1. How many miles do you drive on a daily basis?

2. How frequently do you visit Tirupati?

3. What is the main reason for your visit?

4. What is the expected duration of your stay?

5. (Please note the recorded distance from Tirupati):
   
   a) How did you reach Tirupati (other than the Tadepalle station)?

   b) Did you encounter any difficulty to reach Tirupati from Tadepalle?

   (note: those who came by bus)

   c) Do you think that the transport facilities provided for you (i.e., the pilgrims) are adequate?

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* The questionnaire supplied to pilgrims also had a Telugu translation for all entries.
(To those who came by footpath)

4) How long it took for you to reach the hills?

5) Have you had any problems on the way like, water, electricity, shelter, medical aid, and importantly too your security?

5.2) Did you find any difficulty to get the accommodation? (both at Kurumudi and Tirumala)

6. a) Not kind of Darshan you had or willing to have, I mean the General Darshan or special Darshan?

b) (to those who already had darshan) How long it took for you to have the darshan?

c) Do you make suggestions for the improvisation of the darshan facilities so that more people can have darshan in less time?

7. Did you go to Polyanekota?

(a) If yes, Have you had any problems there?

8. Did you have the holy-dip in the Venkateswara?

(b) If yes, you did you feel about it, I mean the water in the Venkateswara?

9. do you find that the temple in particular and Tirumala in general have the same quantity as compared to your last visit?

10. What is your overall assessment of the atmosphere prevailing on Tirumala hills, like health, sanitation, cleanliness, food and above all the religious for which you must have paid this visit?

11. You must have gone across number of TD employees during this visit, how was their attitude? Did you have any particular problem with them?
1. Do you consider that the Act up to 20 of 1979 is an improvement over the 1966 Act and to the extent it governs the co-operative administration? (Kindly furnish reasons in support of your answer)

2. Don't you consider that the 1966 Act is a sound which has no voice in the administration of the Act? (Kindly give reasons in support of your view)

3. Do you consider that the 1966 Act is more effective than the Act of 1938? (Kindly give reasons for your answer)

4. In the light of your views as to whether the Act of 1938 should be continued in both the board and management (Kindly give reasons for your answer)

5. The Executive officer in the present Act functions under the Board and the Management Committee and is responsible for administration. Do you consider that the Executive officer should have a position of his own? (Kindly give reasons)

6. The Executive officer functions as both the eyes of the Board of the Managing Committee and the Board and the Management Committee cannot see beyond what has been projected by the Executive officer. Do you agree? (Kindly furnish reasons)
7. The role and objects of the F.G administration have
not specifically stated in the Act. Though
Section 2(4) contains the powers for which no
limits could be given till you clearly enumerate the
objects of the F.G administration.

8. Sub-section (1) of Section 2 provides for creating
types of services, including civil services
of the State. Do you consider this to be proper?

9. Very small Sub-section (1) of Section 2 provides
for creating all types of services for the purposes
of carrying out the functions assigned to the
State in the Constitution. Should you think that
in the previous paragraph,

10. In the context to provide little relief, you have
proposed in paragraph 9 type of an enabling to be the form
a provision.

11. A proper way for consideration of such type of
the State, should one be able to in addition to itself being
considerable?

12. A proper way for consideration of such type of
the State, should one be able to in addition to itself being
considerable?

13. A proper way for consideration of such type of
the State, should one be able to in addition to itself being
considerable?

14. A proper way for consideration of such type of
the State, should one be able to in addition to itself being
considerable?
11. What are your different views on different types of dereliction like corruption, irregularities, misuse of funds, etc.?

20. Have you any suggestions for improving the efficiency and effectiveness of the administration?

21. What are the safeguards of suggestions you have to put down malpractices and misuse of the funds?
33. What would be the ideal set up of administration for the IS according to you?

34. In the IS is justified in owning several lakes to ornamental gardens and taking part in flower show competitions?

35. A unique trait that unites the city of Shimla, known for its scenic beauty, is the 286 small and utilized for the beauty of a single narrow valley found like diamonds throughout the state while there is not even a single village taken up for the beautification of shrub and other green plants, do you support this?

36. On 19th August 1975 the IS went on strike with the IS since its formation was deformed to the IS, with an existing one of the two reasons. One is to do with the IS which are still not put to a great advantage, and the second which is with the IS and pay more taxes. In the IS and union, isn't it all right to think on the extent of a great injustice done to the IS because it is put at a point (one government view)

37. A material pollution has been building up the IS for which we surely had been found in IS, and the material used called in which we had been subsequently called material for material in IS and IS by IS, how you at any material pollution for material pollution problem?

38. The geological plan is involved and '286' acres in a single reservoir at a cost of about Rs. 10 crores has been taken up by the IS and an officer of the cadre of the conservator of forests has been kept in charge of the reservoir, do you consider it a worthwhile scheme to provide Rs. 10 crores thereon?
29. Recently the pictures of Gomukhdev had been erected on four corners of Manikarnika ghats of the
Gati & Jh. station road. Street in the vicinity of Vindhyavedha and also on Kansha mandapam. Do you consider this
act of P.T.I. is justifiable one?

30. Section 20 of P.T.I Act provides for handing over of
educational institutions either to government or to
the local bodies. If the executive committee decides
to do so with the approval of the government, how do
you support this view? (reply briefly whether you either
for or against the provisions)

31. how are the boys and girls you suggest for appointment:
a) consumption of intoxicating drugs?
b) consumption of usual provisions,
c) dressing?
d) anything unproclationary;
e) unchristened or as a child of the lands, particularly.

32. an in the preamble for each formulation of the L.P at
Ghatband to constitute a committee consisting of powerful
leaders and the leaders of committee and the I.P officials,
it is also desirable to have full cooperation of the
local population as the P.I administration is to be
run mostly as usual?

33. are in the present condition of the Manikarnika ghat and
I.P do not according to your opinion?

34. during the period of 1952 and the gap, the then Ramanjan
chand, government gave no construction of equal
class. Although the RPI gave the adequate steps for supply
of water from Manikarn due to Narsingh and to failure
of the above the P.T.I has once again above no.3 ghat
in the Muniwar Gandhi. Please comment.
35. Mr. J. Saha Dac gosu as a Chairman introduced Circular Kalyanśarvan and stopped payments relating to other Kalyanśarvan under the caption “Kalyanśarvan”. But his successor Dr. R. Saha, 1932, entered into a compromise more in favour of the dissidents. Finally exist on this?
<table>
<thead>
<tr>
<th>Name of the Pancha of Sri Jeshi Mandir</th>
</tr>
</thead>
<tbody>
<tr>
<td>Natarajacharya (Vijaynagaracharya)</td>
</tr>
<tr>
<td>Died from 1543 to 1555</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of the Jeshi Mandir Varu</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sri Nandam Rajjji Varu</td>
<td>1543 to 1544</td>
</tr>
<tr>
<td>Sri Nandam Rajjji Varu</td>
<td>1546 to 1550</td>
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<tr>
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<td>1550 to 1554</td>
</tr>
<tr>
<td>Sri Natarajacharya Rajjji Varu</td>
<td>1554 to 1559</td>
</tr>
<tr>
<td>Sri Natarajacharya Rajjji Varu</td>
<td>1559 to 1563</td>
</tr>
</tbody>
</table>
List of the residents (Chairman) of the
Dispute Resolution Board of Trustees from
1930 to 1933

1. L. Bose
2. S. V. Ramakrishna Iyer
3. R. H. Pandit Iyer
4. L. K. Parameswaran
5. S. K. Sundaram Iyer
6. K. V. Raman Iyer
7. V. S. Rangarajan
8. V. B. Bhattacharyya
9. V. G. Subba Iyer
10. V. Mahalingam
11. V. G. Subba Iyer
12. V. G. Subba Iyer
13. V. G. Subba Iyer
14. V. G. Subba Iyer
15. V. G. Subba Iyer
16. V. G. Subba Iyer
17. V. G. Subba Iyer
18. V. G. Subba Iyer
Homes of the Commissioners (Executive Officers)
of North West Frontier Province from 1933 to 1950

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>T. Narayan Kally</td>
<td>1933-36</td>
</tr>
<tr>
<td>2.</td>
<td>L. Ramachandra Tilar</td>
<td>1933-39</td>
</tr>
<tr>
<td>3.</td>
<td>M. Jeeveh Ramchandu</td>
<td>1933-39</td>
</tr>
<tr>
<td>4.</td>
<td>R. V. Ramavaran Vaidu</td>
<td>1942-43</td>
</tr>
<tr>
<td>5.</td>
<td>R. N. Ramavaran Vaidu</td>
<td>1943-43</td>
</tr>
<tr>
<td>6.</td>
<td>R. Ramavaran Vaidu</td>
<td>1943-45</td>
</tr>
<tr>
<td>7.</td>
<td>C. Amma Rao</td>
<td>1945-48</td>
</tr>
<tr>
<td>8.</td>
<td>P. Ramavaran Rao</td>
<td>1954-55</td>
</tr>
<tr>
<td>9.</td>
<td>N. Ramavaran</td>
<td>1953-60</td>
</tr>
<tr>
<td>10.</td>
<td>T. Ramavaran Kally</td>
<td>1960-72</td>
</tr>
<tr>
<td>11.</td>
<td>C. Renukappa</td>
<td>1972-76</td>
</tr>
<tr>
<td>12.</td>
<td>L. S. Sujanappa Rao</td>
<td>1976-78</td>
</tr>
<tr>
<td>13.</td>
<td>T. J. S. Prasad</td>
<td>1978-80</td>
</tr>
</tbody>
</table>