ANNEXURE – II

INTERVIEW SCHEDULE
ANNEXURE -II INTERVIEW SCHEDULE

1. Name of the respondent: -------------------------------
2. Age:
   a) Below 20 years
   b) 20-25
   c) 25-30
   d) 30-35
   e) 35-40
   f) 40-45
   g) 45-50
   h) 50-55
   i) 55 and above
3. Name of the village
4. Name of the Taluk
5. Name of the Town
6. Place of birth
7. Place of living.
9. Localities
   a) Municipality
   b) Town
   c) Panchayath
10. Distances from your home to nearby town
    a) within 1. KM,
    b) Less than 2 KM
    c) 3 KM
    d) 5-6 KM
    e) More than 6KM
11. Gender:
    a) Male
    b) Female
12. Marital Status:
    a) Married
    b) Unmarried
    c) Divorced
    d) Widowed
    e) Separated
13. Educational Level of respondents
    a) Illiterate
    b) Literate
    c) Primary
    d) Middle
14. Nature of family organisation:
   a) Joint
   b) Nuclear
   c) Extended

15. Family Background

<table>
<thead>
<tr>
<th>SL No</th>
<th>Name of the family members</th>
<th>Relationship with the respondent</th>
<th>Age</th>
<th>Sex</th>
<th>Education</th>
<th>Occupation</th>
<th>Income /A</th>
<th>Remarks</th>
</tr>
</thead>
</table>

16. Occupation:
   a) Traditional occupation
   b) Modern occupation

17. What are your preferences /values for the following occupations?
   a) Judges
   b) Engineer
   c) Doctor
   d) University /college professor
   e) Bank Manager
   f) Lawyer
   g) Inspectors
   h) Medical officer
   i) Business man (whole-sale)
   j) School Teacher
   k) Contractor
   l) Clerk
   m) Businessman (retail) (own small grocery stores/shops/bakeries)
   n) Priest
   o) Skilled labourer
   p) Tailor
   q) Driver
   r) Carpenter
   s) Unskilled labourer
   t) Peon
   u) Bearer
v) Sweeper
w) Mechanic
x) Painter
y) Fishing
z) Crew
aa) Cultivator

18. Is there any members continuing the traditional occupation in your family?
   a) Yes
   b) No

19. If yes, how many members continuing
   a) One
   b) More than one

20. If No, explain why they are not continued:
   a) It is due to hardship
   b) Earning is less
   c) No work Status
   d) Lack of Investment
   e) No interest to continue
   f) No family support
   g) Due to push factors
   h) Due to pull factors
   i) Other reason (specify)

21. Intergenerational mobility.

<table>
<thead>
<tr>
<th>Variable</th>
<th>Generations</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grand parents</td>
</tr>
<tr>
<td>Education</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
</tr>
<tr>
<td>Method of fishing</td>
<td></td>
</tr>
<tr>
<td>Type of house</td>
<td></td>
</tr>
<tr>
<td>Material possession</td>
<td></td>
</tr>
</tbody>
</table>

22. Intra-generational mobility.

<table>
<thead>
<tr>
<th>S.No</th>
<th>Occupation</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Upto20</td>
</tr>
<tr>
<td>a)</td>
<td>Education</td>
<td></td>
</tr>
<tr>
<td>b)</td>
<td>Judges</td>
<td></td>
</tr>
<tr>
<td>c)</td>
<td>Engineer</td>
<td></td>
</tr>
<tr>
<td>d)</td>
<td>Doctor</td>
<td></td>
</tr>
<tr>
<td>e)</td>
<td>U professor</td>
<td></td>
</tr>
</tbody>
</table>
### Table of Occupations

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>f)</td>
<td>Bank Manager</td>
</tr>
<tr>
<td>g)</td>
<td>Lawyer</td>
</tr>
<tr>
<td>h)</td>
<td>Inspectors</td>
</tr>
<tr>
<td>i)</td>
<td>Medical Officer</td>
</tr>
<tr>
<td>j)</td>
<td>Business man</td>
</tr>
<tr>
<td>k)</td>
<td>School teacher</td>
</tr>
<tr>
<td>l)</td>
<td>Contractor</td>
</tr>
<tr>
<td>m)</td>
<td>Clerk</td>
</tr>
<tr>
<td>n)</td>
<td>Business(retail)</td>
</tr>
<tr>
<td>o)</td>
<td>Priest</td>
</tr>
<tr>
<td>p)</td>
<td>Skilled labour</td>
</tr>
<tr>
<td>q)</td>
<td>Tailor</td>
</tr>
<tr>
<td>r)</td>
<td>Driver</td>
</tr>
<tr>
<td>s)</td>
<td>Carpenter</td>
</tr>
<tr>
<td>t)</td>
<td>Unskilled labour</td>
</tr>
<tr>
<td>u)</td>
<td>Peon</td>
</tr>
<tr>
<td>v)</td>
<td>Bearer</td>
</tr>
<tr>
<td>w)</td>
<td>Sweeper</td>
</tr>
<tr>
<td>x)</td>
<td>Mechanic</td>
</tr>
<tr>
<td>y)</td>
<td>Painter</td>
</tr>
<tr>
<td>z)</td>
<td>Fishing</td>
</tr>
<tr>
<td>aa</td>
<td>Crew</td>
</tr>
<tr>
<td>bb</td>
<td>Cultivator</td>
</tr>
</tbody>
</table>

23. How many women are employed in traditional/fishing related occupation? ------

24. Whether they are engaged in the following
   a) Fish marketing  
   b) Marketing

24.1 If a) Mention the method
   a) head load  
   b) door to door  
   c) fish market  
   d) roadside  
   e) other area

25. How did you feel about your present occupation?
   a) Very much satisfied  
   b) Satisfied  
   c) Dissatisfied  
   d) Can't say (Please specify reason for any answer

25.1 Even though you are satisfied do you have achieved your goal.
   a) Achieved the goal  b) Not achieved the goal.
25.2 If not achieved specify the reasons
   a) income was not insufficient and status of job was low
   b) Less education or lack of education
   c) Due to family problems
   d) personal problems
25.3 Do you expect better job opportunities for your children?
   a) Yes
   b) No
26. Method and crafts used for fishing.

<table>
<thead>
<tr>
<th>Crafts used</th>
<th>Age in Years</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Up to 20</td>
</tr>
<tr>
<td>Manual</td>
<td></td>
</tr>
<tr>
<td>Wood crafts</td>
<td></td>
</tr>
<tr>
<td>Wood crafts with engine</td>
<td></td>
</tr>
<tr>
<td>Fibre with engine</td>
<td></td>
</tr>
<tr>
<td>Boat</td>
<td></td>
</tr>
</tbody>
</table>

27. How many hours you are working in a day?______________
27.1 Whether you are working for?
   a) Piece rate
   b) Time rate
   c) Other
27.2 Whether wages are paying in time
   a) Yes
   b) No
27.3 Is any safety measures are taking while you are engaged in work?
   a) Yes
   b) No
27.4 Are accidents taking place often?
   a) Yes
   b) No
27.5 Is any severe accident took place recently
   a) Yes
   b) No
27.6 What are the problems of fishing occupation?
   a) ....................................................
   b) ..................................................
   c) ..................................................
   d) .............................................
Economic status and standard of living:

28. Income of the family (monthly)-
   a) Below 2000
   b) 2001-4000
   c) 4001-6000
   d) 6001-8000
   e) 8000-10000
   f) 10000-above

28.1 What is your annual family expenditure?
   a) Below- 500
   b) 500-1000
   c) 1000-2000
   d) 2000-3000
   e) 3000-4000
   f) 4000-5000
   g) 5000 and above

28.2 Particulars of your expenditure:
   a) Food
   b) Clothing
   c) Education
   d) Chewing tobacco
   e) Consumption of alcohol
   f) Travelling
   g) Festival
   h) Medical
   i) Entertainment
   j) Other (please specify) ---------------------

28.3 What is your monthly income? ------------------

28.4 Are you indebted any bank (Loan)
   a) Yes
   b) No

28.5 If yes mention the following.

<table>
<thead>
<tr>
<th>Sl No</th>
<th>Purpose of the loan taken</th>
<th>Name of the bank/ Money Lender</th>
<th>Amount taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

28.6 Do you have any savings?
   a) Yes
   b) No

28.7 If yes mention the form of saving
   a) Chitty  b) Hundi  c) Fixed Deposit  d) Other
Housing:
29. Type of dwelling

<table>
<thead>
<tr>
<th>Type of the House</th>
<th>Age in Years</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Up to 20</td>
</tr>
<tr>
<td>Hut</td>
<td></td>
</tr>
<tr>
<td>Kacha</td>
<td></td>
</tr>
<tr>
<td>Puckka</td>
<td></td>
</tr>
<tr>
<td>Tiled</td>
<td></td>
</tr>
<tr>
<td>Abs toes</td>
<td></td>
</tr>
<tr>
<td>RCC</td>
<td></td>
</tr>
</tbody>
</table>

29.1 Are you happy with the present housing condition?
   a) Yes
   b) No

29.2 Do you have own house?
   a) Yes
   b) No

29.3 If No, where are you living?
   a) Rental houses
   b) Others

29.4 If living in own house, whether it is built by
   a) Ancestral
   b) Self built

29.5 Is the house electrified?
   a) Yes
   b) No

29.6 If yes whether it is by
   a) Own cost
   b) Under kudeer Jyothy Scheme
   c) other

29.7 If yes, whether the power supply is regular?
   a) Yes
   b) No

29.8 If No specify reasons-----------------------------

30. Education:

<table>
<thead>
<tr>
<th>Education</th>
<th>Age in Years</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Up to 15</td>
</tr>
<tr>
<td>UP to High School</td>
<td></td>
</tr>
<tr>
<td>Higher Secondary</td>
<td></td>
</tr>
<tr>
<td>Graduation</td>
<td></td>
</tr>
<tr>
<td>Post Graduation</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>
30.1 Whether your children go to school?
   a) Yes
   b) No

30.2 If no, why?
   a) No school
   b) not interested
   c) Poverty
   d) other reason

30.3 If yes, which school?
   a) Govt;
   b) Aided
   c) Private
   d) other

30.4 Are you interested to learn (adult education?)
   a) Yes  b) No

30.5 Do you like to educate your children?
   a) Yes
   b) No

30.6 If yes specify the reasons
   a) To gain knowledge
   b) To get prestige occupation.
   c) To fulfil their needs.
   d) To increase the standard of living
   e) To get prestige, respect, wealth, power and security.
   f) For better marriage prospects.
   g) To become an elite of the community
   h) To break the social barriers and reduce casteism.
   i) To eradicate superstition and blind faith.

30.7 Do you think that education is an instrument for social mobility?
   a) Yes
   b) No

30.8 Specify the preference of your children.
   a) Doctors
   b) Engineer
   c) Lawyer
   d) Scientist
   e) I A S / IPS
   f) Managers
   g) Bank employees
   h) Business
   i) Teacher
   j) Others
30.9 Do you take personal interest in the educational progress of your children?
   a) Yes
   b) No
30.10 If yes specify the following
   a) Arranging pvt. tuitions
   b) often visit to school
   c) sending to other person for proper career guidance
   d) spending time (for study) with the children
30.11 Do you think education is important for boys and girls
   a) if yes – boys-------------------
   b) if yes - girls------------------
   c) no – reason-------------------
30.12 To which medium do you like to admit your children in the school.
   a) English medium (gvt; school / pvt. school)
   b) Malayalam medium (gvt; school / Pvt School)
30.13 Do you feel Malayalam medium schools in the area of your residence were?
   a) Good
   b) Not good
30.14 Are there any of your children received any educational facility from govt.
   a) Free boarding/lodging
   b) Scholarships
   c) Other facility
30.15 Is there any drop-outs in your family.
   a) Yes
   b) No
30.16 If yes give particulars

<table>
<thead>
<tr>
<th>Sl no</th>
<th>sex</th>
<th>age</th>
<th>Drop-outs stage</th>
<th>Reason for drop-out</th>
</tr>
</thead>
</table>

Health:
31. Is any family member suffering from any chronic illness?
   a) Yes
   b) No
31.1 If yes, to whom?
   a) Children
   b) Aged
   c) Other
31.2 Mention the types of illness?
   a. TB
   b. Cancer
c. Leprosy
d. HIV Aids
e. Other

31.3 Do you have any habits?
   a) Yes
   b) No

31.4 If yes, what are they?
   a) Smoking
   b) Tobacco chewing
   c) Pan chewing
   d) Gambling
   e) Alcohol
   f) Other

31.5 Is there any health centre or sub centre in your area?
   a) Yes
   b) No

31.6 If not, whether services of trained nurse of /midwife / others are available in the village/community?
   a) Yes
   b) No

31.7 What is your opinion about your family health?
   a) Good
   b) Bad
   c) Normal

31.8 Does your family adopt the family planning method?
   a) Yes
   b) No

31.9 If not why?
   a) Not aware of the methods
   b) Don't want to adopt
   c) Due to fear
   d) Against culture/Religion
   c) Other reason

Religious life:
32 Do you visit a temple?
   a) Yes
   b) No

32.1 If yes mention the frequency of the visit
   a) Regularly
   b) Occasionally
   c) Rarely

32.2 Do you celebrate any festivals in the community?
   a) Yes
   b) No
32.3 If yes mention the festival
32.4 Do you required to contribute to the festival.
   a) Yes
   b) No
32.5 If yes what is the mode of contribution
   a) Cash
   b) Kind
   c) physical labour
   d) Other
32.6 Is there any taboo practiced in your home?
   a) Yes
   b) No
32.7 If yes when they practiced
   a) During the puberty
   b) During the birth
   c) During the death
32.8 Do you have any restriction at the time of practicing taboo
   a) Yes
   b) No
32.9 If yes mention the type of restriction
   a) No entry to home
   b) no entry to temple
   c) no entry to village
   d) no entry to social gathering
   e) all the above
   f) other areas of religious life if any

**Marriage:**
33 Whether your marriage is
   a) Arranged
   b) love marriage
   c) inter caste
   d) inter religion
33.1 If it is arranged marriage, who selected your mate
   a) Self
   b) Parents
   c) elders of family member
   d) community head
33.2 Do you think marriage should be settling by your parents?
   a) Yes by parents
   b) No by couple themselves
33.3 Are you in favour of inter caste /inter community marriage
   a) Fully favour
   b) partially favour c) not favour
33.3 Are you in favour of inter caste marriage
   a) Fully favour
   b) Partially favour
   c) Not favour
33.4 Do you encourage traditional marriage customs?
   a) Full encouragement
   b) Partially encouragement
   c) Did not encourage
33.5 Are you preferred to marry?
   a) Blood relatives
   b) Outside blood relatives.
33.6 Do you support widow remarriage?
   a) Fully support,
   b) partially support
   c) no support.
33.7 According to you what is the ideal age for marriage for boys and girls?
   a) Boys----------,
   b) girls----------.
33.8 Did you took dowry
   a) Yes
   b) No.
33.9 What is the criterion for selection of spouse?
   a) Educational background,
   b) occupation, beauty
   c) character
   d) family background
   e) Other consideration,
33.10 From which place you have selected your life partner.
   a) Own village
   b) near by village
   c) Taluk
   d) District
   e) nearby state

Community responsibility/ peoples own perception of their status in the society.

34 How do you feel about your community? -------------------------------
34.1 Do you contribute towards the community upliftment ?
   a) Yes,
   b) No
34.2 What is your community’s status in the society
   a) Backward
b) Improving but backward as compared to the other community
c) At par with the other community
d) No answer
34.5) What you think our status perceived by other community in the society?
   a) On a par with other community
   b) Improving but backward with other community
   c) Backward
   d) I don't know

**Attitudes towards reservation policy**

35. Do you aware about reservation policy
   a) Yes
   b) No

35.1 Do you agree that there is a need for reservation policy for your community?
   a) Strongly agree
   b) Agree
   c) Disagree.

35.2 Do you believe your community is a depressed class (backward)
   a) Yes
   b) No

35.3 Did you got any benefits of reservation policy
   a) Yes
   b) No

35.4 Do you agree that reservation provisions in education are sufficient
   a) Yes
   b) No

35.5 Do you think that reservation policy on employment will ensure govt. job?
   a) Yes
   b) No

**Migration**

36 Is there any member in your family migrated
   a) Yes,
   b) No

36.1 Whether the migrants belongs to
   a) Grand father
   b) father, own

36.2 Which place has he/she migrated?
   a) Gulf
   b) Urban
   c) Rural
d) other

36.3 What is the educational attainment of migrated person?
   a) Primary
   b) Secondary
   c) ITI
   d) diploma
   e) graduation
   f) PG

36.4 What made the person to migrate?
   a) Further education,
   b) for employment
   c) for business
   d) other reason.

36.5 What is the nature of job he/she doing?
   a) Labour, hotel,
   b) self employment
   c) other

36.6 Do they help you financially?
   a) Yes,
   b) No

Participation in politics

36 Does your name in the voters list
   a) Yes
   b) No

36.1 Are you interested in politics?
   a) Yes
   b) No

36.2 Did you contested in election

D0932