APPENDIX I

THE QUESTIONNAIRE

1. Total number of family members in a family
   Male  Female  Children  Total.

2. How many of them are earning members?
   Male  Female  Children  Total.

3. What kind of Employment they do?
   Male  Female  Children.

4. Educated members in a family.
   Male  Female  Children
   A Illiterates
   B Up to Primary.
   C Up to S. S. C.
   D College Educated.
   E Graduates.
   F Post-Graduates.

5. Reasons for non-education.
   1) Poverty  2) Ignorance  3) Family Responsibility
   4) Want of Schools  5) Any other.

6. A) Do you think that education has made some impact on
   your family? Yes  No  Don't know.
   B) If yes, what kind of impact?

7. A) Do you own some land? Yes  No
   B) If yes, how much?
B) If yes, how much area?
C) If not, whether rented house?
D) If yes, how much rent do you pay?

9 Do you have the following?
1) Hens 2) Sheeps 3) Cow 4) Bullocks 5) Buffalo 6) Bicycle
7) Radio/Transistor 8) Any other.

10 A) Have you taken loan? Yes No
B) If yes, how much?
C) From whom?
D) For what reason?

E) At what rate of interest?

11 A) Do you go to any temple?
   Yes No Worship from outside.
B) If yes, which temple?
C) If not, why?

12 A) What is your religion?
B) Do you like it? Yes No Don't know.
C) Please give reasons

13 A) Have you changed your religion?
   Yes No Yes, but not actual conversion.
   B) If yes, please give reasons.

14 A) Are you harassed by caste Hindus because of your conversion to Buddhism? Yes No.
B) If yes, how
   1) Preventing from getting employment 2) Social Boycott
   3) Abusing 4) Threats 5) Quarrels 6) Refusal of water
   7) Refusal of ration 8) Any other.

15 A) Are you harrassed because you have not converted to Buddhism? Yes No.
16 A) Are you harassed by caste Hindus because you are a scheduled caste? Yes No.

B) If yes, how?
1) Preventing from getting employment 2) Social Boycott
3) Abusing 4) Threats 5) Quarrels 6) Refusal of water,
7) Refusal of ration 8) Any other.

17 A) Do you know that the Scheduled caste students get scholarships for higher education? Yes No.

B) If yes, have you benefitted by it? (Give years)

18 A) Are there sub-castes in your caste?

B) If yes, which?

C) What kind of relations prevail between the sub-castes.
1) Inter-dining 2) Inter-dining as well as Inter-caste marriage 3) Hostile

19 From where do you fetch the water?

1) Common well 2) River/Stream 3) Well for a particular community 4) Common tap-water 5) Any other.

20 A) Do you directly fetch the water from there? Yes No.

B) If not, how do you get the water?

21 Do you get water from there in all the seasons?

22 From where do you get the water in summer?

23 What is your traditional occupation?

24 A) What is your present occupation?

B) Do you like it?

25 What occupation would you prefer for your children?

26 Do you think that conversion has raised your social status?

27 After your conversion to the new religion which of the following old traditions/customs you observe?
1) Prayers 2) Idolatry 3) Reading religious books
4) Celebrating festivals.

28 Explain the change in your standard of living during last 10 years. 1) Improved 2) Worsened 3) No change.

29 A) Are you a member of any political party? Yes No.
    B) If yes, which?
    C) State the duration.

30 Do you like that party?

31 A) Have you left any party? Yes No.
    B) When? state the duration.
    C) If yes, please state the reasons
       1) Differences with the leaders 2) Ideological difference
       3) Family responsibility.

32 A) For which political party do you vote?
    B) According to whose advice, you vote?

33 A) Do you know the ideology of the political party for
    which you vote? Yes No
    B) If yes please state the leaders of

34 Please give the names of that political party?
       1) National 2) Regional 3) Local

35 What is the symbol of that party?

36 In which activities of the party do you participate?
       1) only voting 2) Collection of funds 3) Procession/Marchas 4) Any other

37 A) Have you received any help from that party? Yes No.
    B) If yes, explain the nature.
       1) Financial assistance 2) Getting employment 3) Any other.

38 A) Do you know late Dr. Ambedkar? Yes No.
    B) What did he do for the scheduled castes?

39 Please, state the names of other scheduled caste leaders.
40 Do you think that the untouchability can be removed only by law? Yes No Don't know.

41 Which political party, you believe would sincerely try to remove untouchability, if it comes to power? Please give three preferences.
   1)  2)  3)

42 Do you know any other leader who has worked for the abolition of untouchability and for social equality? B) Please state the names.

43 Name the three political parties in order which you like

44 Do you think that Mrs. Gandhi is successful in the following fields?

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<th>Political</th>
<th>Economic</th>
<th>Social</th>
<th>Equality</th>
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</thead>
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<td></td>
<td></td>
</tr>
<tr>
<td>Somewhat</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Not at all</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Don't know</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

45 Do you think that the Congress party has done its best to remove the untouchability and for the betterment of the scheduled castes? Yes No Don't know.

46 A) What do you know about the Jan Sangh?
   B) Please name its leaders.

47 A) What do you know about the socialist party?
   B) Please name its leaders.

48 A) What do you know about the communist party?
   B) Please name its leaders.

49 A) What do you know about the Republican party of India?
   B) Please name its leaders.
A) Do you think that any political party or an organisation should be banned?

B) If yes, please give three preferences

1) 2) 3)

Please name our neighbouring nations? (Name three)

What do you know about the Dalit Panther?

Please name three leaders of the Dalit Panther.

Do you approve of the methods practiced by the Dalit Panther?

What is your opinion about the scheduled caste leaders in Congress?

Do you think that Indian Politics is influenced by Caste-system? Yes No Don't know.

A) Are you aware of the injustice done to the scheduled castes in Maharashtra and elsewhere? Yes No Don't know.

B) What are the reasons for that?

What concrete measures would you suggest for the upliftment of the scheduled castes?

1) More scholarships for the students. 2) Priority in Employment. 3) Loan/Financial assistance. 4) Land distribution 5) Conflict with the caste Hindus.

Do you think that the Untouchability (offences) Act is not implemented properly? Yes No Don't know.

Do you think that the laws for the removal of untouchability are inadequate? Yes No Don't know.

If yes, would you suggest any?
What type of relations prevail between the following communities and you?

Hostile Sympathetic Neutral No relations

1) Brahmins
2) Marathas
3) Other Castes
4) Muslims
5) Other Sub-castes

If no, please state the reasons.

Do you get the opportunity of dining with other caste?
Yes No.

Do you get the opportunity of dining with other sub-castes?
Yes No.

A) Do you prefer inter-caste marriages?
Yes No Don't know

B) Please state the reasons for your answer.

A) Do you prefer inter-sub-caste marriages?
Yes No Don't know

B) Please state the reasons for your answer.

A) Do you participate in the birth anniversary of late Dr. Ambedkar?

B) If not, why?

C) Do you pay contribution?

Do you think that the removal of untouchability is impossible in the present politico-socio-economic system?
Yes No Don't know.
70 A) Would you advocate a separate state for the scheduled castes- Dalit sta\textsuperscript{u}\textsubscript{n}? Yes No Don't know.

B) If yes, please state the merits and demerits of it.

71 Do you think that you would lose the sympathy of the caste Hindus if the Dalit-sta\textsuperscript{u}\textsubscript{n} is demanded?

Yes No Don't know.

72 A) Would you advocate separate educational institutions for the scheduled castes? Yes No Don't know.

B) If yes, please state the merits and demerits of it.

73 Do you think that the upliftment of the scheduled castes is possible only due to economic betterment?

Yes No Don't know.

74 Please provide further information.

1) Name
2) Male/Female
3) Caste
4) Sub-caste
5) Age
6) Education
7) Reasons of non-education.
8) Total annual income
9) Total annual income of family.
10) Knowledge of languages other than mother-tongue

1) Writing 2) Reading 3) Speaking.
### Appendix - II

The list of the Prominent Persons Interviewed.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
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<th>Place</th>
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<td>Awachat, Anil</td>
<td>Social worker</td>
<td>Poona</td>
<td>24.6.1976</td>
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<tr>
<td>2</td>
<td>Adhav, Baba</td>
<td>Social worker</td>
<td>Poona</td>
<td>26.6.1976</td>
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<tr>
<td>3</td>
<td>Awale, Premanand</td>
<td>Corporator (S.C.)</td>
<td>Bombay</td>
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<td>Literary figure from S.C.</td>
<td>Bombay</td>
<td>7.5.1978</td>
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<td>5</td>
<td>Bapat, R.M.</td>
<td>Reader in Politics, Poona</td>
<td>Poona</td>
<td>20.5.1979</td>
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<td>Bedekar, Sudhir</td>
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<td>Poona</td>
<td>25.6.1976</td>
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<tr>
<td>7</td>
<td>Bhalerao, Anantrao</td>
<td>Editor, Marathwada</td>
<td>Auranagbad</td>
<td>24.8.1978</td>
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<tr>
<td>8</td>
<td>Chitnis, M.B.</td>
<td>Close associate of B.R. Ambedkar and Ex-Registrar Marathwada University</td>
<td>Auranagbad</td>
<td>7.8.1977</td>
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<tr>
<td>9</td>
<td>Dani Shantabi</td>
<td>R.P.I. Leader</td>
<td>Nasik</td>
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<td>23.6.1976</td>
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<tr>
<td>12</td>
<td>Joshi, Narayanrao</td>
<td>Freedom fighter in Hyderabad State (Marathwada)</td>
<td>Ambajogai</td>
<td>14-10-1976</td>
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<tr>
<td></td>
<td>Name</td>
<td>Position/EmailAddress</td>
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<td>Date</td>
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<tr>
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<td>Keer Dhananjaya</td>
<td>Biographer of Ambedkar, Savarkar, Tilak, Shahu etc.</td>
<td>Bombay</td>
<td>2-2-1977</td>
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<td>16</td>
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<td>R.P.I.Leader</td>
<td>Nagpur</td>
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<tr>
<td>17</td>
<td>Kurundkar, Narhar</td>
<td>Principal, Peoples College, Nanded and Janata Party worker</td>
<td>Nanded</td>
<td>23-8-1978</td>
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<td>18</td>
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<td>Leader of the Jan Sangh.</td>
<td>Ambajogai</td>
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<tr>
<td>19</td>
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<td>Pandit, Nalini</td>
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<td>Nasik</td>
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<td>30</td>
<td>Shakir Moin</td>
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<td>31</td>
<td>Shirwa dkar V.V.</td>
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<td>32</td>
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<td>33</td>
<td>Thatte, Yadunath</td>
<td>Editor, 'Sadhana' weekly.</td>
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<td>34</td>
<td>Tulpule, Vasant</td>
<td>Communist Party leader</td>
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<td>Poona</td>
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</table>
Table A reveals that most of the Scheduled Castes except the Neo-Buddhists, do not get a chance of inter-dining with other castes.
Table B reveals that majority of the respondents from all the Scheduled castes prefer inter-caste marriages.
**Table - C**

DEMAND OF THE SCHEDULED CASTES FOR SEPARATE EDUCATIONAL INSTITUTIONS.

(Figures in %)

<table>
<thead>
<tr>
<th>Castes</th>
<th>No Response</th>
<th>Don't Know</th>
<th>Want separate Educational Institutions (Reasons given)</th>
<th>Don't want Separate Educational Institutions (Reasons given)</th>
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<td>14</td>
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<td>3</td>
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<td>20</td>
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(N = 225)

This table shows that most of the respondents from all the castes do not want separate educational institutions.
### Appendix - IV

#### Table - A

**CASTEWISE BREAK-UP OF THE ANNUAL INCOME OF THE RESPONDENTS**

*(Figures in %)*

<table>
<thead>
<tr>
<th>Castes</th>
<th>Below Rs. 500</th>
<th>Rs. 501-1000</th>
<th>Rs. 1001-3000</th>
<th>Rs. 3001-5000</th>
<th>Rs. 5001-10000</th>
<th>Above Rs. 10,000</th>
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<tr>
<td>Ne9-Buddhists</td>
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<td>30</td>
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<td>0</td>
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*(N = 225)*
Table - B
CASTEWISE BREAK-UP OF THE ANNUAL FAMILY INCOME OF THE RESPONDENTS
(Figures in %)

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<th>Castes</th>
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<th>Rs. 501-1000</th>
<th>Rs. 1001-3000</th>
<th>Rs. 3001-5000</th>
<th>Rs. 5001-10,000</th>
<th>Above Rs. 10,000</th>
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<td>17</td>
<td>50</td>
<td>8</td>
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(N = 228)

Table A and table B show the annual income of the respondents and their families, respectively. They reveal that the economic condition of the Scheduled Castes is poor. Only the neo-Buddhists (including the undisclosed castes) are having somewhat better income among them. The figures in these two tables differ because in some families, the members other than the respondents were found earning.