ACKNOWLEDGEMENTS

In this work, the materials were gleaned mainly from the original Pali Canons, commentaries and sub-commentaries used as primary sources. The secondary sources were also used from the works of Buddhists and non-Buddhist alive and Myanmar literature in English translation. I avail myself of this great opportunity to express my heartfelt gratitude to several people who enable me through their generous assistance and co-operation in accomplishment of my work.

First, I gratefully thank my respected and beloved supervisor, Prof. S. Victor Babu for his gracious and valuable suggestion on me during the pursuit of my research works and completed. He was generous with his time and his brilliant supervision stood me in good stead. I'm very grateful to Dr. Shura Darapuri, Head of the Department of History. Similarly, my thanks go to all teachers and staff members of the Department of History as well as the staff of the Central Library of the University for their friendly help during my data collection and period of study.

I'm most beholden to my esteemed and respected preceptor, Ven. Vasettha, who takes care of me to step up in my secondary education, my beloved and respected teacher Ven. Jotika and Ven. Sobhana, Migadawon monastery who performs every responsibility to all what I need and gives me their best effort tirelessly.

I cannot adequately express my gratitude to my benefactors, U Hla Phone Myint and Daw Cho Maw Han family and their relatives; Daw Daisy Han family from Pazundaung Township, Yaegaw street who support me every step for my studies.
My appreciation also goes to numerous people who extended their help and guidance to me during my long stay in India. At least not last, I would like to thank my devotees, to my beloved parents U Nay Lin and Daw Pauk Sa and close friends who involve directly or indirectly during my research pursuit.

INDACARA