## ANNEXURE - 1

**Data sheet no:**

**Name and address of the person:**

**Panchayath/Municipality:**

**Ward:**

**Occupation:**

**Religion/ Community:**

**Annual income (Approx.)**

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>House hold members</th>
<th>Sex</th>
<th>Age</th>
<th>Approx. Body weight</th>
<th>Approximate no of fish meals per week</th>
<th>Favorite fish</th>
<th>Approx. intake of fish(gm)</th>
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</tbody>
</table>

## Types of fish and parts consumed

<table>
<thead>
<tr>
<th>Sl No</th>
<th>Name of fish</th>
<th>Type of fish (Dry/ Fresh)</th>
<th>Average consumption (per week)</th>
<th>Parts consumed for each species</th>
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<td>Whole body</td>
<td>Muscle</td>
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**Other items:**

**Note / Observations:**

All the information you provide in this questionnaire will remain strictly confidential and never be associated with your name. The data will be used for research purpose only.

**Group members:**

**Signature:**
ANNEXURE – II

Publications


