Appendices
APPENDIX I
PERCEPTION OF ENVIRONMENT QUESTIONNAIRE

Instructions: Given below are a few statements. These statements reflect how and what you feel about yourself and your environment. You would find that some of these statements may be applicable to you and some may not. Read each statement carefully and give your responses to these statements by either endorsing or rejecting them. Mark your answers by putting a tick (/\) against the 'YES' or 'NO' options. Ensure that you answer all the questions.

1. Opportunity for control
   1. I do not have control over myself. YES / NO
   2. I lack self control these days. YES / NO
   3. I find myself worrying about my control over my feelings and emotions. YES / NO
   4. I am unable to control my thoughts which run fast in my head. YES / NO
   5. I do not have any power to do what I want. YES / NO
   6. The social forces around me are so powerful that I feel I am always controlled by them. YES / NO
   7. The external factors seem to decide my behaviour. YES / NO
   8. Others seem to influence my behaviour and I am unable to resist it. YES / NO
   9. I always fail to win over the obstacle in my way in spite of best of my efforts. YES / NO
   10. Others stand in my way always. YES / NO
   11. I feel being directed by others. YES / NO
2. Opportunity for skill use

1. I have least chances to utilize my skills these days. YES / NO

2. I feel my skills are rusted since they are rarely used these days. YES / NO

3. I am afraid that I might lose my skills if they continue to remain used for some more time. YES / NO

4. No one seems to recognize my skills these days. YES / NO

5. My skills could be well utilized only if I get a suitable job which demands them. YES / NO

6. There is no use of my having skills since there is hardly any demand for them these days. YES / NO

7. I purposely do some leisure time activities that involve my skills, but I might forget them. YES / NO

8. I have to take more pains to retain my skills these days eventhough at present they are not required. YES / NO

9. I wonder whether the skills I learned will ever be utilized. YES / NO

10. I do not care for my skills these days since I find no use for them. YES / NO

3. Externally generated Goals

1. There are fewer goals in my daily routine which are demanding. YES / NO

2. I while away my time since I don't have any tangible things to achieve. YES / NO

3. My short time, time bound objectives are reduced day by day. YES / NO

4. I back externally generated goals these days. YES / NO

5. My normal day is devoid of specific time boundaries due to lack of goals. YES / NO

6. I do not face any challenge in my regular day since I have nothing to accomplish. YES / NO
7. I don't need to budget my time since I am having YES / NO free time all the day.

8. The course of my regular day is decided only by my YES / NO own considerations since others do not have any role to regulate my activities.

9. I have plenty of leisure time with little work to accomplish by working with YES / NO.

10. Time looms large for me everyday without any YES / NO purposive activities to be completed within time period.

4. Variety

1. My day is quite a routine one YES / NO

2. My day to day activities lack novelty YES / NO

3. My day to day activities offer least scope for YES / NO variety.

4. Nothing seems to change in my daily routines. YES / NO

5. I am bored by monotony of my regular day. YES / NO

6. My regular day seems to be a standardised one without any change. YES / NO

7. My regular day consists of a series of homogeneous YES / NO activities.

8. Every activity in my regular day is quite predictable. YES / NO

9. I almost stopped doing ventures in my day to day routines. YES / NO

10. There is no ups and down over days in my life. YES / NO

5. Environmental clarity

1. I am confused with my environment. YES / NO

2. I don't know what is going to happen to me in future. YES / NO
3. I am unsure of what kind of behaviour is required in my environment. YES / NO
4. I do not know what attribute is valued in my environment. YES / NO
5. My environment is unclean in all respects. YES / NO
6. I am sure of my financial position in future. YES / NO
7. I am not sure of my occupation in future. YES / NO
8. My environment is full of uncertainties. YES / NO
9. I am not clear about the consequences of my behaviour in future. YES / NO
10. I am often confused about appropriateness of my behaviour in the environment. YES / NO

6. Availability of money

1. I lack money to meet my regular expenses. YES / NO
2. I have to depend on others to get money. YES / NO
3. Money is source of problems for me. YES / NO
4. I feel I am always in need of money. YES / NO
5. I don't think I have adequate money to meet my expenses. YES / NO
6. I often take loan from others to meet my expenses. YES / NO
7. I often find difficult to return the loan I borrowed from others, in time. YES / NO
8. When I am on road, I avoid being seen by my friends from whom I had borrowed money. YES / NO
9. I am unable to present myself in a presentable manner since I have no money to spend. YES / NO
10. I always brood over money. YES / NO
7. Physical Security
1. I do not have protection against physical threat. YES / NO
2. I do not have adequate warmth in my house. YES / NO
3. I am unable to attend to household repairs though they are urgently needed. YES / NO
4. I don't have adequate space for preparing my food. YES / NO
5. I do not have adequate facility in my house for sleeping and relaxing. YES / NO
6. I do not have privacy in my home. YES / NO
7. I am not sure whether I will continue living in the same place where I now live or move somewhere else in the near future. YES / NO
8. I do not have the physical facilities needed in my home. YES / NO
9. We lack several essential facilities in our home. YES / NO
10. My home remains barren without many things which are usually found in other homes. YES / NO

8. Opportunity for interpersonal contact
1. I suffer feelings of loneliness since I have few people to contact. YES / NO
2. I have very few friends to share my feelings. YES / NO
3. I do not have adequate number of people to lean for emotional support. YES / NO
4. I am unable to achieve certain goals which require team work. YES / NO
5. I have frequent contact only with fewer people. YES / NO
6. I stand alone in society. YES / NO
7. I would like to avoid contacting people. YES / NO
8. I have least opportunity to make frequent interpersonal contact. YES / NO
9. I avoid contacting people since I am not good in inter-personal relations.  YES / NO

10. I do not have facilities to make frequent inter- YES / NO

9. Valued Social position

1. I lack social position.  YES / NO

2. I can't rate myself positively since I lack a socially approved role.  YES / NO

3. I have only a lower prestige in Society.  YES / NO

4. I feel to be a deviant in Society.  YES / NO

5. I am regarded as a second rate citizen in Society.  YES / NO

6. I am afraid that I am not conferred with full membership in Society.  YES / NO

7. I am ashamed since I have to be dependent on others.  YES / NO

8. I can't feel proud of my position in Society.  YES / NO

9. My words do not carry any weight in my family or Society.  YES / NO

10. I am confused about my exact position in Society.  YES / NO
APPENDIX II
THE BHARATHIAR VALUE ORIENTATION Q-SORT TEST

ANCIENT SCIENCES
Subjects dealing with past and continuous events that follow a culture

RELATIVES
Persons related to an individual by blood or birth

AGRICULTURE
Cultivating plants

SEXUAL DISCRIMINATION
Treating males and females at different levels of importance

TRADITIONS
Customs, opinions, beliefs and practices that are carried through generations and accepted by members of Society

PLEASURE
Feelings of joy and gratification

WESTERN CULTURE
Reflections in the society of the influence and ideas and customs of the West
MARRIAGE
Legal union of a man and woman as husband and wife

LAW
The regulative directions enacted by the legislature

POLITICS
Activities directed to share power

ECONOMIC EQUALITY
Distribution of economy equally among all

CHILDREN
Offsprings of a husband and wife

AMBITION
The determination and aspiration to achieve success and distinction

BUSINESS
A regular occupation or trade carried out by the individual

COMPASSION
Being, kindhearted and merciful towards all creatures and being sympathetic towards them

OPTIMISM
An inclination to a positive attitude of hopefulness and confidence
VEGETARIANISM
Adhering to the principle of avoiding meat eating

TRUTHFULNESS
Quality of being true and sincere without lying and always maintaining speech which is free from evil

SELF-RESPECT
Respect for one's own character and dignity

NON-VIOLENCE
Agitation without force or use of weapons/ non-injury towards any other creature or person

HEALTH
Condition of soundness of the body and mind

INTELLECTUAL ABILITY
The ability of understanding: mental and rational soundness

FORGIVENESS
Quality of being able to pardon and forgive

LIBERTY
Freedom of choice and liberty to take decisions

DUTY
Doing what one ought to do
SELF SECURITY
A feeling which assures one's worth

RESPONSIBILITY
A thing for which one is responsible

POLITENESS
A quality of being refined and courteous in one's manners

LEISURE
Unoccupied free time that could be spent as one would wish

INNER HARMONY
A sense of agreement within oneself

EXCITEMENT
A state of strong emotional turbulent feeling

OBEDIENCE
Being dutiful, respectful and faithful to authority

MOTHER TONGUE
One's native language that is inherited through the mother and father

PROSPERITY
A life with all the riches
TEACHERS
A master or instructor who is a guiding force

SELF—ACTUALIZATION
A sense of fulfilment of having achieved/attained some ultimate self-set goal or having achieved one's potentials

CAPABILITY
Having the ability, fitness or necessary qualities that is called for

HONESTY
Being sincere, truthful and genuine in one's actions

CONCERN FOR HUMANITY
Caring for and showing concern for the improvement of the human race and culture

RIGHTEOUSNESS
Good conduct reflected by a pure mind contributing to the social good

FOREIGN LANGUAGE
Those languages other than one's mother tongue

PRINCIPLES
Ideals based on morals that form a personal code of conduct for each individual

JOINT FAMILY
A setup wherein the married sons, daughters and their married partners stay within the same family
ARTS
Creative ability concerned with the production of designs and products

INDIVIDUALITY
Those unique qualities that discriminate one from the others

SELF-CONTROL
Command, control and restraint over one's own self; self-restraint

RELIGION
A prevalent system of faith and belief in personal God/Gods entitled to worship and obedience

COUNTRY
The land and people belonging to a nation

BENEVOLENCE
Helping the society while getting along with it

SELF-CONFIDENCE
A reliance, trust or belief in one's own self

ASSERTIVENESS
Being able to put one's point of view effectively

SOCIAL RECOGNITION
Achieving the respect and admiration of people
BROADMINDEDNESS
Being tolerant or liberal in one's views

HARD WORK
Working laboriously and being attached to work

POWER
Authority to command

WEALTH
Possession of great amount of money, property and riches

STATUS
A position of rank and relative importance in Society

DEVOTION TO GOD
Belief in and attachment towards God in the form of Prayers

HERITAGE
A state of civilization that is inherited

FAMILY LIFE
A set of people including parents and children living together where the importance of husband and wife getting along well is of high concern

SCIENTIFIC INVENTIONS
Discoveries through systematic knowledge in the field of Science
ASPIRATION
An eager desire of achieving a goal

CONSCIENCE
Moral sense of right or wrong

CHARACTER
The collective moral characteristics or qualities that holds one's moral strength of reputation

ACCOMPLISHMENT
Succeeding in the fulfillment or completion of acts/tasks

SOCIAL EQUALITY
Giving equal opportunities to people from all social classes

COMPETITIVENESS
The spirit of striving and competing and win over others

PHILOSOPHY
Understanding everything with reference to basic phenomenological perspective

BEAUTY
Appreciation of the creations that pleases the aesthetic senses and nature, its grace and excellence

PROGRESS
Develop or advance in a forward direction towards completion or betterment
SALVATION
An eternal state of being liberated from sin

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COURTEOUSNESS
Kind, considerate and cultured in manners and being a person of eminence who is able to understand others and adjust accordingly

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IMPARTIALITY
Unprejudiced and treating all persons (friend, enemy or a third person), with the same amount of importance and considering everyone equally in times of a dispute

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LEADERSHIP
The ability to lead a group by power, authority or by example

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FAME
State of being famous and the reputation that is everlasting

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NOBILITY
Quality of having a graceful conduct and being noble with a rich heritage

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SPEAKING PLEASANT WORDS
Speaking sweetly and using kind and pleasant words with a pleasing smile

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NON-STEALING
Not attempting to possess a thing of another person by resorting to fraud

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NOT DOING EVIL
Never doing harm to others
NOT BEING LAZY
Not being just indolent

ORDERLINESS
The quality of having every part, unit, etc. in its right place

HUMILITY
Expressing a humble or moderate estimate of one's own achievements

HOSPITALITY
Friendly, generous and kind reception and entertainment of guests

GRATITUDE
A quality of showing appreciation for and return kindness shown as a matter of obligation and thankfulness

LUXURY
Expensive living by possession and use of costly things and choosing costly surroundings

BEGGING
Appeal or ask earnestly or humbly for favour or help

LOYALTY
Being true and faithful in one's actions and being steadfast in allegiance

PAYING TAXES
Remitting the taxes levied by the Government
STRAIGHTFORWARDNESS
Being open, frank, simple and honestly expressing one's views or opinions

SPORTS
Games or competitive activity, especially an outdoor one involving physical exertion

GROUP INVOLVEMENT
Participating in social groups with deep interest

DIGNITY
The state of being worthy of honour or respect and being composed and serious in manner or style

HYPOCRISY
Not showing one's true colour in interaction; just pretense

GRACIOUSNESS
A quality of being indulgent to people with whom one is accustomed to

CASTE SYSTEM
Hereditary fixed classifications of caste groups in the Society

CLEANLINESS
Being neat and tidy

WAR
Conflict and hostility between nations manifesting in combat
COMMUNISM
Doctrine advocating state ownership of property

SOCIALISM
Doctrine advocating public control of production

CAPITALISM
Doctrine advocating private investment of capital and profit-making

GAMBLING
Playing games of chance in order to earn quick money

COURAGEOUSNESS
Quality of being bold and fearless

WORK
What a person does to earn a living

CHEERFULNESS
Pleasure and liveliness expressed usually in the form of a person being in high spirits

EDUCATION
The process of attaining moral and intellectual knowledge through Systematic Instruction

LOVE
Feelings experienced when a person identifies totally with an object of concern
RATIONALITY
Thinking based on logic and reasoning

PEACE
A state of calm that is free from any disturbances

CREATIVITY
The ability to think and conceptualize new ways

WISDOM
The quality of being wise and highly knowledgeable and ability to chart out the future course of actions

MORALITY
Adhering to one's duties and virtues

FRIENDSHIP
A disposition of affection and cordiality and good understanding between persons

UNIVERSAL BROTHERHOOD
Considering each and everyone everyone as one's sibling

SECULARISM
Giving equal importance and opportunities for people from all communities without bias towards a particular religion and its people

KINDNESS
Being compassionate, benevolent or gentle in nature towards others
PATIENCE
Tolerating the harms done by others

NON-ENVYING
Not being jealous of others

NON-COVETING
Not trying to hold possession of things of other persons

NON-SLAMDERING
Avoid behaviours like back-biting of a person

RENUNCIATION
Renounce all attachments towards material things and the body / overcome feelings of 'I' and 'mine'

NON-DRINKING
Abstaining from the usage of alcoholic drinks or other addictive materials that brings intoxication

HONOUR.
State of reputation and high respect of a person from which one does not stoop down
THE SELF-CONCEPT Q-SORT TEST

I am
UNGRACEFUL
I am unattractive, unpleasant and unpredictable to others.

I am
GREEDY
I excessively desire for things which is more than what I actually deserve.

I am
PESSIMISTIC
I have a tendency of expecting a worst outcome, always looking at the darker side of things in any circumstance.

I am
LETHARGIC
I am totally indifferent and forgetful in my day to day activities.

I am
ANTISOCIAL
I am not concerned of the welfare of people and prefer going against the principles of society.

I AM
AUTOCRATIC
I assume an absolute independent power over others.
I AM IMMORAL
I do not like to conform to or agree with accepted principles or right and wrong behaviour.

I AM LAZY
I am naturally/habitually averse towards doing any work.

I AM MEAN
I am narrow minded and cannot agree with others on anything.

I AM QUARRELSOME
I often disagree with others leading to heated disputes and angry words.

I AM DEJECTED
I often feel downcast and in low spirits, occasioned with grief or misfortune.

I AM CONCEITFUL
I have a habit of self flattering and a vain opinion about myself and my accomplishments.

I AM ENVIOUS
I get a feeling of ill-will caused another person's advantages and possessions.
I AM CRUEL
I like to inflict pain or suffering to others without pity or kindness.

I AM EXPLOITING
I make use of other people and their belongingness (even unethical ways) for my own advantage and profit.

I AM HARMFUL
I like to cause physical or material injury and hurt to others.

I AM DESTRUCTIVE
I have an inner tendency to spoil anything completely, making it useless.

I AM SADISTIC
I get a kind of pleasure by mistreating or hurting another person.

I AM RUDE
I am usually rough and harsh in manners and elegance.

I AM EGOISTIC
I often dwell upon my own self and own personal interests sometimes to the exclusion of everything else.
I AM POPULAR
I am liked by my friends and acquaintances.

I AM FUSSY
I worry unnecessarily and act in an exaggerated manner even over silly matters.

I AM MAGNIFICENT
I seem to be more important and greater to others than I really am.

I AM ATTRACTIVE
I am attractive to others and have a quality of getting their attention wherever I go.

I AM AUTHORITARIAN
I believe in and often like to enforce unquestionable obedience from others.

I AM MOTIVATIVE
I have an inner force or intention which forces me to do things in a particular way.

I AM DOMINATING
I like to dominate others and rise high above those around me.
I AM FAMOUS
I am (I like being) well known and am much talked about in my society.

I AM AN EXPANSIONIST
I am free and open with a broad minded outlook about others.

I AM ASPIRING
I have an ardent longing for power, honour, importance and excellence.

I AM INTELLECTUAL
I have an ability to learn, understand and reason quickly and successfully in a new situation.

I AM CONTEMPTUOUS
I do not like to show respect and dignity to fellow human beings.

I AM A CHAUVINIST
I am unreasonable and fanatic in regard to my race and sex with a contempt to the opposites.

I AM OFFENSIVE
My behaviour is displeasing and disagreeable to others causing them anger and irritation.
I AM
ROYAL
I have the character of being supreme or highly successful in some field.

I AM
SOCIABLE
I am friendly and agreeable in an easy informal way, enjoying the company of others.

I AM
EXTROVERT
I am active and expressive with more interest in my surroundings and other people than about myself.

I AM
AMBITION
I put great efforts and have got eager desires to make myself distinguished in some way.

I AM
CONSTRUCTIVE
I have the ability to make and devise, along with an ability to understand and explain facts which are not observable.

I AM
ACTIVE
I am very brisk and am constantly engaged in doing something.

I AM
RELIGIOUS
I believe in superhuman powers and am attached to the different religious practices.
I HAVE
FORESIGHT
I always look forward to make provisions having a thoughtful consideration of the future.

I AM
BLAMELESS
I am innocent without guilt and fault.

I AM
LOVABLE
I am have got the qualities which call for a strong attraction or attachment or liking from others.

I AM
RATIONAL
I explain everything in terms of reasoning and base my course of actions accordingly.

I AM
TOLERANT
I am calm and bear other's views, beliefs and practices which are different from my own.

I AM
HONORABLE
I am worthy of being respected, having a good name and reputation.

I AM
REALISTIC
I am concerned with and face facts practically rather than in an imaginary way.
I AM
HUMBLE
I am conscious of my liabilities and can come down to a lower level.

I AM
HIGH-SPRITED
I am lively and full of enthusiasm.

I AM
ILLUMINATING
I can explain, make clear-cut information and instruct others for a better knowledge.

I AM
SACRIFICING
I can give up a much valued thing for the sake of a thing of greater moral value.

I AM
CALM
I am undisturbed by passion and can be without agitation even in times of worry or anxious moments.

I AM
KIND
I am gentle, affectionate and sympathetic of the feelings of others.

I AM
DUTIFUL
I perform things which I am bound to do out of moral or legal obligations, without hesitation.
I AM
MORAL
I can make a distinction between right and wrong and strictly adhering to it.

I AM
STUDIOUS
I am fond of and often engage in acquisition of knowledge from books by study.

I AM
HARMLESS
I am innocent and un-offensive towards others and dont' like causing them harm or injury.

I AM
BENEVOLENT
I have an inclination to always do good and be kind to others.

I AM
HELPFUL
I am useful to others and cooperate with them in their aid and relief.
APPENDIX IV
THE PROBABILISTIC ORIENTATION QUESTIONNAIRE

Instructions: You will find a series of attitude statements in the following pages. Each statement represents a commonly held opinion. You will probably agree with some items and disagree with some others. I am interested to know to which extent you agree or disagree with such matters of opinion. Indicate the extent to which you agree or disagree by ticking your answers in the appropriate column of the answer sheet given to you.

1. It is probable that in course of time the solutions for the current puzzles may become self-evident. YES / NO
2. Nobody can certainly predict anything. YES / NO
3. Any person may change in course of time. YES / NO
4. It is probable that the predictions made by any person may go wrong. YES / NO
5. The accidental happenings in life should be accepted without any prejudice. YES / NO
6. Status of a person will not always be the same. YES / NO
7. Chance is the pure determinant of success in horse race. YES / NO
8. Good luck is accidental. YES / NO
9. It is possible that there is more than one solution for any problem. YES / NO
10. Since all plans of the past met with success, it is not necessary that the future plan should also be met with success. YES / NO
11. Since all plans of the past met with failure, it is not necessary that the future plan should also end up with failure. YES / NO
12. Even the best effort in practice may fail. YES / NO
13. All thoughts good or bad may or may not materialise.  
14. Natural events are unbiased.  
15. Some diseases may get cured spontaneously.  
16. Chance should favour any effort to make it a success.  
17. It is good to expect any unforeseen thing to happen at any time.  
18. Whether we understand or not, nature operates on the basis of definite principles.  
19. Even the best judge may error in his judgement.  
20. Solutions to problems may become clear incidentally on their own.  
21. Chance has crucial role in the game of cards.  
22. Things heard and seen may even become false.  
23. It is possible that any activity may meet with success or failure.  
24. Whether forecasts are made on best guess work.  
25. Any scientific invention may go wrong.  
26. Anything may happen to any one in course of time.  
27. Today’s success may be a failure tomorrow and tomorrow’s failure may be a success some other day.  
28. Natural events by themselves are neither good nor bad.  
29. Events by themselves are just natural ones,  
30. Any piece of research work can predict only the probability of an occurrence of any event but not in all its certainty.
Appendix V
The Security-Insecurity Questionnaire

Instructions: There are certain questions given below. You find that there are three alternatives, namely, 'yes', 'No' and 'uncertain', by the side of each question. You have to select only one out of these, whichever you think to be most suitable. Mark your answers by putting a cross (x) in the appropriate space by the side of each question. Answer all the questions. Your answers will be kept absolutely confidential.

1. Do you like more to live in the company of people than to live alone? Y / N / U
2. Do you lack self-confidence? Y / N / U
3. Do you feel that you are more appreciated? Y / N / U
4. Are you engrossed with the feeling to rebel against this world? Y / N / U
5. Are you worried with a feeling of certain pressures? Y / N / U
6. Do you think that people like you as much as they like others? Y / N / U
7. Are you worried with a feeling of inferiority complex from a long time? Y / N / U
8. Do you have a feeling of self-pleasure? Y / N / U
9. Do you take yourself to be a normally unselfish person? Y / N / U
10. Do you feel to be away from troubles? Y / N / U
11. Do you feel lonely even when you are in the company of people? Y / N / U
12. Do you feel that you lack enthusiasm? Y / N / U
13. When your friends criticise, do you always think it to be correct? Y / N / U
14. Are you easily disappointed?  Y / N / U
15. Do you often have a feeling of friendliness with everybody?  Y / N / U
16. Do you often feel that it is futile to live?  Y / N / U
17. Are you ordinarily optimistic?  Y / N / U
18. Do you feel yourself as a shy person?  Y / N / U
19. Are ordinarily a happy person?  Y / N / U
20. Do you often think about self-consciousness?  Y / N / U
21. Are you dis-satisfied with yourself?  Y / N / U
22. Do you often have low spirits?  Y / N / U
23. When you meet with people for the first time, do you feel that they do not like you?  Y / N / U
24. Do you have over-confidence about yourself?  Y / N / U
25. Do feel that usually people can be trusted?  Y / N / U
26. Do you think yourself a useful person in this world?  Y / N / U
27. Do you spend most of your time in worrying about future?  Y / N / U
28. Do you usually think yourself to be good and strong?  Y / N / U
29. Do you feel difficulty in expressing your experiences?  Y / N / U
30. Do you feel you are a burden on others?  Y / N / U
31. Are are disappointed?  Y / N / U
32. Do you think yourself a suspicious personality?  Y / N / U
33. Do you think this world to be a good place to live in?  Y / N / U
34. Are you easily disturbed?  Y / N / U
35. Do you think yourself to be a disappointed person?  Y / N / U
36. Do you feel that you are living according to your own will rather than others?  
   Y / N / U

37. Do you often think about yourself?  
   Y / N / U

38. Do you feel pains when you make mistakes?  
   Y / N / U

39. Do you feel that you are successful in your work or profession?  
   Y / N / U

40. Do other people take you to be what you are?  
   Y / N / U

41. Do you feel that you are successful in your work or profession?  
   Y / N / U

42. Do you imagine that things take into correct form themselves?  
   Y / N / U

43. Do you feel that life is a burden?  
   Y / N / U

44. Do you suffer from inferiority complex?  
   Y / N / U

45. Do you usually feel nice?  
   Y / N / U

46. Do you feel nice in living alone with the opposite sex?  
   Y / N / U

47. Are you worried with the thought that people are looking at you?  
   Y / N / U

48. Do you easily feel nervous?  
   Y / N / U

49. Do you feel that you are happy in this world?  
   Y / N / U

50. Are you worried about your wisdom?  
   Y / N / U

51. Do you get fearful thoughts about your future?  
   Y / N / U

52. Do you behave in a normal manner?  
   Y / N / U

53. Was your childhood happy?  
   Y / N / U

54. Do you have many true friends?  
   Y / N / U

55. Don't you feel comfort for a long time?  
   Y / N / U

56. Is your home atmosphere happy?  
   Y / N / U

57. Do you feel afraid of competition?  
   Y / N / U

58. Can you work with others in a proper manner?  
   Y / N / U
59. Do you often get angry with other people? Y / N / U
60. Does your mood change from extreme joy to extreme pain? Y / N / U
61. Do you feel that others give you proper respect? Y / N / U
62. Do you feel that you can't control your thoughts? Y / N / U
63. Do you feel that sometimes people laugh at you? Y / N / U
64. Do you feel yourself to be in strained positions? Y / N / U
65. Are you worried with the thought that things are not real? Y / N / U
66. Do you feel that you could not get the respect which you normally should have got? Y / N / U
67. Do you feel that people do not behave with you properly? Y / N / U
68. Do you feel that you are not getting proper comfort in your life? Y / N / U
69. Do you feel often that you can't control your emotions? Y / N / U
70. Do you repent for your actions? Y / N / U
Prosperity
Orderliness
Broadmindness
Hospitality
Aspiration
Leisure
Business
Luxury
Individuality
Obedience
Self-Control
Assertiveness
Politeness
Impartiality
Secularism
Creativity
Excitement

Loyalty
Foreign lang
Liberty
Non-violence
Joint family
Not being lazy
Leadership
Fame
Humility
Economic Eqty
Duty
Law
Honour
Socialism
Cleanliness
Truthfulness
Family
Concern for Humanity
Non coveting
Patience
Rationality
Peace
Dignity
Power
Love
Kindness
Hard work
Gratitude
Parental love
Patriotism
Principles
Friendship
Vegetarianism
Non-drinking
Communism
Philosophy
Western culture
Politics
Renunciation
Pleasure
Marriage
War
orderliness
Economic Bqty
Not doing evil
Honour
Non coveting
Self-Sacrifice
Renunciation
Honesty
Politeness
Non-violence
Hospitality
Assertiveness
character
Non drinking
Morality
Teachers
Not being lazy
Foreign language
Conscience
Nobility
Leisure
Compassion
Social Recognition
Cheerfulness
Luxury
Wealth
Humility
Leadership
Marriage
Broadmindedness
Non-relying
Generosity
Religious
Forgiveness
Pleasure
Bravery
Social Equality
Gratitude
Vegetarianism
Country
Excitement
Relatives
Beauty
Arts
Western culture
Cleanliness
Children
Caste
Politics
Antisciences
War
Communism
16. What is Consumer Behaviour? Discuss!

ITEMS OF THE BVOQST, FOR THE
RESENTED ON A NORMAL DISTRI UTION
value conversions)