name of Sainik keep Jalini Kul kayda, release water from upper farm to following farm kayda, Nucleus Testing objection law, For CIDCO to take farmer land law, M.I.D.C. farm to take law. Dinkar Patil had give instruction, but opposite party will not oppose them. In legislative assembly not only present farmer question, but also give 200 instruction for Mumbai Housing Repairing Law and on that time legislative assembly work run upto morning five o’clock. Dinkar Patil had not made compromise for Poor farmer cheating, when they are in opposite party leader. For which hard worker people they are doing work in legislative assembly as a public representative, hence they live their political life. Dinkar Patil identify themselves in legislative assembly as a against injustice Mulukmaidani Toph, Buland Voice. They had given
speech in legislative assembly it is very studious. They never use Shivral
language and their behavior was proper in General life. Government of
Maharashtra had notice their political work and in December 1996 behalf
of “Rashtrakul Sansdiya Mandal Maharashtra Shasan” start “Excellent
Speech Award”, which is received to Dinkar Patil on first year.

All over Maharashtra to implement Mandal Commission
recommendation for that Dinkar Patil had visit in 1983 August and
September at Konkan, Pachim Maharashtra, Marathwada & Vidarbh in
this four Regional Division and planned Mandal Commission Janjagruti.
They have taken meeting and tour in this District all area and from that
district opposite party people make help to success this meeting. In this
meeting, tour involve Shetkari Kamgar Party Progressive Yuvak
organization Shri Dyanoba Mundhe, Shri Vijay Gavane, Mrs. Bharti
Powar, Shri Janardhan Tupe, Adv. Sharad Gavane etc. In the Nagpur
organize Mandal Commission rally present Dalit leader Shri Ramvilas
Paswan, BJP Leader Shri Pramod Mahajan.

In Maharashtra legislative assembly take objection on Mandal
report discussion, Dinkar Patil Mandal Commission tour notice by
National level newspaper. Because of Dinkar Patil this tour run National
Union of Backward Classes & Minorities Organization.

Under supervision of Dinkar Patil start war against CIDCO end on
1984 by the Glorious, Bravery, and Farmer Sangram. In January 1984
under Dinkar Patil supervision make Shetkari Public movement, it is
notice by Government. As per that on dt . 10.3.1984 regarding Uran
Farmer question “Jamin Bachao Sayukta Ladha” Samiti Chairman MLA
Dinkar Patil and Maharashtra Chief Minister Vasantdada Patil was taking
meeting. But on that day suddenly Vasantdada Patil went to Delhi, and
informed Dinkar Patil this meeting is postponed. On that time Dinkar
Patil force them to take meeting today only. By this situation not again create any problem hence earlier Chief Secretary Ram Pradhan contact with Vasantdada Patil by Telephone, on that time Vasantdada Patil had given all right to Chief Secretary to speak with “Jamin Bachao Sayukta Ladha” Samiti and also said that they will not interfere in any decision. Chief Secretary Ram Pradhan and “Jamin Bachao Sayukta Ladha” Samiti Chairman MLA Dinkar Patil had made discussion with opposite party leader Shri Sharad Pawar on their “Sangram” Bunglow more than one hour and in that Government decide per acre 30 thousand and 12.50% land make development. State Government had take this decision under supervision Dinkar Patil and “Jamin Bachao Sayukta Ladha” Samiti accepted. As per that in Uran Shetkari movement which farmer land occupy for Nava Sheva bunder, give them thirty thousand rupees as a compensation and Government agreed doing development on their land 12.5% land. Uran Movement Kruti Samiti leader MLA Dinkar Patil & Legislative Assembly earlier opposite party leader Sharad Pawar and Government had made compromise and declared decision.

Against CIDCO start “Jamin Bachao Sayukta Ladha” by Dinkar Patil for Hard working farmer. In this struggle against them thousand of farmer had support from Uran, Jasai, Panvel, They bear Police oppression and Latihalle. Also bear life attack. In Police firing five people had expired. For Hard working people right they fight and not made any compromise. Because Dinkar Patil teach all project affected farmer that, “Hutatma’s Blood will not go waste, as don’t be waste” In 1984 Shetkari movement five peopled expired, it is keep in mind and Dinkar Patil establish Hutatma Smruti Memorial at Jasai Village, this Hutatma Smruti Shilp was 35 ft long, fiber glass, cement, ceramic Tiles and Sangmarvari floor and by Dinkar Patil trying best. To establish this Memorial Jasai
Village resident make Shramdan, Craftsman Moreshwar Pawar had not taken compensation at develop this Memorial within 28 days and its expenses of Rs. 75 thousand. This Memorial opening ceremony made on dt. 3rd May 1984 through Shetkari Kamgar Party founder Shri Bhausaheb Raut.