“Learn to live in this world with respect. You should always cherish some ambition to do something in this world. They alone rise who strive.”

- Dr. Babasaheb Ambedkar

Appendices
BUDDHIST'S TWENTY TWO PLEDGES

1. I will not accept Brahma, Vishnu and Mahesh as Gods and will not worship them.
2. I will not accept Rama and Krishna as Gods and will not worship them.
3. I will not accept Gauri, Ganpati etc., belonging to Hindu canon, as Gods/Goddesses and will not worship them.
4. I do not have any faith in divine incarnation.
5. That the Buddha is the incarnation of Vishnu is a mischievous and false propaganda. I do not believe in it.
6. I will not perform Shraddha Paksh or Pind Dana (Rituals to respect the dead)
7. I will not act contrary to principles and teachings of Buddhism.
8. I will not get any function performed in which the Brahmin is officiating as a Priest.
9. I believe that all human beings are equal.
10. I will strive to establish equality.
11. I will follow the Eightfold Path prescribed by the Buddha.
12. I will abide by the Ten Parmitas prescribed by the Buddha.
13. I will show loving kindness to all animals and look after them.
14. I will not commit theft.
15. I will not commit adultery.
16. I will not speak lies.
17. I will not indulge in Liquor Drinking.
18. I will live my life by relating PRADNYA (Knowledge), SHEEL (Purity of action) and KARUNA (Compassion).
19. I renounce Hinduism; which has proved detrimental to progress and prosperity of my predecessors and which has regarded human beings as unequal and despicable; and embrace Buddhism.
20. I have ascertained that Buddhism is Saddhamma (pure way of life).
21. I believe that this (embracing Buddhism) is my new birth.
22. I take the PLEDGE that hereafter I shall live / behave as per the teachings of Buddhism.

Translated by: Prof. Dr. V.D. Chandanshive
Website Address:
http://sites.netscape.net/cananded/homepage
### APPENDIX - II

#### POPULATION OF INDIA (Religion-wise) 1991

<table>
<thead>
<tr>
<th>Sr.No.</th>
<th>Religion</th>
<th>Persons</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Urban</td>
<td>Rural</td>
</tr>
<tr>
<td>1.</td>
<td>Hindus</td>
<td>687,646,721</td>
<td>76.35</td>
</tr>
<tr>
<td>2.</td>
<td>Muslims</td>
<td>101,596,057</td>
<td>16.70</td>
</tr>
<tr>
<td>3.</td>
<td>Christians</td>
<td>19,640,284</td>
<td>2.85</td>
</tr>
<tr>
<td>4.</td>
<td>Sikhs</td>
<td>16,259,744</td>
<td>1.75</td>
</tr>
<tr>
<td>5.</td>
<td>Buddhist</td>
<td>6,387,500</td>
<td>1.05</td>
</tr>
<tr>
<td>6.</td>
<td>Jains</td>
<td>3,352,706</td>
<td>1.09</td>
</tr>
<tr>
<td>7.</td>
<td>Other religion</td>
<td>99,768</td>
<td>--</td>
</tr>
<tr>
<td>8.</td>
<td>Religion not stated</td>
<td>106,560</td>
<td>--</td>
</tr>
</tbody>
</table>


### APPENDIX - III

#### BUDDHIST POPULATION (District-wise)

<table>
<thead>
<tr>
<th>Sr.No.</th>
<th>District</th>
<th>*Year 1951</th>
<th>*Year 1961</th>
<th>**Year 1991</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Aurangabad</td>
<td>11</td>
<td>131,416</td>
<td>193,153</td>
</tr>
<tr>
<td>2.</td>
<td>Beed</td>
<td>--</td>
<td>21,769</td>
<td>78,770</td>
</tr>
<tr>
<td>3.</td>
<td>Jalna</td>
<td>--</td>
<td>--</td>
<td>120,175</td>
</tr>
<tr>
<td>4.</td>
<td>Latur</td>
<td>--</td>
<td>--</td>
<td>71,791</td>
</tr>
<tr>
<td>5.</td>
<td>Nanded</td>
<td>3</td>
<td>80,603</td>
<td>240,113</td>
</tr>
<tr>
<td>6.</td>
<td>Osmanabad</td>
<td>--</td>
<td>91,986</td>
<td>40,727</td>
</tr>
<tr>
<td>7.</td>
<td>Parbhani</td>
<td>22</td>
<td>134,084</td>
<td>259,635</td>
</tr>
</tbody>
</table>


Compiled by Maharashtra Census Director, Mumbai.
Index

State Boundary
Marathwada Boundary
Aurangabad
Nanded
Latur
District Town

Fig. 1: Maharashtra-Marathwada Boundary-District Boundary-District Town unit studied
## Interview Schedule

### (1) SOCIAL SETTING

<table>
<thead>
<tr>
<th>1.1 Name of Respondent</th>
<th>Surname</th>
<th>Name</th>
<th>Father's Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.2 Age</td>
<td>Years</td>
<td>1. Male</td>
<td>2. Female</td>
</tr>
<tr>
<td>1.3 Sex</td>
<td></td>
<td>1. Unmarried</td>
<td>3. Divorced</td>
</tr>
<tr>
<td>1.4 Marital status</td>
<td></td>
<td>2. Married</td>
<td>4. Widower/widow</td>
</tr>
<tr>
<td>1.5 Number of your children</td>
<td></td>
<td>1. No. of sons</td>
<td>2. No. of daughters</td>
</tr>
<tr>
<td>1.6 Place of birth</td>
<td></td>
<td>1. Urban</td>
<td>2. Rural</td>
</tr>
<tr>
<td>1.7 Education</td>
<td></td>
<td>1. Illiterate</td>
<td>6. Graduate</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Below S.S.C.</td>
<td>7. Post Graduate</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Intermediate</td>
<td></td>
</tr>
<tr>
<td>1.8 Faculty</td>
<td></td>
<td>1. Science</td>
<td>6. Engineering</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Commerce</td>
<td>7. Law</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Arts</td>
<td>8. B.Ed.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4. Agriculture</td>
<td>9. Any other</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Medical</td>
<td></td>
</tr>
<tr>
<td>1.9 Main Occupation</td>
<td></td>
<td>1. Agriculture</td>
<td>4. Profession</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Service</td>
<td>5. Any other</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Business</td>
<td></td>
</tr>
<tr>
<td>1.10 If you are in service, State the type of service</td>
<td></td>
<td>1. Govt. service</td>
<td>4. Independent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Semi Govt. service</td>
<td>industry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Private service</td>
<td>5. Any other</td>
</tr>
<tr>
<td>1.11 Class of your Post</td>
<td></td>
<td>1. Class I</td>
<td>3. Class III</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Class II</td>
<td>4. Class IV</td>
</tr>
<tr>
<td>1.12 Present Job</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.13 Do you own house</td>
<td></td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>1.14 If 'Yes', state type of your house</td>
<td></td>
<td>1. Pucca house</td>
<td>3. Hut</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Semi-pucca</td>
<td></td>
</tr>
<tr>
<td>1.15 Where do you reside</td>
<td></td>
<td>1. In my own house</td>
<td>3. In Govt. quarter</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. In private rented</td>
<td>4. Any other</td>
</tr>
<tr>
<td>1.16 Land owned</td>
<td>house</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Relation with Respondent</th>
<th>Irrigated land</th>
<th>Non-irrigated land</th>
<th>No land</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Father's father</td>
<td>Acres</td>
<td>Acres</td>
<td>Acres</td>
</tr>
<tr>
<td>2.</td>
<td>Father</td>
<td>Acres</td>
<td>Acres</td>
<td>Acres</td>
</tr>
<tr>
<td>3.</td>
<td>Respondent himself</td>
<td>Acres</td>
<td>Acres</td>
<td>Acres</td>
</tr>
</tbody>
</table>
1.17 Your total **monthly** income

<table>
<thead>
<tr>
<th></th>
<th>1. Below Rs. 5000</th>
<th>2. Rs. 5001-10,000</th>
<th>3. Rs. 10,001-15,000</th>
<th>4. Rs. 15,001-20,000</th>
<th>5. Rs. 20,001 &amp; above</th>
</tr>
</thead>
</table>

1.18 Type of your family

<table>
<thead>
<tr>
<th></th>
<th>1. Individual family</th>
<th>2. Extended individual family</th>
</tr>
</thead>
</table>

(2) **LIFE STYLE AS BUDDHIST**

2.1 Are you Buddhist

<table>
<thead>
<tr>
<th></th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
</table>

2.2 If 'Yes', How did you become a Buddhist?

<table>
<thead>
<tr>
<th></th>
<th>1. Through adoption of Dhamma-Deeksha from Dr. Babasaheb Ambedkar</th>
<th>2. Parents are/were Buddhist</th>
<th>3. After self study of teachings of lord Buddha</th>
<th>4. After listening the teachings from Buddhist monk</th>
<th>5. Appeals by local Buddhist leaders</th>
<th>6. On the advice of well-wishers</th>
<th>7. Any other</th>
</tr>
</thead>
</table>

2.3 Why did you become a Buddhist?

<table>
<thead>
<tr>
<th></th>
<th>1. To obtain self-respect</th>
<th>2. To elevate social status</th>
<th>3. To achieve social equality</th>
<th>4. To get means of livelihood</th>
<th>5. To gain economic prosperity</th>
<th>6. To get free from oppressive Hinduism</th>
<th>7. To abolish stigma of untouchability</th>
<th>8. Any other</th>
</tr>
</thead>
</table>

2.4 Who is the main source of your ideological inspiration?

|----------|--------------------------------------------------|-----------------------------|------------------------------|-------------------------------|

2.5 Give reasons of your high respect for him.

<table>
<thead>
<tr>
<th></th>
<th>1. ______________________</th>
<th>2. ______________________</th>
<th>3. ______________________</th>
<th>4. ______________________</th>
<th>5. ______________________</th>
<th>6. ______________________</th>
</tr>
</thead>
</table>

2.6 How do you perceive Dr. Babasaheb Ambedkar?

|----------|--------------------------------------|-----------------------------|-----------------------------------|-------------------------------|-----------------------|----------|

2.7 How do you perceive Lord Buddha?

|----------|----------------------------------------|------------------------------|---------------------------------|-------------------------------|------------------------|-----------------------|----------|

2.8 How do you perceive the Bouddha Dhamma?

<table>
<thead>
<tr>
<th></th>
<th>1. Buddhism in a branch Hindu region</th>
<th>2. A sect of Hindu religion</th>
<th>3. Buddhism is a distinct religion</th>
<th>4. Buddhism is a part of Indian culture</th>
<th>5. Buddhism is a code of morality</th>
<th>6. Any other</th>
</tr>
</thead>
</table>

2.9 Do you worship Photo/Statue of Lord Buddha?

<table>
<thead>
<tr>
<th></th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
</table>

2.10 How many times do you worship Photo/Statue of Lord Buddha?

|----------|----------|--------------|------------------------|----------|-------------------------------|
2.11 Do you recite Buddhist Prayer?
   1. Yes [ ] 2. No [ ]
2.12 If 'Yes', How many times do you recite Buddhist prayer?
   1. Once in a day [ ] 6. On Buddha Jayanti day [ ]
   2. Two times in a day [ ] 7. On Bhim Jayanti day [ ]
   3. Twice in a week [ ] 8. On ceremonies of life cycle [ ]
   4. Once in a week [ ] 9. Never [ ]
   5. On full moon-day [ ]
2.13 How many times do you visit local Buddha Vihar?
   1. Daily [ ] 4. On special occasion [ ]
   2. On Sunday [ ] 5. Never [ ]
   3. Some times [ ] 6. No Buddhist Vihar in my colony [ ]
2.14 Name the important centres of Buddhist pilgrimage you visited?
   1. [ ] 3. [ ] 5. [ ]
   2. [ ] 4. [ ] 6. [ ]
2.15 Which religious festivals do you celebrate?
   1. [ ] 3. [ ] 5. [ ]
   2. [ ] 4. [ ] 6. [ ]
2.16 Do you observe holy fast in the name of Hindu god & religion?
   1. Yes [ ] 2. No [ ]
2.17 Do you believe in Magic, Superstitions, Omens & Lucky-days?
   1. Yes [ ] 2. No [ ]
2.18 Do you follow 22 pledges initiated by Dr. Babasaheb Ambedkar?
   1. Yes [ ] 2. No [ ]
2.19 Do you eat beef?
   1. Yes [ ] 2. No [ ]
2.20 What do you say, when you salute others?
   1. Hayyaj Sharanat [ ] 5. Ram-Ram [ ]
   2. Johar [ ] 6. Namaste [ ]
   3. Jaibheem [ ] 7. Namaskar [ ]
   4. Good morning, Good evening [ ] 8. Any other [ ]
2.21 What changes have occurred in you cultural-social life after conversion to Buddhism?
   1. Gained sense of self respect [ ] 5. Get motivation of progress [ ]
   2. Developed sense of self confidence [ ] 6. Liberated from Hinduism [ ]
   3. Obtained 'Manuski' (Humanity) [ ] 7. Any other [ ]
   4. Secured freedom from slavery [ ]

(3) STATUS IDENTITY

3.1 Who are your original ancestors?
   1. Adi-Hindu [ ] 4. Shudra [ ]
   2. Arya [ ] 5. Buddhist [ ]
   3. Dravid [ ] 6. Any other [ ]
3.2 How do you identify yourself?
   1. Untouchable [ ] 7. Neo-Buddhist [ ]
   2. Dalit [ ] 8. Newly converted Buddhist [ ]
   3. Harijan [ ] 9. Bouddh [ ]
   4. Bahujan [ ] 10. Ambedkarite Buddhist [ ]
   5. Hindu dalit [ ] 11. Any other [ ]
   6. Mahar Bouddh [ ]
3.3 What Social class do you think your father belong?
   1. Upper class  [  ]  3. Middle class  [  ]
   2. Upper-Middle class  [  ]  4. Lower class  [  ]

3.4 What Social class do you think yourself belong?
   1. Upper class  [  ]  3. Middle class  [  ]
   2. Upper-Middle class  [  ]  4. Lower class  [  ]

3.5 What is your social class as perceived by your acquaintances/neighbors?
   1. Upper class  [  ]  3. Middle class  [  ]
   2. Upper-Middle class  [  ]  4. Lower class  [  ]

3.6 What factors have contributed for the elevation of your social status? show preference 1, 2, 3.
   1. Prestigious family background  [  ]  5. Reservation policy  [  ]
   2. Higher education  [  ]  6. Adoption of Buddhism  [  ]
   3. Higher income  [  ]  7. My political participation  [  ]
   4. White collar occupation  [  ]  8. Any other ___________

3.7 Which is your reference individual?
   1. Bureaucrat  [  ]  6. Teacher / Lecturer  [  ]
   2. Administrator  [  ]  7. Religious Priest  [  ]
   3. Business Executive  [  ]  8. Film Star  [  ]
   4. Industrialists  [  ]  9. Any other ___________
   5. Political Leader  [  ]

3.8 Which group is a status model for you?
   1. Brahmin  [  ]  6. Foreign Buddhist  [  ]
   2. Maratha  [  ]  7. Indian Buddhist  [  ]
   3. Vaishya  [  ]  8. Western Society  [  ]
   4. Muslim community  [  ]  9. Any other ___________
   5. Other backward class  [  ]

3.9 How would you establish distinct identity as a Neo-Buddhist?
   1. By observing 22 Pledges prescribed by Dr. Babasaheb Ambedkar  [  ]
   2. By practising Buddhist mode of Behaviour  [  ]
   3. By strengthening Buddhist organisation  [  ]
   4. By training a cadre of Ambedkarite priesthood  [  ]
   5. By creating literature to sanction Buddhist rituals  [  ]
   6. Any other ___________

3.10 How will you evaluate the status of Neo-Buddhist elites?
   1. Neo-Buddhist elites have equal status with the status of upper caste elites.  [  ]
   2. Neo-Buddhist elites have lower status as compared with the status of the upper caste elites.
   3. The status of Neo-Buddhist elites is superior to the status of lower caste elites.  [  ]
   4. The status of Neo-Buddhist elite is inferior to the status of lower caste elites  [  ]
   5. The status of Neo-Buddhist elite is higher to the upper caste elite  [  ]
(A) SOCIAL MOBILITY (OCCUPATIONAL MOBILITY)

3.11 Give following information about your family members?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Relation with Respondent</th>
<th>Education</th>
<th>Main Occupation</th>
<th>Total monthly income</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Father's father</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Father</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Mother</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Wife</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Son-1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Son-2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Daughter-1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Daughter-2</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3.12 Which occupation did you wish to seek when you were pursuing your education?
Name of occupation

3.13 Why did you choose your present occupation?
1. Necessity of maintenance of family
2. Attractive salary
3. Greater chances of promotion
4. To get higher social status
5. Any other

3.14 How did you get present occupation? (Give your preference as 1,2,3)
1. Higher education
3. Recommendation of big dignitary
4. Personal merit
5. Good luck and fortune
6. Any other

3.15 Do you think that you have achieved higher status?
1. Yes
2. No

(B) SPATIAL MOBILITY & SOCIAL MOBILITY

3.16 Give following information

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Relation with Respondent</th>
<th>Place of Birth</th>
<th>Place of present Residence</th>
<th>Place of work</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Rural</td>
<td>Urban</td>
<td>Rural</td>
</tr>
<tr>
<td>1.</td>
<td>Father's father</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Father</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Respondent himself</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(4) ROLES OF NEO-BUDDHIST ELITES

4.1 According to you, which activities are expected to be performed by the Neo-Buddhist elites?
1. 
2. 
3. 
4. 
5. 
6. 

4.2 Which social activities do you perform? (Please put '✓' mark)
1. Create social awakening
2. Arrange social conferences
3. Register cases against atrocities on dalits
4. Forbid dalits from doing traditional unclean jobs
5. Arrange lectures & seminars on dalit issues
6. Organise dalit women conference
7. Don't perform social activities
8. Any other

4.3 Which educational activities do you perform on personal level?
1. Participate in literacy mission
2. Write Text books, Reference books
3. Distribute Text books & Note books to students
4. Do better teaching work
5. Deliver lectures on life & mission of social reformers & national leaders
6. Any other

4.4 Which educational activities do you perform on institutional level?
1. Established educational institution
2. Started primary/high school
3. Started hostel
4. Started college
5. Started technical institute
6. Started coaching classes
7. Any other
8. Don't perform any educational activities

4.5 Which literary activities do you perform?
1. Write short stories, novel, drama one-act play
2. Compose poems
3. Review the books
4. Edit & publish daily Newspaper, Bi-weekly, Weekly, Monthly & Special issues
5. Write articles on dalit issues
6. Form association for artists
7. Organise literary conferences, seminars & workshop
8. Any other
9. Don't perform literary activities

4.6 Which cultural activities do you perform?
1. Establish cultural associations
2. Organise sports competitions
3. Started gymnastic Club/Health Club
4. Assisted in construction of Auditorium, Mangal Karayalaya, Samaj Mandir
5. Opened reading room/library
6. Develop scientific temper among common masses
7. Participation in cultural activities
8. Other cultural activities
9. Don't perform cultural activities

4.7 Which religious activities do you perform?
1. participate in public celebrations of Buddha-Jayanti
2. Organise Dhamma conference
3. Deliver lectures on dhamma
4. Assistance in eradication of superstitions
5. Pay donations to Buddhist organisations, monks, programmes
6. Assist to construct Buddha Vihar
7. Other religious activities
8. Don't perform religious activities
4.8 Which economic activities do you perform?
1. Assist in working of co-operative housing society [ ]
2. Assist in establishment of credit co-operative society [ ]
3. Assist in establishment of co-operative urban Bank [ ]
4. Started industrial unit [ ]
5. Started mutual aid fund [ ]
6. Assist to get financial aid & loans from govt agencies [ ]
7. Assist to secure employment [ ]
8. Other economic activities [ ]
9. Don't perform economic activities [ ]

4.9 Which political activities do you perform?
1. Make masses aware of their political rights [ ]
2. Create awakening among the voters [ ]
3. Participate in framing the policies & programmes of the party [ ]
4. Organise rallies, morchas, demonstrations on political issues [ ]
5. Collect funds & donations for political party [ ]
6. Participate in election campaign [ ]
7. Provided better leadership to the people [ ]
8. Other political activities [ ]
9. Don't perform political activities [ ]

4.10 What are the reactions of the following members about your performance of above different activities?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Members</th>
<th>Nature of Reactions</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Praise my work</td>
</tr>
<tr>
<td>1.</td>
<td>Family relatives</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Nearest friends</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Neighbours</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Co-workers</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Dalit leaders</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Non-dalit leaders</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Common masses</td>
<td></td>
</tr>
</tbody>
</table>

4.11 How far are you satisfied with the performance of your main role (Occupation)?
1. Fully satisfied [ ]
2. Partially satisfied [ ]
3. Not satisfied [ ]
4. Can not say [ ]

4.12 How far are you satisfied with the performance of your secondary role (activities)?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Nature of activities</th>
<th>Fully Satisfied</th>
<th>Partially Satisfied</th>
<th>Not Satisfied</th>
<th>Can not say</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Social activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Educational activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Literary activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Cultural activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Religious activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Economic activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Political activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
4.13 What problems do you face, while performing your above different activities?
1. Opposition from family relatives [ ]
2. Develop differences with established leaders [ ]
3. Develop misunderstandings among the masses [ ]
4. Emergence of conflict between values & practice [ ]
5. Others have isolated me from activities [ ]
6. Other problems ____________________________ [ ]

4.14 How did you resolve above problems?
1. Attempted to remove misunderstandings [ ]
2. Worked with fullest ability & skill [ ]
3. Attempted to adjust with established leadership [ ]
4. Administrative problems [ ]
5. Kept myself aloof from public activities [ ]
6. Any other ____________________________ [ ]

(5) ROLE STRAIN, ROLE CONFLICT & DILEMMAS

5.1 How many years did you complete in your present service/occupation?
Number of years ____________________________

5.2 How may times did you change your occupation/service?
1. Once only [ ] 4. Four times [ ]
2. Two times [ ] 5. Five times & above [ ]
3. Three times [ ] 6. No change in occupation/service [ ]

5.3 Why do you change your occupation/service?
1. To get higher post [ ]
2. To get more opportunities of promotions [ ]
3. To achieve higher prestige [ ]
4. Occupation was not of my liking [ ]
5. Conflicts & Harassment by higher authority [ ]
6. Termination of service [ ]
7. Other reasons ____________________________ [ ]
8. Did not change my first occupation/service [ ]

5.4 Did you get promotion as per your seniority & merit?
1. Yes [ ]
2. No [ ]

5.5 If 'No', Why? Give reasons?
1. ____________________________ 3. ____________________________ 5. ____________________________
2. ____________________________ 4. ____________________________ 6. ____________________________

5.6 Are you deprived from getting promotion to the supreme key post in your department?
1. Yes [ ]
2. No [ ]

5.7 What are other forms of your deprivation from higher position?
1. Upper caste elite of equal capabilities promoted to higher post [ ]
2. Upper caste elite of lower capabilities upgraded to my equal rank [ ]
3. Allotted me side post [ ]
4. Lower caste elite secured higher position [ ]
5. Transferred me to most inconvenient place [ ]
6. Any other ____________________________

5.8 Do you experience role-strain at your work place?
1. Yes [ ]
2. No [ ]
5.9 If 'Yes', What are the causes of role strain at your work place?
1. Non-co-operation from upper caste administrators [ ]
2. Non-co-operation from subordinate colleagues [ ]
3. Humiliation by class III & class fourth employees of upper caste [ ]
4. Lack of self administrative capacity [ ]
5. Any other

5.10 When somebody works in different fields simultaneously, he experiences a role conflict, Do you experience such role conflict?
1. Yes [ ] 2. No [ ]

5.11 If 'Yes', please indicate the areas of such role-conflict?
1. Domestic role Vs Political role [ ]
2. Political role Vs Religious role [ ]
3. Domestic role Vs Occupational role [ ]
4. Social role Vs Political role [ ]
5. Any other

5.12 What are the causes of such role conflict?
1. ____________________ 3. ____________________ 5. ____________________
2. ____________________ 4. ____________________ 6. ____________________

5.13 How you have resolved the role conflicts, that have been emerged?
1. Pursued one role & neglected other role [ ]
2. Made compromise between conflicting roles [ ]
3. I withdrew from both roles [ ]
4. Continued to follow both roles [ ]
5. Any other

5.14 Do you prefer to get residential accommodation in upper caste locality or in the locality of your own caste?
1. In upper caste locality [ ] 3. Mixed locality [ ]
2. In locality of my own caste [ ]

5.15 Why do you prefer to reside in upper caste locality?
1. To elevate my social status [ ]
2. To imprint god ‘Samskara’ on my children [ ]
3. To delink from lower caste [ ]
4. Any other

5.16 Why do you choose to reside in locality of your own caste?
1. Safety & security of life & property in caste riots [ ]
2. To get help in critical events like death & disease [ ]
3. Familiarity with caste neighbours [ ]
4. To enjoy happiness of living in my own caste [ ]
5. Non availability of suitable residence in upper caste locality [ ]
6. Refusal of upper caste house owner to let out his house to the neo-Buddhist [ ]
7. Any other

5.17 Why do you determine to reside in mixed locality?
1. ____________________ 3. ____________________ 5. ____________________
2. ____________________ 4. ____________________ 6. ____________________

5.18 Do you feel necessary to conceal your erstwhile caste in order to get accommodation in upper caste house owner's house?
1. Yes [ ] 2. No [ ]
5.19 If 'Yes', why? Give Reasons?
1. To get residential accommodation in upper caste locality [ ]
2. To maintain flexible & tolerant relations with upper caste house owner [ ]
3. I am ashamed of previous backward caste [ ]
4. Any other

5.20 Do you prefer to construct your own house in your own caste locality, in upper caste locality?
1. In the locality of my own caste [ ]
2. In the locality of upper caste [ ]
3. In the locality of lower caste [ ]
4. In the mixed locality [ ]

5.21 Please give reasons for the selection of above said locality?
1. _______________ 3. _______________ 5. _______________
2. _______________ 4. _______________ 6. _______________

(2) MARRIAGE DILEMMA

5.22 Do you favour intercaste marriage?
1. Yes [ ]
2. No [ ]

5.23 How would you react if your son & daughter married with lower caste partner?
1. Welcome his/her marriage union [ ]
2. Accept him/her as a family member [ ]
3. Attempt for adjustment with him/her [ ]
4. Drive him/her out from the house [ ]
5. Obtain decree of divorce [ ]
6. Any other

5.24 How will you behave with your upper caste daughter-in-law?
1. Give her respectful treatment [ ]
2. Accept her as a family member [ ]
3. Keep no relations with her [ ]
4. Victimise her [ ]
5. Compel her to obtain divorce [ ]
6. Any other

(3) FAMILIAL DILEMMA

5.25 Do you prefer joint family or individual family?
1. Joint family [ ]
2. Individual family [ ]

5.26 Do you discriminate in socialising your son & daughter?
1. Yes [ ]
2. No [ ]

5.27 Do you favour higher education of girl?
1. Yes [ ]
2. No [ ]

5.28 If you are in position to give higher education to one member alone & you have one son & one daughter alone, to whom you will give higher education?
1. To son only [ ]
2. To daughter only [ ]
3. It depends on circumstances [ ]

5.29 Whether female members of family should have freedom to choose their career?
1. Yes [ ]
2. No [ ]
5.30 Whether the female members of family should have freedom to choose their life partner?
1. Yes [ ] 2. No [ ]

5.31 Whether you will give equal share of your property to your daughter also?
1. Yes [ ] 2. No [ ]

5.32 Do you think that your daughter should share equal responsibility of your livelihood in your old age?
1. Yes [ ] 2. No [ ]

(4) POLITICAL DILEMMA

5.33 Are you activist of any political party?
1. Yes [ ] 2. No [ ]

5.34 Do you like active participation in political parties?
1. Yes [ ] 2. No [ ]

5.35 Which position would you like to occupy in the political party?

5.36 Do you prefer presidential democracy or parliamentary democracy?
1. Presidential democracy [ ] 2. Parliamentary democracy [ ]

5.37 Do you prefer parliamentary politics or violent means politics for resolving the problems of scheduled castes?
1. Parliamentary politics [ ] 2. Non-parliamentary violent politics [ ]

(5) RELIGIOUS DILEMMA

5.38 Do you worship Hindu gods & deities?
1. Yes [ ] 2. No [ ]

5.39 How do you perform important rites related to life cycle?
1. Through Buddhist ritualistic method [ ]
2. Through Hindu ritualistic method [ ]
3. Through Hindu and Buddhist ritualistic methods jointly [ ]
4. I don't perform rites through religious methods [ ]

5.40 Whether you uphold & promote Hindutva or Bharatiyata?
1. I uphold & promote Hindutva [ ]
2. I uphold & promote Bharatiyata [ ]

(7) RESERVATION DILEMMA

5.41 What should be the basic criteria for getting the benefits of reservation policy in education & employment?
1. Ex-untouchable caste [ ] 2. Economic backwardness [ ] 3. Merit [ ] 4. Any other [ ]

5.42 Whether the basic criteria of reservation should be changed from caste to poverty or economic backwardness?
1. Yes [ ] 2. No [ ]

5.43 Do you think that your children will be deprived of reservation facilities, if they register themselves as Buddhist in School record?
1. Yes [ ] 2. No [ ]
(6) (A) INTERACTION PATTERN OF NEO-BUDDHIST ELITES

6.1 State the names of your five most intimate friends and their caste?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Name</th>
<th>Caste</th>
</tr>
</thead>
<tbody>
<tr>
<td>No.1</td>
<td></td>
<td>Upper</td>
</tr>
<tr>
<td>No.2</td>
<td></td>
<td>Upper</td>
</tr>
<tr>
<td>No.3</td>
<td></td>
<td>Upper</td>
</tr>
<tr>
<td>No.4</td>
<td></td>
<td>Upper</td>
</tr>
<tr>
<td>No.5</td>
<td></td>
<td>Upper</td>
</tr>
</tbody>
</table>

6.2 What is the nature & extent of your relations with the upper caste friends?
1. Upto the extent of visiting the residence [ ]
2. Upto the extent of dining & drinking [ ]
3. Upto the extent of living as neighbours [ ]
4. Upto the extent of being colleagues in office [ ]
5. Upto the extent of residing in the same city [ ]
6. Any other __________________________

6.3 How the upper caste friends behave with you?
1. Behave with a feeling of equality [ ]
2. Behave with a feeling of superiority of their upper caste [ ]
3. Behave with a feeling of hatred [ ]
4. Behave with a feeling of indifference [ ]
5. Behave with a feeling of indifference [ ]

6.4 Are your upper caste friends aware of your own erstwhile caste?
1. Yes [ ]
2. No [ ]

6.5 How did your upper caste friends behave with you after knowing your caste?
1. They continued friendship [ ]
2. They snapped the friendship [ ]
3. They quarrelled for concealing the erstwhile caste [ ]
4. Any other __________________________

6.6 Do you employ housemaid for domestic work?
1. Yes [ ]
2. No [ ]

6.7 If she belonged to upper caste, How did she behave after knowing your erstwhile caste?
1. She quarrelled & abused me [ ]
2. She stopped to work [ ]
3. She demanded more money [ ]
4. She continued her work [ ]
5. Any other __________________________

6.8 How upper caste neighbours & yourself behave with each other?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Nature of behaviour</th>
<th>Respondent</th>
<th>Neighbour</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Exchange of grocery</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Offer tea, refreshment &amp; share meals</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Give financial help when demanded</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Avoid day-today formal contacts</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Accuse as a casteist</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Treat as an ‘outsider’</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6.9 How many upper caste acquaintances, if invited, attend domestic informal functions at your residence?
1. All acquaintances [ ]
2. Majority of acquaintances [ ]
3. Some acquaintances [ ]
4. Any other __________________________
6.10 How many upper caste acquaintances, if invited, take meals with your at your residences?
1. All acquaintances [ ]
2. Majority of acquaintances [ ]
3. Some acquaintances [ ]
4. Any other

6.11 How many upper caste acquaintances invite you for meals at their residence?
1. All acquaintances [ ]
2. Majority of acquaintances [ ]
3. Some acquaintances [ ]
4. Any other

6.12 How many upper caste acquaintance permit your access/entry into their kitchen room & place of worship?
1. All acquaintances [ ]
2. Majority of acquaintances [ ]
3. Some acquaintances [ ]
4. Any other

6.13 How are your relations with other elites & the masses? (Put √ mark)

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Types of Elites &amp; Masses</th>
<th>Nature of relations</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Elites of upper caste</td>
<td>Excellent</td>
</tr>
<tr>
<td>2.</td>
<td>Elites of lower caste</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Other Neo-Buddhist elites</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Neo-Buddhist masses</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Scheduled caste masses</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Non-scheduled caste masses</td>
<td></td>
</tr>
</tbody>
</table>

6.14 How the masses interact with the Neo-Buddhist elites?
1. Request the elites to represent their grievances [ ]
2. Seek advice for solution of their problems [ ]
3. Admire/praise their role performance [ ]
4. Felicitate them in public programmes [ ]
5. Show indifference towards them [ ]
6. Call them a Dalit Brahman [ ]
7. Criticise them for their antimasles attitude & actions [ ]
8. Other

(B) INVOLVEMENT
(Social power & organisational linkage)

6.15 Are you associated with any organisation?
1. Yes [ ]
2. No [ ]

6.16 If 'Yes', give the names of these different organisations & your position in these organisation?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Name of organisation</th>
<th>Executive position</th>
<th>Officer bearer</th>
<th>Ordinary member</th>
<th>Sympathiser</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6.17 Why do you work in these organisations, Give reasons?
1. To achieve power & authority [ ]
2. To work for public welfare [ ]
3. To strengthen group solidarity [ ]
4. To achieve high status & prestige [ ]
5. To secure self interest [ ]
6. Any other
6.18 How do you work for these organisations?
1. Collect contributions & subscriptions
2. Give donations
3. Publish information & literature on organisations
4. Propagation of policies & programmes of organisations
5. Attend meetings & conferences of organisations
6. Organise meetings of rallies/conferences
7. Any other

6.19 Did you participate in the following general movements?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>General Movements</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Hyderabad freedom struggle</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>United Maharashtra movement</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Marathwada development movement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Conversion of meterguage into broadguage railway movement</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Mandal Commission recommendation implementation movement</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Movement of establishment of statutory board of Marathwada</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Mass literacy mission</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Any other</td>
<td></td>
</tr>
</tbody>
</table>

6.20 Did you participate in the following movement for the benefits of the Buddhists?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Buddhist Movements</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>'Land for Landless' Satyagraha</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Movement for renaming of Marathwada University</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Movement for increasing the amount of scholarships</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Movement for filling up of Backlog of reservation quota for SC/ST</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Movement for the development of slums</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Movement for liberation of Mahabodhi Vihar at Buddhagaya</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Any other</td>
<td></td>
</tr>
</tbody>
</table>

6.21 What were your modes of participation in the said movements?
1. Submitted memorandums & appeals to the concerned authority
2. Participated in Dharna, Demonstrations & observed fasts
3. Participated in Protest Morcha
4. Published articles in support of movements
5. Courted arrest
6. Underwent imprisonment
7. Other method

6.22 What is the nature of loss caused to you for your participation in the movement?
1. Harassment by the higher authority
2. Sustained physical injuries
3. Became physically handicapped
4. Caused damages to house property
5. Stopped promotion in the service
6. Transferred to inconvenient place
7. Suspended from service
8. Any other
9. Not suffered any loss
6.23 How often do you participate in the following activities?

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Nature of activities</th>
<th>Frequently</th>
<th>Sometimes</th>
<th>Rarely</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Cultural activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Literary activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Educational activities</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Religious activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Political activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Social activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Economic activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Other activities</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(C) ALIENATION

6.24 Whether your parents reside along with you?
   1. Yes [ ]
   2. No [ ]

6.25 If 'NO', why your parents are not residing with you? Give reasons.
   1. ____________________ 3. ____________________ 5. ____________________
   2. ____________________ 4. ____________________ 6. ____________________

6.26 If your parents are not residing with you, how do you keep contacts with them?
   1. Write letters to them [ ]
   2. Send money regularly [ ]
   3. Seek information about them from the nearest relatives [ ]
   4. Stay with them during vacations [ ]
   5. Invite them for family programmes [ ]
   6. Visit them regularly [ ]
   7. Other methods [ ]

6.27 If your parents are not residing with you, state the extent of visits with them?
   1. Almost daily 5. Once or twice in a year [ ]
   2. Twice in a week 6. Rarely [ ]
   3. Once in a week 7. Never [ ]
   4. Once or twice in a month 8. Any other [ ]

6.28 If your parents are residing with you, how do you help them?
   1. Enquire about their health regularly [ ]
   2. Provide them medical treatment [ ]
   3. Give pocket money to meet daily expenses [ ]
   4. Undertake the responsibility of education & marriage of my brothers & sisters [ ]
   5. Accept their financial liabilities [ ]
   6. Any other [ ]

6.29 Do you help your brothers & sisters?
   1. Yes [ ]
   2. No [ ]

6.30 If you are not helping your brothers & sisters, Give reasons for not helping them.
   1. Hometake salary is very meagre [ ]
   2. Domestic expenses are greater [ ]
   3. Brothers & sisters quarrel over ancestral property [ ]
   4. Brothers & sisters don't keep cordial relations with me [ ]
   5. Brothers & sisters are economically independent [ ]
   6. Any other [ ]
6.31 If 'Yes', how do you help your brothers & sisters?
1. Bear expenditure of their education [ ]
2. Bear expenditure of their medical treatment [ ]
3. Assist them in securing employment [ ]
4. Share expenditure of their marriage [ ]
5. Give money to purchase plot & construct house [ ]
6. Provide financial help to pay their debts [ ]
7. Any other

6.32 How often do you go visit to your native place?
1. Almost daily [ ] 4. Three-four times in a year [ ]
2. Once in a week [ ] 5. Rarely [ ]
3. Once or twice in a month [ ] 6. Never [ ]

6.33 If you are visiting to your native place rarely & never, why? Give reasons.
1. ____________________________ 3. ____________________________
2. ____________________________ 5. ____________________________
3. ____________________________ 6. ____________________________

6.34 If you are visiting your native place, state the purpose of your visit
1. To meet my parents [ ] 6. To do agriculture works [ ]
2. To meet other family members [ ] 7. Love for native soil [ ]
3. To attend family programmes [ ] 8. To visit my birth place [ ]
4. To spend vacations admists the parents [ ] 9. Any other
5. To look after ancestral property [ ]

6.35 Do you go to villages?
1. Yes [ ] 2. No [ ]

6.36 What is the nature of your work in visiting the villages?
1. Personal work [ ] 5. Administrative work [ ]
2. Family work [ ] 6. Business/occupation [ ]
3. Educational work [ ] 7. Political work [ ]
4. Religious work [ ] 8. Any other

6.37 Do you caste vote in general elections?
1. Yes [ ] 2. No [ ]

6.38 How often do you cast your vote in general elections?
1. Always [ ] 4. Rarely [ ]
2. Many times [ ] 5. Never [ ]
3. As per my convenience [ ]

6.39 If you cast your vote never, what are the reasons of your such actions?
1. Incompetent candidate [ ]
2. To keep aloof myself from caste politics [ ]
3. Casteist policy of the ruling party [ ]
4. Unreliability of political party [ ]
5. Meaningless manifesto of the party [ ]
6. Any other

6.40 Do you think that the Neo-Buddhist elites keep social distance from their own community & the public at large?
1. Yes [ ] 2. No [ ] 3. Can not say [ ]