Chapter –X

CONCLUSION
10.0. Conclusion

In the national life of present day India, the life and work of Raja Rammohan Roy are still of great importance. His life and thoughts are still significant today for moving and influencing the succeeding generations in India. With the passage of time, there are achievements in every sphere, social, educational, political and cultural, but at the same time it is a hardcore truth that we have not yet come out superstitious outlook. To achieve equalization of educational opportunities, we will have to promote national integration and for this, the ideas and views of Raja Rammohan Roy against casteism, communalism and racialism are of utmost significance. He is the first true national and a true international. Even today, corruption, evils and superstitions still exist in every sphere of Indian life. Sectarian bias, conflicts among different sects, polytheism, and image worship are still prevalent in the society. Those are creating disrespect between man to man and are degrading the base of the society day by day. Direction and values are lost. There is a need of regeneration; spiritual upliftment and no concrete organizational religion. For this there is a need to follow the ideals and ideas of Raja Rammohan Roy. Raja Rammohan Roy neutralized and synthesized the conservative circles of Hindu society and the radical attitude of the Christian and by this, he ultimately preached monotheism. God is the only one and service to mankind is the best way of acquiring the knowledge of God, was actually the message of Raja Rammohan Roy which he spread through his Brahmo Samaj movement. That message needs to be propagated in the society. Following his ideology, the deep routed cause of social degradation will have to be understood and accordingly measures will have to be taken. Today, with the emergence of the concepts like individual liberty, women emancipation, free expression of opinions, modernism, one should not forget that all those ideas have already championed many years ago through Raja Rammohan Roy’s writings.

Raja Rammohan Roy fight against social evils and his support for socially oppressed is exemplary. It is necessary to inculcate Raja Rammohan Roy’s ideas for reducing superstitions, casteism, religious dogmatism, honour killing, female infanticide, female foeticide, dowry, child abuse, child labour, crime against women and many more social
corruptions, which prevail everywhere in the society in an increasing manner than what was present in the 18th Century.

It is necessary to inculcate Raja Rammohan Roy’s ideas of true education. Truly he was a pioneer in educational reform as his reformation movement centred round the synthesis of western rationalism and eastern idealism. Education should enable the students to be liberal and rational. Raja Rammohan Roy wanted to introduce synthetic liberal education as represented by the Hindu College movement. Not only that, but also he helped generously the missionaries to establish the educational institutions on western lines. Again he established the Vedanta College, formed ‘Sarvattwa Dipika Sabha’in Anglo Hindu School for the spread of Oriental learning. That means, he, though was an ardent advocate of western education through the medium of English, never disrespected the Oriental education. True education should be like this. Present generation should be guided by such cultural synthesis as shown by Raja Rammohan Roy. They should uphold the cause of Bengali language and at the same time should embrace western scientific knowledge and culture.

True education should teach the present generation to judge everything with reason. Nothing should be accepted blindly. Therefore, the present generation should not follow the western culture blindly. They should judge between right and wrong before its acceptance. For this reason, it is necessary for the youths to know their origin and to respect their own culture and to make a synthesis of western Science with eastern wisdom as shown by Raja Rammohan Roy.

The patriotism, humanism and the indomitable spirit and courage for social and educational upliftment as shown by Raja Rammohan Roy are still wanting. All these require a selfless motivation. Teacher, in present society should work as a motivator. Education for social development is required which will inculcate many social attributes within the pupils. Love, courage, kindness, sympathy, sacrifice, self confidence, self reliance all these should be inculcated by true education. For this, there is a need of motivational gurus. Teachers should teach in such a manner which will give birth to a real man, not a mere degree holder. When the world will have more and more such real man, corruption and evil dogmatism will be eradicated automatically.
The necessity for social reformation and educational emancipation as shown by Raja Rammohan Roy at a time when majority could not even think of that is still felt. His zeal for work is still an example for the generation next. The teacher, students and other members of the society should uphold the cause of education by nurturing young minds for reforming the society and needless to say that for this, there is still the need of a rationalist and liberal thinker like Raja Rammohan Roy to combat the social evils.

10.1. Suggestions for Further Research

The researcher suggests that for further research, the following topics can help the future researchers. These are:

- Analysis of Raja Rammohan Roy as a religious reformer.
- A comparative study of Raja Rammohan Roy and Derozio.
- A comparative study of the educational ideas of Raja Rammohan Roy and Mahatma Gandhi.
- A critical study of Raja Rammohan Roy as a politician and administrator.
- A study on the development of Brahmanism after Raja Rammohan Roy.