Annexure C

Books and Journals written by Raja Rammohan Roy
Short Treatise Written by Raja Rammohan Roy in 1803. Written in Parsian with an Arabic Introduction. The Tuhfat was the first work of Raja Rammohan Roy.

This Book is about Unitarianism of Christianity. Published in December, 1,1823.
This book brought Raja Rammohan Roy’s works to the reach of the people, whom he had served. This was published in 1901.
1. TUHEAT-UL-MUWAHIDIN or A Gift to Deists
2. MANAZARAT-UL-ADYAN or The Discussions on Various Religions.

1815
1. বৈদ্য গ্রন্থ

1816
2. তলবকার উপনিষৎ (কেনাপলিষ্ট) 3. ইশোপনিষৎ
1. Translation of an ABRIDGEMENT OF THE VEDANT or The Resolution of all the Vedas; the most celebrated and revered work of Brahminical Theology; establishing the Unity of the Supreme Being; and that He Alone is the object of Propitiation and Worship.
2. Translation of CENA (KENA) OPAHISHAD, one of the chapters of the Sama Veda; according to the gloss of the celebrated Shankaracharya; establishing the Unity and the Sole Omnipotence of the Supreme Being; and that He Alone is the Object of Worship.
3. Translation of the ISHOPANISHAD, one of the chapters of the Yajoor Veda; according to the commentary of the celebrated Shankaracharya; establishing the Unity and Incomprehensibility of the Supreme Being; and that His Worship alone can lead to Eternal Beatitude.

1817
1. কণ্ঠপলিষ্ট 2. মুহুকপলিষ্ট 3. মানএকপলিষ্ট
4. কাহারোর সহিত বিচার
1. A DEFENCE OF HINDOO THEISM in reply to the Attack of an Advocate for Idolatry at Madras.
2. A SECOND DEFENCE of the Monothetical System of the Vedas in reply to an apology for the present state of Hindoo Worship.

1818
1. সহমান নিয়মে প্রবর্তক ও নিবিষ্কারের প্রথম সর্বসমান 2. পত্রাচার অভিযুক্ত
3. যোগাযোগের সহিত বিচার
1. Translation of A CONFERENCE between an advocate for, and an opponent of, THE PRACTICE OF BURNING WIDOWS ALIVE from the original Bangla.
1819
1. Translation of the MOONDUK OPUNISHAD of the Atharva-Veda, according to the gloss of the celebrated Shankaracharya.
2. Translation of the KUTHOPUNISHAD of the Ujooor-Ved, according to the gloss of the celebrated Shankaracharya.

1820
1. An apology for the PURSUIT OF FINAL BEATITUDE, independently of Brahmunical Observances.
2. A SECOND CONFERENCE between an advocate for, and an opponent of, THE PRACTICE OF BURNING WIDOWS ALIVE.
3. THE PRECEPTS OF JESUS, the Guide to Peace and Happiness; extracted from the Books of the New Testament ascribed to the four Evangelists, with translations into Sungsrit and Bengalee.
4. AN APPEAL to the Christian Public IN DEFENCE OF “THE PRECEPTS OF JESUS” by A Friend to Truth.

1821
1. THE BRAHMUNICAL MAGAZINE, or, the Missionary and the Brahmun, being a vindication of the Hindoo religion against the attacks of Christian Missionaries, I, II, and III.
2. SECOND APPEAL to the Christian Public IN DEFENCE OF “THE PRECEPTS OF JESUS.”

1822
1. Brief Remarks regarding MODERN ENCROACHMENTS ON THE ANCIENT RIGHTS OF FEMALES according to the Hindoo Law of Inheritance.

1823
1. THE BRAHMUNICAL MAGAZINE, or the Missionary and the Brahmun, No.4.
2. HUMBLE SUGGESTIONS to his countrymen who believe in the One True God.
3. A VINDICATION of the Incarnation of the Deity as the common basis of Hindooism and Christianity against the Schismatic attacks of R. Tytler, Esq., M.D. by Ram Doss. ('Ram Doss' was the name assumed by Rammohun Roy)
4. PETITIONS AGAINST THE PRESS REGULATIONS (a) Memorial to the Supreme Court, (b) Appeal to the King in Council.
5. A LETTER ON ENGLISH EDUCATION to His Excellency the Rt. Hon. Lord Amherst, the Governor-General in Council.

6. FINAL APPEAL to the Christian Public IN DEFENCE OF “THE PRECEPTS OF JESUS.”

7. A DIALOGUE between a Missionary and three Chinese Converts.

1824 1. A letter to Rev. Henry Ware on THE PROSPECTS OF CHRISTIANITY IN INDIA.

1825 Translation of a Sungsccrit Tract on DIFFERENT MODES OF WORSHIP.

1826 1. প্রথমটি গুহারের লক্ষণ 2. কাছাকাছি সহিত মহাপাত্রযোগক কিছু 1. BENGALEE GRAMMER in the English Language.

1827 1. ব্যাখ্যার 2. পরমাঙ্কন বিষয়ের বিচার

1. A translation of a Sungsccrit Tract, inculcating THE DIVINE WORSHIP, esteemed by those who believe in the revelation of the Vedas as most appropriate to the nature of the Supreme Being.

1828 1. অতীত 2. প্রথমটি

1. ANSWER OF A HINDOO to the question, “Why do you frequent a Unitarian place of worship instead of the numerousy attended established Churches?”

2. Petition to Government against Regulation III, of 1828 for THE RESUMPTION OF LAKHERAJ LANDS.

1829 1. কার্সিরব (কৃত্তির পুষ্কর) 2. অনুশীলন

1. THE UNIVERSAL RELIGION, Religious Instructions founded on Sacred Authorities.

1830 1. THE TRUST-DEED of the Brahma Samaj

2. Abstract of the arguments regarding THE BURNING OF WIDOWS, considered as a religious rite.

3. Essays on the RIGHTS OF HINDOOS over ANCESTRAL PROPERTY, according to the Law of Bengal.

4. Letters on the HINDOO LAW OF INHERITANCE.

5. ADDRESS TO LORD WILLIAM BENTINCK, Governor-General of India, upon the passing of the Act FOR THE ABOLITION OF THE SUTTEE.

1831 1. Counter-Petition to the House of Commons to the Memorial of the advocates of THE SUTTEE.

1833 1. যৌথীয় বাক্যায়ন