Appendices
Dear Pilgrims,

You are requested to fill up the Questionnaire by putting a tick mark (√) in the appropriate space provided below.

I will feel personally grateful to you for your kind help in my research work, **AKKLAKOT- 'A GEOGRAPHICAL STUDY IN PILGRIMAGE TOURISM'**

Yours

(S.C. Adavitot)

Department of Geography,
Akkalkot College, Akkalkot

### QUESTIONNAIRE - 1

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Particulars of the Pilgrims</th>
<th>Response from Pilgrims</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name of the Pilgrims</td>
<td>X.Y.Z</td>
</tr>
<tr>
<td>2</td>
<td>Place of residence(Address)</td>
<td>X.Y.Z</td>
</tr>
<tr>
<td>3</td>
<td>Religion and Caste</td>
<td>X.Y.Z</td>
</tr>
<tr>
<td>4</td>
<td>Age Structure : Age-group</td>
<td>Male □ Female □</td>
</tr>
<tr>
<td></td>
<td>(Years)</td>
<td>Below 18</td>
</tr>
<tr>
<td></td>
<td></td>
<td>18-35</td>
</tr>
<tr>
<td></td>
<td></td>
<td>35-60</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Above 60</td>
</tr>
<tr>
<td>5</td>
<td>Educational Status</td>
<td>Uneducated □</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Educated a) Primary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>b) Secondary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>c) Higher</td>
</tr>
<tr>
<td></td>
<td></td>
<td>d) Technical</td>
</tr>
</tbody>
</table>
| **6** | **Occupation** | a) Agriculture □
b) Business □
c) Service □
d) Other □ |
| 7 | **Income Group (Rs.)** | a) Less than- 20000 □
b) 20001- 40000 □
c) 40001- 80000 □
d) More than- 80001 □ |
| **8** | **Purpose of visit** | a) Pilgrimage □
b) Business □
c) Govt. Work □
d) Friends & Relative □
e) Entertainment □
f) Service □ |
| **9** | **Mode of Travel** | a) MSRTC □
b) Railway □
c) Both □
d) Self Vehicle □
e) Rented Vehicle □ |
| **10** | **Mode of Travel in Town** | a) MSRTC □
b) By Foot □
c) Auto-Rickshaw □ |
| **11** | **Stay at Akkalkot** | a) One Day □
b) Two Day □
c) More than Two □
d) Day Tripper □ |
| **12** | **Types of Accommodation** | a) Temple □
b) Bhakt-Nivas □
c) Lodge □
d) Paying Guest □
e) Govt. Guest House □
f) Friends & Relative □ |
<table>
<thead>
<tr>
<th></th>
<th>Purchase of Goods &amp;Articles</th>
<th>a) Up to Rs. -10 □</th>
<th>b) 11-25 □</th>
<th>c) 26-50 □</th>
<th>d) 51-100 □</th>
<th>e) More than Rs.101 □</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Travel Accompany</td>
<td>a) Friends □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>b) Family □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>c) Along With Govt. Officers □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>d) Tourist Bus □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Pilgrims as per Day of Importance</td>
<td>a) Swami Samarth Prakat Din □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>b) Punnithi □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>c) Datta Jayanti □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>d) Above Three □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>e) Holliday □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>f) Own Convenience □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>g) Pandarpur Fair □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>h) Gangapur Fair □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>i) Adik Month □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Present Travel Route</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Views Of Pilgrims</td>
<td>1) Accommodation □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2) Transport □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3) Darshan Facility □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4) About Town □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5) Food &amp;Water □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>6) Behavior of Locals □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>7) Personal Safety □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>8) Shopping Facility □</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Suggestions</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date: ____________________  Signature: ____________________
Dear Residents of Akkalkot

You are requested to fill up the questionnaire by putting a tick mark on appropriate choice given in the space provided. I will feel personally grateful to you for your kind help in my research work, AKKLAKOT – ‘A GEOGRAPHICAL STUDY IN PILGRIMAGE TORISM’

(S.C. Adavitot)
Department of Geography
Akkalkot College, Akkalkot

QUESTIONNAIRE - 2

1. Name _____________________________________________
   Date __________ Religion __________ Caste _________
   Age ____ Education ________________ Profession ________

2. PHYSICAL IMPACT OF PILGRIMAGE

   1. Overcrowding and Congestion
      (Strongly disagree, moderately disagree, disagree, undecided
       agree, moderately agree, Strongly agree)

   2. Noise and air pollution.

   3. Quality of Sewage and sewage disposal

   4. Strain on public utility services and recreational facilities

   5. Road conditions

   6. Increase in the number of hotels

   7. Need of separate place for parking

   8. Effect of open place on Darshan Facility

   9. Change of Railway Track (Near to Town)

  10. Effect of Master Plan

  11. Development of other Maths

3. **ECONOMIC IMPACT OF PILGRIMAGE:**

1. Increase in the income of Residents
   (Strongly disagree, moderately disagree, disagree, undecided, agree, moderately agree, Strongly agree)
2. Opportunity for Shopping.
3. Opportunity for jobs.
4. Demand for labour.
5. Increased cost of land and housing.
6. Increased in general price, goods and services.
7. Rental houses as source of Income.
8. Scarcity of essential goods during festivals.
9. Reduction of Land around the temple site.
10. Increase in Hotel industry.
11. Satisfied on tourist income.
12. Commercial viewpoint of local people.
13. Rise in income of their local bodies.
   (Municipal Corporation, Shree Swami Samarth Devasthan Committee, Shree Swami Samarth Annachatra Mandal.)

4. **SOCIO-CULTURAL IMPACT OF PILGRIMAGE:**

1. Place of Akkalkot in Socio-cultural Development of state
   (Strongly disagree, moderately disagree, disagree, undecided agree, moderately agree, Strongly agree)
2. Preservation of Religious and cultural heritage.
3. Density of population in the town.
4. Quality of Police protection.
5. Strain on Police protection.
6. Increase in crime rate.
7. Active participation of local social organization towards the facilities of pilgrims.
8. Dual pricing system and attitude towards bargaining.
10. Improved standard of living.
11. Various services rendered to pilgrims.
14. Change in occupational structure.
15. Local NGO should give directions.
16. Effect of pilgrims on local populations in regard to religions and tradition.
17. Roll of MTDC in Development of this pilgrim centre.

THIS SIGN DENOTES FOR-

1. Strongly disagree - 3
2. Moderately disagree - 2
3. Disagree - 1
4. Undecided 0
5. Agree + 1
6. Moderately agree + 2
7. Strongly agree + 3

5. If power is given to an individual regarding the control of pilgrimage
   • Pilgrimage to be continued.
   • Pilgrimage may control and restrict pilgrims.
   • Pilgrimage may discontinue.
   • Pilgrimage may continue with some improvement.

Date :-
Signature