GULBARGA UNIVERSITY, GULBARGA
Department of Sociology

PROBLEMS OF SCHEDULED TRIBES IN CHANGING SOCIETY:
A SOCIOLOGICAL STUDY OF BELLARY DISTRICT

PERSONAL INFORMATION

1. Name : 
2. Address : __________________________

3. Gender : 1. Male [ ] 2. Female [ ]

4. Age :
   1. 18 to 25 Years [ ]
   2. 26 to 35 years [ ]
   3. 36 to 45 years [ ]
   4. 46 to 55 years [ ]
   5. Above 55 years [ ]

5. Educational Qualifications :
   1. Illiterate [ ]
   2. Primary/ Secondary [ ]
   3. Undergraduate [ ]
   4. Graduate [ ]
   5. Post-Graduate/ Research [ ]

6. Marital Status :
   1. Unmarried [ ]
   2. Married [ ]
   3. Widower/ Widow [ ]
   4. Divorcee/Separated [ ]

7. Occupation of the Respondent :
   1. Unemployed/ Housewife [ ]
   2. Agriculture/ Animal Husbandry [ ]
   3. Business/ Industry [ ]
   4. Employment in Organized Sector [ ]
   5. Employment in Unorganized Sector [ ]
   6. Caste/ Community based Occupation [ ]
SOCIO-ECONOMIC ASPECTS

8. Type of the Family : 1. Joint [ ] 2. Nuclear [ ]

9. Your Native Place:
   1. Name of the Place : ___________________
   2. Name of Taluk : ____________________
   3. Name of the District : ________________
   4. Name of the State : __________________

10. Mention your family Background:
    1. Rural [ ]
    2. Urban [ ]
    3. Forest/ Hilly Areas [ ]


12. Place of Residence:
    1. Own building [ ]
    2. Rented Building [ ]
    3. Temporary Hut/ Shed in Slums [ ]

13. Members in the Family:

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<tr>
<th>Sl. No.</th>
<th>Name</th>
<th>Relation with Respondents</th>
<th>Age</th>
<th>Sex</th>
<th>Marital Status</th>
<th>Education</th>
<th>Occupation</th>
<th>Annual Income</th>
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14. Do you have equality in your family along with your husband/ wife?
    1. Husband & Wife are Equal [ ]
    2. Husband is Superior to Wife [ ]
    3. Wife is Superior to Husband [ ]
    4. Any Other ______________________ [ ]

15. Number of Children:
    1. None [ ]
    2. 1 to 2 [ ]
    3. 3 to 4 [ ]
    4. More than 5 [ ]
    5. Not Applicable [ ]
16. Opinion on Two Children Family and Family Planning Practices:
   1. Strongly Agree [   ]
   2. Agree [   ]
   3. Don’t Agree [   ]

17. If you do not agree to family planning practices, mention the reasons:
   1. Traditional and Community Related Reasons [   ]
   2. More Children are beneficial [   ]
   3. It is against the will of the God [   ]
   4. Any Other ________________________________ [   ]

18. Do the women are getting equal status in your family and society?
   1. Yes [   ]
   2. No [   ]
   3. Can’t Say [   ]

19. If no, to the above, mention the reasons:
   1. The traditions do not allow [   ]
   2. Female is weaker sex and should be dependent [   ]
   3. Women are economically unproductive [   ]
   4. Any Other ________________________________ [   ]

20. Mention the relationship between you and your spouse: (Please tick):
   1. Best [   ]
   2. Cordial [   ]
   3. Satisfactory [   ]
   4. Not Satisfactory [   ]

21. Decision Making Authority in the Family:
   1. Parents/ Parents-in-law [   ]
   2. Husband only [   ]
   3. Wife Only [   ]
   4. Both Husband and Wife [   ]
   5. Any Other ________________________________ [   ]

22. Is the dowry practice is prevailed in your community/ caste?
   1. It was tradition, but not present now [   ]
   2. Dowry practice is started now in community [   ]
   3. Dowry Practice is prevailed at all times [   ]
   4. Dowry practice is not prevailed at all times [   ]
   5. Only Educated Youth practicing Dowry [   ]

23. Do you prefer to give or take dowry for the marriage of your Daughter/ Son?
   1. Yes [   ]
   2. No [   ]
   3. Can’t Say [   ]
   4. Not Applicable [   ]

24. Whether any widow remarriage has taken place in your family?
   1. Yes [   ]
   2. No [   ]
   3. Can’t Say [   ]
25. Whether any Child marriage has taken place in your family?
   1. Yes [ ]  2. No [ ]  3. Can’t Say [ ]

26. Who according to you settle a marriage?
   1. Parents [ ]
   2. Bride and Groom Themselves [ ]
   3. Bride & Groom with Parents [ ]
   4. A Mediator [ ]
   5. Any Other ________________________________ [ ]

27. What about your marriage whether it was arranged by your parents or by yourself?
   1. Parents [ ]
   2. Yourself [ ]
   3. Parents with Self [ ]
   4. Any Other ________________________________ [ ]
   5. Not Applicable [ ]

28. What is your opinion about inter-caste/ Inter-community Marriage?
   1. Favourable [ ]
   2. Not Favourable [ ]
   3. Don’t Know/Can’t Say [ ]

29. Belief in Devadasi/ Basavi practice:
   1. It is blind faith of caste & not exists now [ ]
   2. It is a culture & in practice now [ ]
   3. Caste based practice, but banned by law [ ]
   4. Still exists in Caste, but Don’t Believe [ ]
   5. Any Other ________________________________ [ ]

30. Future of Girls is much depends on:
   1. Education which she get [ ]
   2. Husband, with whom she marry [ ]
   3. Socio-economic Status in Community [ ]
   4. Any Other ________________________________ [ ]
   5. All of the Above [ ]

31. Mention the status given to women in different tribes:
   1. Higher to Males [ ]
   2. Equal to Males [ ]
   3. Inferior to Males [ ]
32. Marital and Social Satisfaction is more when:
   1. Both Husband and Wife are Educated [ ]
   2. Both Husband and Wife are Working [ ]
   3. When Husband is Superior to Wife [ ]
   4. Any other ________________________________ [ ]
   5. All of the Above [ ]

33. Mention methods, which you follow to get rid of illness:
   1. Visit Hospitals as and when illness [ ]
   2. Consult Private Doctors [ ]
   3. Use Medicine based on Herbs [ ]
   4. Consult the Mystic Art persons/ Godmans [ ]
   5. Any Other ________________________________ [ ]

34. Do you take care of the Child Birth and Child Care as under?
   1. Visit the Hospitals during pregnancy [ ]
   2. Consult the elderly women for delivery [ ]
   3. Follow Vaccination for Children [ ]
   4. Visit Anganawadi/ Balwadi for Child Care [ ]
   5. Any Other ________________________________ [ ]
   6. Not Applicable [ ]

35. Mention the welfare schemes from which you got the benefits:
   1. Reservation in Employment [ ]
   2. Reservation in Admission of Children [ ]
   3. Scholarship/ Fellowship for Children [ ]
   4. Financial Assistance, etc from Government [ ]
   5. Any Other ________________________________ [ ]
   6. None [ ]

36. Mention your satisfaction in getting Welfare facilities from the Government:
   1. Fully Satisfied [ ]
   2. Satisfied to Greater extent [ ]
   3. Not Satisfied [ ]

37. If not satisfied, mention the reasons:
   1. More competition among the Scheduled Tribes [ ]
   2. Only Stronger Communities benefit, not all [ ]
   3. Lack of Awareness among Tribes [ ]
   4. Any other ________________________________ [ ]

38. Mention your Food Habits:
   1. Purely Vegetarian [ ]
   2. Non-Vegetarian [ ]
39. Who is the authority in Family matters on Marriage, Divorce, etc?
   1. Leader of the Tribe [ ]
   2. Brahmin/ Jangama Priest [ ]
   3. Elderly Persons in Tribe [ ]
   4. Court/ Caste based rules [ ]
   5. Any Other _______________________________ [ ]

40. Suggestions for the social development of scheduled tribes:
   1. More Reservations in Govt& Private Sector [ ]
   2. Inter-caste Marriage/ Love Marriage [ ]
   3. Allow tribes to settle in Forests if they wish [ ]
   4. Education and Employment [ ]
   5. Any Other _______________________________ [ ]

41. Write your satisfaction in social and marital life:
   1. Fully Satisfied [ ]
   2. Satisfied to a Greater extent [ ]
   3. Somewhat Satisfied [ ]
   4. Not Satisfied [ ]

42. Your feeling on your Tribe:
   1. Feel Proud [ ]
   2. Neither Proud nor Inferior [ ]
   3. Feel Inferior [ ]

43. Belief in Customs and Traditions of your tribe:
   1. Highly Believe [ ]
   2. Believe to Greater extent [ ]
   3. Do Not Believe [ ]

44. Mention the aspects, in which you feel that you are backward in your life:
   1. Educational Aspects [ ]
   2. Socio-economic & Family Aspects [ ]
   3. Political Aspects/Decision Making [ ]
   4. Religious Aspects [ ]

45. Family Occupation:
   1. Caste based Occupation [ ]
   2. Agriculture/Animal Husbandry [ ]
   3. Industry/ Business [ ]
   4. Employment in Organized Sector [ ]
   5. Unorganized Sector/ Seasonal Employment [ ]
   6. Self-employed/ Professional [ ]
46. Annual Income of the Respondent:
   1. Nil [ ]
   2. Less than Rs. 50000 [ ]
   3. Rs. 50001 to Rs. 1 lakh [ ]
   4. Rs. 1 lakh to Rs. 2 lakhs [ ]
   5. More than Rs. 2 lakhs [ ]

47. Annual Income of the Family (including the Income of Respondents):
   1. Less than Rs. 50000 [ ]
   2. Rs. 50001 to Rs. 1 lakh [ ]
   3. Rs. 1 lakh to Rs. 2 lakhs [ ]
   4. Rs. 2 lakhs to Rs. 4 lakhs [ ]
   5. More than Rs. 4 lakhs [ ]

48. Worth of Properties owned by your family:
   1. Nil [ ]
   2. Less than Rs. 2 lakhs [ ]
   2. Rs. 2 lakhs to Rs. 5 lakhs [ ]
   3. Rs. 5 lakhs to Rs. 10 lakhs [ ]
   4. More than Rs. 10 lakhs [ ]

49. Forms of Properties owned:
   1. None [ ]
   2. Agriculture Land/ Residential land [ ]
   3. Residential Building [ ]
   4. Bank Deposits/ Shares/ Stocks/ LICs [ ]
   5. Gold/ Silver [ ]
   6. Any Other_________________________________ [ ]

50. Amount of Loans borrowed:
   1. Nil [ ]
   2. Less than Rs. 50000 [ ]
   3. Rs. 50001 to Rs. 1 lakh [ ]
   4. Rs. 1 lakh to Rs. 2 lakhs [ ]
   5. More than Rs. 2 lakhs [ ]

51. Source from which loans are borrowed:
   1. Banks/ Financial Institutions [ ]
   2. Private Money Lenders [ ]
   3. Landlords [ ]
   4. Self-Help Groups [ ]
   5. Any Other_________________________________ [ ]
52. Are you/ your family members are Self-Help Groups?
   1. Yes [ ]  2. No [ ]

53. If yes to the above, mention the benefits you/ your family members have gained from the Self-Help Group Activities:
   1. Socio-economic Equality and Empowerment [ ]
   2. Financial Gains for Self-employment [ ]
   3. Savings and Loans facilities [ ]
   4. Any Other ________________________________ [ ]
   5. Not Applicable [ ]

54. Mention the effectiveness and usefulness of the Self-Help Groups for Tribal Development:
   1. Fully Effective and Useful [ ]
   2. Somewhat Effective and Useful [ ]
   3. Not Effective and Not Useful [ ]
   4. Not Applicable [ ]

55. Do you agree there is need to revise the reservation for tribes?
   1. Revise communities/Tribes [ ]
   2. Consider Tribes & income [ ]
   3. No change [ ]
   4. Provide Internal Reservation on Individual Tribe [ ]
   4. Any Other ________________________________ [ ]

56. According to you, what are the effects of Reservation based on Caste/Tribe?
   1. Socio-economic equality is achieved [ ]
   2. Base for formation of caste-less society [ ]
   3. Increase in atrocities on Weaker Sections [ ]
   4. Empowerment of Weaker Sections [ ]
   5. Way of Social Division [ ]

57. Leisure Time Activities:
   1. Tribal Artistic Work/ Handicrafts [ ]
   2. Watching film/Television [ ]
   3. Community Culture such as Singing, music, etc. [ ]
   4. Reading Newspapers, Novels, etc. [ ]
   5. Doing House work [ ]
   6. Social Work [ ]
   7. Any Other ________________________________ [ ]
EDUCATION ASPECTS

58. Education of Father
   1. Illiterate [ ]
   2. Up to Primary [ ]
   3. Secondary [ ]
   4. Pre-University/ Under-graduate [ ]
   5. Graduate/ Post-Graduate [ ]
   6. Any Other _______________________________ [ ]

59. Education of Mother
   1. Illiterate [ ]
   2. Up to Primary [ ]
   3. Secondary [ ]
   4. Pre-University/ Under-graduate [ ]
   5. Graduate/ Post-Graduate [ ]
   6. Any Other _______________________________ [ ]

60. Education of Spouse
   1. Illiterate [ ]
   2. Up to Primary [ ]
   3. Secondary [ ]
   4. Pre-University/ Under-graduate [ ]
   5. Graduate/ Post-Graduate [ ]
   6. Any Other _______________________________ [ ]

61. Do your children go to schools and colleges to get education?
   1. Yes [ ]  2. No [ ]  3. Not Applicable [ ]

62. If no to the above, mention the reasons:
   1. Completed Professional/ Higher Education [ ]
   2. Dropped the Education [ ]
   3. Can’t able to bear costly educational expenses [ ]
   4. Not Applicable/ Don’t have Children [ ]
   5. Schools/ Colleges are far away [ ]
   5. Any Other _______________________________ [ ]

63. Aims of Higher/ Professional Education for Children:
   1. Good Employment [ ]
   2. To get Better Marriage Prospects [ ]
   3. To increase knowledge and modern living [ ]
   4. To get Degree, Name and Fame [ ]
   5. To Curb Social Discrimination [ ]
   6. To adopt modern civilization [ ]
   7. Any Other _______________________________ [ ]
64. According to you, what determines in Choice of Education, Career, Employment and Future in Life?

1. Caste/ Tribe [ ]
2. Money [ ]
3. Gender [ ]
4. Social Status and Respect [ ]
5. Any Other ____________________________ [ ]

65. Do you think reservation is essentially needed for scheduled tribes for?

1. Education [ ]
2. Employment [ ]
3. Promotion [ ]
4. Any Other ____________________________ [ ]

66. To enable social justice, the reservation should be based on:

1. Groups of Castes/ Tribes [ ]
2. Gender [ ]
3. Both Caste and Gender [ ]
4. Economic Status [ ]
5. Individual Caste/ Tribe [ ]
6. Any Other ____________________________ [ ]

PROBLEMS AND PROSPECTS

67. Mention the development of your tribe in the present society:

1. Highly Backward [ ]
2. Backward [ ]
3. Developed to a Greater extent [ ]
4. Fully Developed [ ]

68. If backward, mention the reasons:

1. Tribes have lost their lands due to displacement [ ]
2. Illiteracy or low education [ ]
3. Negligence of the tribal’s and society [ ]
4. Shyness of the tribal’s to come to mainstream [ ]
5. Social Discrimination [ ]
6. Poverty/ lower economic status [ ]
7. Any Other ____________________________ [ ]

69. Benefits and Compensation got from the displacement of the tribes:

1. Agricultural Land elsewhere [ ]
2. Compensate Jobs in Government Sector [ ]
3. Financial Assistance/ Training for Self-employment [ ]
4. Allotment of Houses for the tribal’s [ ]
5. Any Other ____________________________ [ ]
6. None/ Not Aware [ ]
70. Mention the educational development of your tribe:
   1. Highly Backward [ ]
   2. Backward [ ]
   3. Developed to a Greater extent [ ]
   4. Fully Developed [ ]

71. If your tribe is educationally backward, mention the reasons:
   1. Tribes are negligent towards education [ ]
   2. Poverty [ ]
   3. Schools/ Colleges far away [ ]
   4. Unable to pay costlier fees of the education [ ]
   5. Any Other ____________________________ [ ]

72. Impact of reservation and welfare schemes on education of your tribe:
   1. Fully useful by reservation and welfare schemes [ ]
   2. Helped to get scholarships, free books, etc. [ ]
   3. Not of much help [ ]
   4. Reservation is not of help as more tribes in ST [ ]
   5. Any Other ____________________________ [ ]

73. Impact of reservation on employment in Government Sector:
   1. Fully effective and useful [ ]
   2. Benefitted to only few tribes in STs [ ]
   3. Not useful as majority of tribes are low educated [ ]
   4. Any Other ____________________________ [ ]

74. Status of your tribe and people in the society:
   1. Getting Higher Status and Respect [ ]
   2. Getting equal status with other tribes [ ]
   3. Socially discriminated [ ]
   4. Socially alienated [ ]
   5. Any Other ____________________________ [ ]

75. Access to Health Facilities:
   1. Lack of Health Centres in the Location [ ]
   2. Non-accessibility of Medical Practitioners [ ]
   3. Insufficient Health infrastructure in Near Hospitals [ ]
   4. Good expertise from the tribal elders on health [ ]
   5. Modernized Hospitals are Accessible [ ]

76. Frequency of Visit to Hospitals:
   1. Regularly [ ]
   2. Annually [ ]
   3. As and when there is health problem [ ]
   4. Never [ ]
77. If you are not visiting to hospitals, mention the reasons:
   1. Tribal Medicine is effective and useful [ ]
   2. Hospitals are far away from residence [ ]
   3. Hospitals/ Health Centres are not well equipped [ ]
   4. So far, no health problem is affected [ ]
   5. Any Other___________________________________ [ ]

78. Do you have the following facilities in your place?
   1. Post Office [ ]
   2. Adequate Transport facilities [ ]
   3. Telecommunications/ Mobile Networks [ ]
   4. Internet facilities [ ]
   5. Banks, Markets, etc. [ ]

79. Whether your income is adequate to the extent of work you do and to maintain good standard of living:
   1. Yes [ ] 2. No [ ]

80. If no, mention the reasons:
   1. Low education, poor skills results in lower wages [ ]
   2. Employers are exploiting the tribes [ ]
   3. No other work to get higher wages [ ]
   4. Not Applicable [ ]

**RELIGIOUS ASPECTS**

81. Frequency of Visits to Holy Places:
   1. Weekly [ ]
   2. Monthly [ ]
   3. Occasionally/ On festival days [ ]
   4. Never [ ]

82. Do you perform prayers to your conventional weapons, which were essential for your tribal occupation during the ancient days?
   1. Yes [ ] 2. No [ ]

83. Do you perform the following folk arts during festivals days or on extraordinary occasions?
   1. Tribal dance/ folk dance [ ]
   2. Folk Songs/ tribal songs [ ]
   3. Drama/ Tribal sports [ ]
   4. Tribal Costumes [ ]
   5. Any Other___________________________________ [ ]

84. Mention the overall development of the scheduled tribes in Bellary district:
   1. Fully Developed [ ]
   2. Highly Developed [ ]
   3. Somewhat Developed [ ]
   4. Backward [ ]

[Signature of the Respondent]

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