SELECTED BIBLIOGRAPHY

I. PRIMARY SOURCES


*Selected Works of Mahatma Gandhi*, Vol. IV.

II. SECONDARY SOURCES

BOOKS


Albert (Schweitzer), *Indian Thought And Its Development*, Boston, 1952.


Asha (Rani), *Gandhian Non-Violenceand India’s Freedom Struggle*, Shree Publishing House, New Delhi, 19.


Deleuze (Gilles) and Guattari (Felix), *What is Philosophy*, translated by Graham Burchell and Hugh Tomlinson, Verso, London, 1994.


Dhawan (Gopinath), *Political Philosophy of Mahatma*, The Popular Book Depot, Bombay, 1946.


Gandhi (Madan G.), Gandhian Aesthetics, Vikas Bharati, Chandigarh, Delhi, 1969.


Giddens (A), Beyond Left and Right, Socialism: The Retreat From Radicalism, Polity Press, 1944.


Iyer (Raghavan), Gandhi and Global Non-Violent Transformation, Gandhi Smriti and Darshan Samiti, New Delhi, 1994.


Kegley Jr. (Charles W.) and Eugene (R. Willkof) (eds.), The Nuclear Reader, New York, St Martin’s, 1985.

Keorge (Kotturan), Ahimsa: Gautam to Gandhi, Sterling Publication Pvt. Ltd., New Delhi, 199.


Khoshoo (T.N.), Environmental Concerns and Strategies, Indian Environmental Society, New Delhi, 1984.


Linny (W.) and Harrison (S.), *Large Dams and The Developing World: Social and Environmental Costs and Benefits — A Look at Africa*, Environmental Liaison Centre, Nairobi, Kenya, 1981.


Mahadevan (T.M.P.) and Saroja (G.V.), *Contemporary Indian Philosophy*, Sterling Publishers Pvt Ltd., New Delhi, 1983.

Maron (S.), ‘The Non-Universality of Satyagraha’ in Ray (ed.), Gandhi, India and the World, An International Symposium, 19...


Mary (Tracker E.) and John (Grim A.), ed., World Views and Ecology, Bucknell University Press, Forsgate Drive, Cranbury, USA, 1993.


Mishra (R.P.), Environmental Ethics A Dialogue of Cultures, Concept Publishing House in cooperation with Sustainable Development Foundation, Delhi, 19...


Morton (Haperin H.), Bureaucratic Politics and Foreign Policy, Washington DC, Brookings Institute, 1974.


Waardenburg (J.G.), “Gandhi and Sustainable Human Development”.


Osgood (C.E.), *An Alternative to War or Surrender*, University of Illinois Press, Urbana, 1962.


Parekh (Bhikhu) and Pantham (Thomas), *Political Discourse: Explorations in Indian and Western Political Thought*, Sage Publication, New Delhi, London, 1987.


Pereira (W.) and Seabrook (J.), *Asking the Earth, The Spread of Unsustainable Development*, The Other India Press, Mapusa, Goa, India, 1990.


Prank (J) and Haq (Mahabulal), *Sustainable Development: From Concept to Action*, Geneva, UNDP and UNCED, 1992.


Rana (Swadesh), *Obstacles to Disarmament and Ways to Overcoming Them*, The UNESCO Press, 1981.


Roy (M.N), *Sources of Indian Tradition*, compiled by Bary and others, New York, 1960.


### III. JOURNALS


Batsanon (Serguei B.), "Prohibition of Ideological, Chemical and Other Weapons of Mass Destruction", *Strategic Digest*, 22 (8), August 1992.


Edwards (Sebastian), "Openness, Trade Liberalisation and Growth in Developing Countries", *Journal of Economic Literature*, 31 (3), Sept. 1993.


Gandhi (M.K.), *Young India*, 13th August 1925.


Gandhi (Mahatma), *Young India* and *Harijan*, 19....


Singh (Satyajit K.), "Evaluating Large Dams in India", *Economic and Political Weekly*, March 17, 1990.


IV. SEMINAR PAPERS


Koppe (Kartheinz), "Kant and Gandhi", 23rd and 24th January 1998, Siddhartha Hall, Max Mueller Bhawan, New Delhi.


True (Michael D.), and Lindley (Mark), Global Spread of Non-Violence, 29th and 30th March 1998, International Centre for Gandhian Studies and Research, Rajghat, New Delhi.

Verma (Ravindra), Gandhi’s Philosophy of Swadeshi, Gandhi Smriti and Darshan Samiti, 5th September 1997, 5 Tees January March, New Delhi.