CONTENTS

Chapter – I

INTRODUCTION 06 -16

Chapter – II

BUDDHA: HIS LIFE AND TEACHINGS 18 - 46
(a) Life
(b) Literature
(c) The Teachings of Buddha: Four Noble Truths
  (Anti-speculative attitude)
  1. First Noble Truth: Suffering (Dukkha)
  2. Second Noble Truth: Origin of Suffering (Dukkha-Samudaya)
  3. Third Noble Truth: Cessation of Suffering (Dukkh-Nirodha)
  4. Fourth Noble Truth: Path to Liberation – Noble Eight-fold Path (Astangika marga)

Chapter-III

THEORY OF CAUSATION 48-75
(a) Western Approach
(b) Modern Conceptions
(c) Indian Viewpoints: Emphasis on Material Cause
  1. Problem of Nature of Effect: Two Main Theories
  2. Satkaryavada: A Sankhya position
  3. Asatkaryavada: A Nyaya-Vaisesika View

Chapter-IV

CRITIQUE OF TRADITIONAL THEORIES OF CAUSATION 77-93
(a) Vedic Theories
  1. Self-Causation (Sayam Katam)
  2. Theories of Divine Creation
(b) Non-Vedic Theories
1. External Causation (Param Katam): Theories of Naturalism
2. Combination of self Causation and
   External Causation (Sayam Katam and Param Katam)

Chapter-V

BUDDHIST THEORY OF CAUSATION

(a) Pratityasamutpada: Meaning and Significance
(b) Chain of Twelve-link of interdependent Co-origination: 
   Wheel of existence (Bhava Chakr)
(c) Karma (Human action) and its importance
(d) Role of Karma (Human action) in The Theory of 
   Pratityasamutpada
(e) Conception of Impermanence or Momentariness

Chapter-VI

THE IMPACT OF BUDDHIST THEORY OF CAUSATION ON
THE HINAYANA AND MAHAYANA SCHOOLS

(a) Vaibhasika on Causality
(b) Sautrantika on Causality
(c) Madhyamika on Causality
(d) Yogacara on Causality

CONCLUSION

SELECTED BIBLIOGRAPHY