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Book Review

The Family & the Nation

ACHARYA MAHAPRAGYA & DR. A.P.J. ABDUL KALAM


PROF. ATMARAM FAKIRBA SHELKE¹

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INTRODUCTION

The value of values for legal community cannot be ignored. Values are the inarticulate premise behind official process, as justice Holmes once claimed in his classic way.

The values of values for legal community Authors of the book have advocated importance of values, morals and spirituality in building of a noble nation. The authors' version is more reliable because they themselves have observed spirituality, love, compassion and values in their personal life. Acharya Mahapragya was born in 1920 and he became a monk at the age of ten. He was educated by Charya Shree Tulsi who was the father of Anurav movement launched in 1949. The object of Anurav movement was to ensure the violence and hatred free world. Acharya Mahapragya is a renowned scholar of Indian and western philosophy and religion. He travelled across India to spread the message of non-violence and for the same he launched Abhimsa Yatra in 2001. Dr. A.P.J. Abdul Kalam is Former President of India, a renowned scientist and visionary who played a key role in developing India’s first satellite launch vehicle. The contribution of Dr. Kalam in this arena brought prestige to India. He is awarded with India’s highest civilian award ‘Bharat Rama’ for his contribution. Dr. Kalam laid focus on transforming India into a superpower by 2020. Although, the authors are from completely different path of the life (one is monk and another is scientist), they share a great family background common in many ways.

The western philosophy emphasizes the self-centrism, consumerism and material prosperity. The Indian civilization, since 5000 years, constantly concentrated on values, morals, spirituality and joint family. The Indian civilization, particularly Hinduism, focuses on ‘duty’ (Dharma) of the person rather than the rights of individuals. It is the duty oriented society, which can lead to peaceful, strong and powerful family, society and nation. The book has re-stated such values embodied in the Indian civilization.

The authors have pondered upon the role of the family as an institution in building a powerful nation. The authors have emphasized that value oriented society would be a truly sustainable society at the heart of which lies a family. The book has ascertained that it is not only economic growth or military strength which alone make the country a powerful nation. The book has accentuated that only an individual, who has been brought up in a family that inculcates right values, will be able to realize his or her responsibility towards the nation. Such a citizen will adopt the principle – ‘live together, work together and process together’.

DESCRIPTION

The book contains 215 pages and it is divided into two parts and six Chapters.
Part 1: ‘THE EVOLUTION’ ranges from p. 3-98. It is sub-divided into three Sub-Chapters on ‘The Dynamics of Indian Culture’, ‘The Evolutionary Process and Pain’ and ‘The Idea of Unity’.

Part 2: deals with ‘THE INDIVIDUAL, THE FAMILY & THE NATION’, which is further sub-divided into three Sub-Chapters on – ‘Creating Healthy Individuals’, ‘The Birth of Beautiful Home’ and ‘Birth of a Noble Nation’. The authors have also added Postscript and Notes.

The book is one of the rare and comprehensive books on the co-relation between a wonderful family and a wonderful nation. In first sub-chapter [i.e. Dynamics of Indian Culture (P. 3-28)], authors have described and analyzed Indian culture. It brings authenticity and reliability. After analyzing various religious texts, the authors have concluded that, ‘Universe as an integrated whole is common to all religion.’ The authors have re-ascertained Swami Vivekanada’s thesis, that all religions are based on common principles. In the second sub-chapter i.e. The Evolutionary Process and Pain, authors with the help of principles of Jiva and Ajiva, Eternal Truth, Moral Law, Ethical Principles, The Law of Consequences, Inner Power, and The Eternal Order of Progression have analyzed evolution process of the society and religion. In third sub-chapter i.e. The Idea of Unity, authors have emphasized on meaning of life, role of spirituality and a religion to bring unity in diversity.

After analysis of the basic facts authors moved on to the analysis of co-relation between, ‘The Individual’, ‘The Family’ & ‘The Nation’ [Part 2]. In Sub-Chapter-4 [i.e. Creating Healthy Individuals], the authors have emphasized that, a healthy individual can be created by providing him/her freedom, spiritual training, self-control and opportunity for modernization. In Sub-Chapter-5 [i.e. The Birth of Beautiful Home], authors re-ascertained that, a beautiful home can be formed after providing autonomy, interdependence and by adopting principles of tolerance, modern thinking. In last sub-chapter [i.e. Birth of a Noble Nation], after analysis of the problems of modern society, the authors have emphasized about transforming the society into a knowledge and creative society.

2. pp. 3-28
3. pp. 29-61
4. pp. 62-98
5. pp. 99-192
6. pp. 99-134
7. pp. 133-164
8. pp. 166-192
9. Swami Vivekanada, in his historical address at “Word’s Parliament of Religions” had first time asserted the fact that all religions are based on the same basic principles.
CONCLUSION

It is thus submitted that only a value oriented society would be able to solve complicated problems of the society. Nowadays, the life is insecure and troublesome. Both government and the people have over emphasized up on the material development of individual, family and the nation. The concept of joint family is almost vanishing. With busy life nobody imparts values to children. This book would work as a message on the importance of the family in building of a great nation which would survive in the hardship. The book is useful to set an agenda for overall growth of an individual, family, society and nation. In the current climate of intolerance, only values can help in developing tolerance, understanding and inculcate respect for each other. It would lead to peaceful co-existence and overall growth of the world. An individual without values would develop an animal instinct with no difference between animals and human beings. Only material prosperity would not be sufficient to become a super power. On the contrary, the society or nation without values would be barbaric, cruel and painful.

Thus, it is a good resource for teaching and learning ethics in the changing context of Indian civilization.