Appendix 2

Changing Pattern of Dacoity in Chambal Valley: A Sociological Study

Interview guide for eminent experts

1. What is the first thing that comes into your mind regarding the changing pattern of dacoity?

2. What factors do you think responsible that forces a person to commit dacoity?

3. Do you think that the rehabilitation of the surrendered dacoits is appropriate and what are the impacts of the rehabilitation programme?

4. Despite many measures, why the problem of dacoity still persists in chambal ravines and its adjoining areas?

5. What are your suggestion for the prevention and control of the menace of dacoity?

General Particulars

1. Name
2. Age
3. Sex
4. Designation
5. Address
Changing pattern of dacoity in Chambal Valley: A sociological study

Interview schedule for the common people

Personal Details:

1. Name (optional)

2. Address:

3. Age:

4. Type of family:
   (a) Nuclear
   (b) Joint
   (c) Extended
   (d) Any other, please specify.

5. Religion:
   (a) Hindu
   (b) Muslim
   (c) Sikh.
   (d) Christian
   (e) Any other, please specify.

6. Place of birth:
   (a) Urban.
   (b) Rural.

7. Sex:
   (a) Male.
   (b) Female.
8. Social Strata:
   (a) General.
   (b) OBC.
   (c) SC/ST.
   (d) Any other, please specify.

9. Educational Status:
   (a) Literate.
   (b) Illiterate.

9.1 If literate, then provide the details?
   (a) Primary.
   (b) Secondary.
   (c) Graduation.
   (d) Professional degree.
   (e) Any other, please specify.

10. Job Profile:
    (a) Government.
    (b) Private.
    (c) Business.
    (d) Any other, please specify.

**Perception about recent trend of dacoity:**

11. Is there any problem of dacoity in your area/village?
    (a) Yes.
    (b) No.

11.1 If yes, then in which type of criminal activities that the dacoits usually involved?
    (a) Looting.
    (b) Arson.
©Kidnapping for ransom.

(d) Contract killing.
(e) Political violence.
(f) Any other, please specify.

12. What are the reasons that are responsible for their criminal activities?

(a) Easy lure of money.
(b) Patronage of the political parties.
(c) Apathy of the criminal justice functionaries.
(d) Family tradition.
(e) Any other, please specify.

13. What type of weapons they use when come in confrontation with police or any other?

(a) Self loaded rifles.
(b) Rocket launcher.
(c) AK47/AK56.
(d) Sticks/spears.
(e) Any other, please specify.

Perception about rehabilitation of surrendered dacoits:

14. Do you know anybody in your village, who was a dacoit before?

(a) Yes.
(b) No.

14.1 If yes, then you know him as a

(a) As a person.
(b) As a family neighbour.
(c) As a relative.
(d) Any other, please specify.

15. What kind of relationship you have maintained with his/their family?

(a) Intimate.
(b) Distant.
(c) Not so close.
16. If distant, then what are the reasons?
   (a) Criminal background of dacoits.
   (b) Fear of bad name associated with them.
   (c) Reserve nature of the family of the dacoits.
   (d) Superiority/inferiority complex of the dacoit families.
   (e) Any other, please specify.

17. Do you face any problem with their presence in your locality?
   (a) Yes.
   (b) No.

17.1. If yes, then what are the problems?
   (a) Unnecessary enquiries of police.
   (b) Unnecessary enquiries of NGO.
   (c) Fear of being stigmatized.
   (d) Any other, please specify.

18. What is the lifestyle of the family of those dacoits?
   (a) Still having a criminal link.
   (b) As a normal citizen.
   (c) Maintain a secretive life.
   (d) Any other, please specify.

19. Do you allow your children to play with the siblings of the family of the dacoits?
   (a) Yes.
   (b) No.

19.1. If no, then please state the reasons?

20. Does the surrendered dacoits or their family members mix up with common people easily?
   (a) Yes
(b) No.

20.1. If yes, then what are the reasons?
(a) They are hospitable.
(b) They have leadership qualities.
© Down to earth attitude.
(d) Any other, please specify.

20.2. If no, it is because of?
(a) Proudly behavior.
(b) Aggressive attitude.
© Superiority/inferiority complex.
(d) Any other, please specify.

21. Have those dacoits come in conflict with police or any other?
(a) Yes.
(b) No.

21.1. What type of weapons they use when they come in confrontation with police or other?
(a) Automatic rifles.
(b) AK47/56.
© Revolver.
(d) Rocket launcher.
(e) Sticks/spears.
(f) Any other, please specify

22. Are the surrender dacoits quarrel among each other?
(a) Yes.
(b) No.

22.1. If yes, it is because of?
(a) Women.
(b) Property.
© Land.
(d) Money.
23. Does the women of the surrendered dacoit family are invited or take part in community activities or common religious occasions?
   (a) Yes.
   (b) No.

23.1. If no then what are the reasons?
   (a) Feelings of guilt.
   (b) Orthodoxy in family.
   (c) To avoid unnecessary controversy.
   (d) Superiority/inferiority complex.
   (e) Any other, please specify.

24. Do you think peoples attitude towards dacoits have changed?
   (a) Yes.
   (b) No.

24.1. If yes, it is because of?
   (a) Awareness that dacoits are also human beings.
   (b) Changing social values of accepting delinquents.
   (c) Approval of legislation to restart their life.
   (d) Any other, please specify.

24.2. If no, it is because of?
   (a) Dacoits are labeled criminals.
   (b) Caste politics.
   (c) Terror.
   (d) Any other, please specify.

25. Do you think that the rehabilitation programme had some positive impact in the life of surrender dacoit?
   (a) Yes.
   (b) No.
25.1. If yes, then what are the reasons?
   (a) Helpful in solving dacoity problem.
   (b) Change vision and ideas of common people towards dacoits.
   (c) Make radical difference in dacoit life.
   (d) Rehabilitation programme gave surrender dacoit meaningful life.

25.2. If no, it is because of?
   (a) Causes unnecessary concern.
   (b) Less confidence on such type of programmes.
   (c) Gives short cut route to criminals to enter into political arena.
   (d) Any other, please specify.

26. What are the sources of livelihood of the family of those dacoits?
   (a) Farming.
   (b) Petty business.
   (c) Money lending.
   (d) Any other, please specify.

27. What are your suggestions to expedite the rehabilitation programme?

28. What are your suggestions to end the menace of dacoity in Chambal Valley?
Changing Pattern of Dacoity in Chambal Valley: A Sociological Study

Interview Schedule For NGOs/Social Activists

PROFILE OF THE NGO

1. Name ----------------------
2. Year of Registration ----------------------
3. Head Office ----------------------
4. Objectives/mission of the organization ----------------------
   -------------------------------------------------------------------------------------------------------
   -------------------------------------------------------------------------------------------------------
5. Year of experience of rehabilitation ----------------------
6. Total number of Members --------
7. No. of Volunteers attached to the organization ----------------------
8. Organizational structure----------------------
9. Source of funding:
   (a) Government grant
   (b) Donation
   (c) Charity

Details of Rehabilitation Programme

10. Since when are you involved in the rehabilitation of surrendered dacoits?

11. Have you got any previous experience of handling rehabilitation of dacoits?
   (a) Yes
   (b) No

11 (i) If yes, for whom you have back experience of handling rehabilitation?
   (a) Of prisoners
12. What activities do you conduct for the surrendered dacoits?
   (a) Providing educational programme
   (b) Giving vocational training
   (c) Programme of opinion mobilization so that the general masses adopts a sympathetic view for the dacoits
   (d) Creating self help groups for the dacoits
   (e) Assisting the Panchayati system so that they can take a lenient view for the dacoits

13. How many dacoits have enrolled or registered with you? ---------------

14. Do you conduct any vocational/ training programmes for the dacoits?
   (a) Yes
   (b) No

14. (i) If yes, mention some of them

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15. Do the dacoits attend the training programmes?
   (a) Yes
   (b) No

15. (i) If yes, then what is the intensity of the attendance?
   (a) Regularly
   (b) Frequently
   (c) Seldom
   (d) Rarely

16. What is the response of the dacoits regarding the rehabilitation programme?
   (a) They cooperate
   (b) They take keen interest
(c) They interrupt on small excuses
(d) They misbehave with the instructor

17. Do you think the vocational programmes having any impact on the dacoits?
(a) Yes
(b) No

17. (i) If yes, what type of impact?
(a) Physical
(b) Psychological
(c) Emotional
(d) Any other, please specify

18. What are your suggestions to dacoits so that they can smoothly rehabilitate and reintegrate with the society once again?
(i) They should become law abiding citizens
(ii) They should abandon their earlier profession
(iii) They should live as a normal citizen in village
(iv) Any other Please specify-

19. What are your suggestions for villagers to fasten the process of rehabilitation and reintegration of dacoits in the society?
(i) They should accept the dacoits in good spirit
(ii) They should give them another chance to change themselves
(iii) They should help them in the process of reintegration into the society
(iv) Any other, please specify-

20. Tell some remedial measures so that the menace of dacoity can be effectively tackled?
21. What are your suggestions to expedite the rehabilitation programme?  

**Changing pattern of dacoity in chambal valley: A sociological study.**

**Interview schedule for surrender dacoits:**

**Personal information:**

1. Name:
2. Age:
3. Address:
4. Caste:
   (a) General.
   (b) SC/ST.
   © OBC.
   (d) Any other, please specify
5. Religion:
   (a) Hindu.
   (b) Muslim.
   © Christian.
   (d) Any other, please specify
6. Marital status:
   (a) Married.
   (b) Unmarried.
   © Deserted.
   (d) Widowed.
7. Educational status:
   (a) Literate
   (b) Illiterate.
   (c) Graduate.
   (d) Any other, please specify
8. History of crime, prosecution and punishment

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Nature of Crime</th>
<th>Age</th>
<th>Noticed by Police</th>
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<th>Convicted</th>
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<th>Remarks</th>
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**Surrender and release from jail:**

9. For how long you are in jail?

10. When did you surrender and release?

11. Did you realize that you did a mistake by joining dacoity?
    (a) Yes.
    (b) No.

12. Did you have any repentance for your dacoit deeds?
    (a) Yes.
    (b) No.

13. Do you think for reformation?
    (a) Yes.
    (b) No.
14. Had you desire for leading a normal peaceful life?
   (a) Yes.
   (b) No.

**SOCIAL APPROVAL**

15. Do you or your family receive invitations on ritual and ceremonial functions in your village community?
   (a) Yes.
   (b) No.

16. What status are you assigned among your equivalents?
   (a) Low.
   (b) Equal.
   (c) High.

17. Do you feel that people of your caste will accept a marriage proposal from your family knowing that you are a former dacoit?
   (a) Yes.
   (b) No.

**SOCIAL SECURITY**

18. Do you visit your village and/or area with an armed guard?
   (a) Yes.
   (b) No.

19. After your release from prison have your relative or any one given any sort of trouble?
   (a) Yes.
   (b) No.

20. Do you feel any sort of revenge from your enemies?
   (a) Yes.
   (b) No.
20.1. If yes, what sort of fear you have?
20.2. What preventive measures you have taken in this regard?

20.3. What remedial measures you take for this?

21. Do your family members visit you in jail?
   (a)Yes.
   (b)No.

21.1. If no, then what are the reasons for that?

REHABILITATION:

22. What are your major rehabilitative programmes?

23. Give details of rehabilitative measures undertaken by govt. agencies and NGOs.

<table>
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<tr>
<th>S.No.</th>
<th>Agency</th>
<th>Details of help received</th>
<th>Remarks</th>
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24. Have you utilized the help?
   (a)Yes.
   (b)No.

25. If no, then what are the reasons for that?

26. Are you satisfied with the help given?
   (a)Yes
   (b)No.

27. Do you feel or find that the measure and training given to you in jail has been of any significant use to you?
   (a)Yes.
   (b)No.

28. What is your future plan?

29. What are the measures should be taken to expedite the rehabilitation programme?

30. What are the steps should be taken to end the menace of dacoity?
Changing Pattern of Dacoity in Chambal Valley: A Sociological Study

Interview Schedule

For Government Officials (Police Officers)

**DUTY DETAILS**

1. Rank: --------------

2. Which area is under your supervision?

   Village---------------------

   Block----------------------

   District-------------------

3. How many police officers are there along with you? ---------------

4. What are your duty hours? ----------------------------

5. Is your duty hour flexible or get changed periodically?

   a. Yes □

   b. No □

**INTERACTION WITH DACOITS**

6. Have you solved or are involved in some dacoity related case

   a. Yes □

   b. No □
7. Have you interacted with any dacoit?
   a. Yes 
   b. No 

8. Do any surrendered dacoits come to your police station?
   a. Yes 
   b. No 

If yes,

(i) Asking help in trivial matters
(ii) Ask officials for help in claiming the promised land or money or accommodation
(iii) Ask for some privileges
(iv) Any other, please specify

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9. When the surrendered dacoits visit the police station, how do they interact with you?
   (i) They are very arrogant
   (ii) They talk very rudely
   (iii) They show their muscle power
   (iv) They abuse verbally or physically
5. When surrendered dacoits do not behave properly, what do you do?

(i) Verbally abuse

(ii) Physically abuse

(iii) Threaten him to arrest

(iv) Any other, please specify-

6. Is there any community policing programme run in your area?

(a) Yes

(b) No

7. Do the surrendered dacoits interact with your officers/you when your officers/you go for beat policing or regular visit?

(a) Yes

(c) No

8. According to you, what are the reasons that are responsible that forces of person to commit dacoity?

(a) Poverty
(b) Family tradition and thrill
(c) Adventurous life style
(d) Case rivalry
9. What were the motive/intention behind dacoity?
   (a) easy lure of money
   (b) revenge
   (c) political benefits
   (d) to portray dominancy to other caste
   (e) dispute over agricultural land
   (f) any other, please specify

10. what type of weapon you generally carry with you while committing dacoity
    (a) AK47/56
    (b) Pistol, revolver
    (c) Knife/iron rod
    (d) Any other, please specify

11. Apart from dacoity, did you commit any other offence?
    (a) Yes
    (b) No

11. (i) If yes, what type of offence?
    (a) Kidnapping and abduction
    (b) Extortion
    (c) Contract killing
    (d) Smuggling
    (e) Political violence
    (f) Any other, please specify

11. (ii) If no, why-
    (a) Dacoity is more prestigious
    (b) Other offences are derogatory
    (c) Conscience dose not allow
    (d) Dacoity is more profitable
    (e) Any other, please specify
12. Did you think that the pattern of dacoity has changed?
   (a) Yes
   (b) No
12. (i) If yea, how-
   (a) Dacoity become highly organized
   (b) They become technological savvy
   (c) Used of sophisticated weapons
   (d) Dacoits are involved in kidnapping and abduction
   (e) Any other, please specify

13. Can you suggest some remedial measures to control a problem of dacoity?
6. Educational Qualification
   (a) Literate
   (b) Illiterate
   If Literate
      (i) Matric
      (ii) High School
      (iii) Graduation
      (iv) Higher than Graduation, please mention: -------------------

7. Religion
   (a) Hindu
   (b) Muslim
   (c) Sikh
   (d) Christian

8. Present Occupation -----------------------

9. Annual Income --------------------------

10. Place of Birth ------------------------------

11. Place of Residence -----------------------------
Changing Pattern of Dacoity in Chambal Valley: A Sociological Study
(Interview schedule for the convicted dacoits)

1. Demographic Details

(i) Name

(ii) Age

(iii) Address

(iv) Mother Tongue

(v) Social Status
   (a) General
   (b) OBC
   (c) SC/ST
   (d) Any other

(vi) Nationality

(vii) Religion
   (a) Hindu (brahmin, kshatriya, vaishya, gujjar, any other)
   (b) Muslim (shia, sunni)
   (c) Sikh
   (d) Christian (protestant, Catholic)
   (e) Any other

2. Case details

(i) Section

(ii) FIR No./Challan No.
(iii) What is the term of sentence and how much time you have spent in jail?

3. **Social Background**

(i) Marital status
   - (a) Unmarried
   - (b) Married
   - (c) Divorced
   - (d) Separated

(ii) Educational qualification
   - (a) Literate
   - (b) Illiterate

(iii) If literate, then,
   - (a) Matric
   - (b) High School
   - (c) Graduation
   - (d) Any other

(iv) Place of birth
   - (a) Urban
   - (b) Semi-Urban
   - (c) Rural

(v) Type of residence
   - (a) Jhuggi-Jhopri
   - (b) Kaccha House
   - (c) Pucca House
   - (d) Any other, please specify
(vi) Family Structure
   (a) Nuclear
   (b) Joint
   (c) Broken
   (d) Extended

(vii) Family Members
   (a) No. of Children
   (b) Brother/Sisters

(viii) What are your modes of recreation? (Multiple ticking)
   (a) Playing Cards
   (b) Lottering
   (c) Gossiping
   (d) Sports
   (e) Spending time with children
   (f) Bhajan and Kirtan in the temple

(ix) What are your hobbies? (Multiple ticking)
   (a) Singing
   (b) Cinema and Theatre
   (c) Playing Cards
   (d) Any other specify

(x) What are your past time activities? (Multiple ticking)
   (a) Involvement with political party
   (b) Assist in cultivation
   (c) Assist in business
   (d) Active in local politics viz. Panchayats, Municipality
   (e) Gambling
   (f) Any other please specify
(xi) Are you addicted to any bad habits?
   (a) Yes
   (b) No

(xi)(i) If yes, what are those habits?
   (a) Meat eating
   (b) Alcohol
   (c) Gambling
   (d) Drugs
   (e) Bhang-Ganja

4. **Socio Economic Profile**

<table>
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<tr>
<th>S. No.</th>
<th>Name</th>
<th>Age</th>
<th>Sex</th>
<th>Education</th>
<th>Relation to Respondent</th>
<th>Income</th>
<th>Economic Status</th>
<th>Occupation</th>
<th>Marital Status</th>
<th>Remark</th>
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4 (i). Do you have any immovable or movable property?

(a) Yes
(b) No

4 (i) A. If yes, give details of immovable property? (Multiple ticking)

(a) Agricultural land
(b) Shops
(c) House
(d) Forest area
(e) Costly trees
(f) Ponds
(g) Any other

4 (i) B. Give details of movable property.

(a) Gold/Silver ornaments
(b) Cash
(c) Bank deposits
(d) Cattle, Horses, Bullocks
(e) Bicycles, Three Wheelers, Car, Bus
(f) Any other

4 (ii). Income status

(a) Low income group--- 0-5000
(b) Middle income group---5000-10000
(c) Upper middle group----10000-25000
(d) High income group----25000 and above

4 (iii) Annual income, if any---
5. History of crime, prosecution and punishment

History of crime

<table>
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<th>S.No.</th>
<th>Nature of Crime</th>
<th>Age</th>
<th>Noticed by Police</th>
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</table>

6. Causative Factors

(i) Why did you join dacoity? (Multiple ticking)

(a) Poverty
(b) Family tradition and thrill
(c) Adventurous life style
(d) Caste rivalry
(e) Police atrocities
(f) Feelings of Vendetta
(g) Lack of attraction in the settled life
(h) Speedy status achievement and acquisition of wealth
(i) Opportunity for unbridled ego satisfaction
(ii) How you entered in the profession of dacoity?
(a) Direct
(b) Intermediary
(c) You formed your own gang
(d) Any other

(iii) What was the motive/intention behind dacoity?
(a) Easy lure of money
(b) Revenge
(c) Political benefits
(d) To portray dominancy to other caste
(e) Dispute over agricultural land

7. Details of dacoity life

(i) Age of entering into dacoity
(a) Below 20
(b) 20-30 years
(c) 30-40 years
(d) 40-50 years
(e) 50 years and above

(ii) Duration of dacoity
(a) 0-5 years
(b) 5-10 years
(c) 10-15 years
(d) 15 years and above

(iii) Position in gang at the time of surrender
(a) Gang Leader
(b) Sub leader
(c) Core Member
(d) Peripheral or Fringe member/associate
(e) Informer
(f) Any other please specify
(iv) Who takes decision in your gang?
   (a) Individual decision of the gang leader
   (b) Collective decision of the members
   (c) Both, individual as well as collective
   (d) Any other please specify

(v) Whether your decision is accepted by gang leader?
   (a) Yes
   (b) No

(v) (A) If yes, what are the reasons? It is because of:
   (a) You belong to the same caste
   (b) You have a vast experience
   (c) You are his/her relative
   (d) You have a very dominating personality
   (e) Any other, please specify

(v) (B) If no, what are the reasons? It is because of:
   (a) Your gang leader does not have faith in any member
   (b) The gang leader is very autocratic
   (c) He or she takes his or her own decision due to security and safety point of view
   (d) He does not consider his member competent for this
   (e) Any other

(vi) Whether you form your own gang or entered in new gang?

(vii) Did you know that you will be required to perform certain activities prior to coming into the profession?
   (a) Yes
   (b) No
(vii) A. If yes, then what type of work you perform in the gang?

(a) Carrying essentials like food and clothing
(b) Carrying arms and ammunitions
(c) Gathering information about police deployment as well as potential targets
(d) Actively participate in the operation of dacoity
(e) Any other please specify

(viii) Was your plan of dacoity is pre-planned?

(a) Yes
(b) No

(viii) A. If yes, then what was your plan?

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(viii) B. If no, then what was the reason of sudden dacoity?

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(ix) How did you choose your area of operation?

(a) Isolation
(b) On target basis
(c) Familiarity with the area
(d) By chance
(e) Any other, please specify

(x) Has anyone forced you in this crime?

(a) Yes
(b) No
(x) (A) If yes, who-

(a) Family
(b) Relatives
(c) Friends
(d) Circumstances
(e) Own will/wish
(f) Any other, please specify.

(xi) Did the victim of dacoity show any protest/resistance?

(a) Yes
(b) No

(xi)(A). If yes, what sort of resistance

(a) Verbal
(b) Physical
(c) Physiological/emotional
(d) Both

(xi) (B) If no, why—

(a) He/she was very frightened
(b) He was physically overpowered
(c) He/she did not want to resist
(d) Any other, please specify

(xii) What type of weapon you generally carry with you while committing dacoity?

(a) Ak47/56
(b) Pistol, revolver
(c) Knife/iron rod
(d) Any other, please specify
(xiii) Apart from dacoity, did you commit any other offence?

(a) Yes
(b) No

(xiii) (A) If yes, what type of offence?
(a) Kidnapping and Abduction
(b) Extortion
(c) Contract killing
(d) Smuggling
(e) Any other, please specify

(xiii) (B) If no, why-

(a) Dacoity is more prestigious
(b) Other offences are derogatory
(c) Conscience does not allow
(d) Dacoity is more profitable
(e) Any other, please specify

(xiv) After committing the dacoity, did you confide about this incident to either of your friend/family/relatives?

(a) Yes
(b) No

(xiv)(A). If yes, did they advice you something and mention the advice

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(xv) Do you feel bad for your victim?
(a) Yes
(b) No
(xvi) Do you feel that you have brought disgrace/disrepute to your family?
   (a) Yes
   (b) No

(xvii) If the thought of getting caught came to your mind, then what all precautions/preventative measures you take to avoid your arrest?
   (a) Left the city/present location
   (b) Kept of moving
   (c) Destroyed the evidence
   (d) Threatened the victim
   (e) Any other, please specify

(xviii) Have you ever been done something under peer pressure?
   (a) Yes
   (b) No

(xviii) (A) If yes, what have you done?
   (a) Dacoity
   (b) Kidnapping
   (c) Contract killing
   (d) Political violence
   (e) Any other, please specify

(xix) How you were apprehended by police? Please give details.

(xx) Can you suggest some remedial measures to control the problem of dacoity?