LIST OF CONTENTS

Certificate
Declaration
Acknowledgements i-ii
List of tables iii-iv
List of figures v-vi
List of plates VII
List of abbreviations VIII

CHAPTER – 1: INTRODUCTION

A. Introduction 1-8
I. Indigenous communities of Bodoland Territorial Area Districts (BTAD) 8-11
II. Community attitudes and perceptions of forest and wildlife 11
III. Forest resources used by communities 11-14
IV. Human-wildlife Conflict 14-15
V. Crop raiding 15-16
VI. Study of Rhesus macaque (Macaca mulatta) behaviour 16
VII. Food and feeding behaviour of rhesus macaque 16-17
B. Objectives 18

CHAPTER – 2: REVIEW OF LITERATURE

I. Community based conservation around the world 19-21
II. Conservation attitudes and perceptions of communities 21-23
III. Community dependence on natural resources 23-26
<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Forest resource management and participatory approach</td>
<td>26-28</td>
</tr>
<tr>
<td>IV. Human-wildlife conflict and people’s perceptions</td>
<td>28-29</td>
</tr>
<tr>
<td>V. Crop-raiding by wildlife</td>
<td>29-30</td>
</tr>
<tr>
<td>VI. Study of rhesus macaque (<em>Macaca mulatta</em>) behaviour</td>
<td>30-32</td>
</tr>
<tr>
<td>VII. Feeding activity of rhesus macaque (<em>Macaca mulatta</em>)</td>
<td>32-33</td>
</tr>
<tr>
<td>VIII. Forest structure and composition study</td>
<td>33</td>
</tr>
<tr>
<td>XI. Methodology applied in different studies</td>
<td></td>
</tr>
<tr>
<td>(a) Methods for quantitative data collection</td>
<td>34</td>
</tr>
<tr>
<td>(i) Methods for socioeconomic profile, community attitudes and people perceptions towards wildlife, resource used and human-wildlife conflict data collection</td>
<td></td>
</tr>
<tr>
<td>(ii) Methods for crop damage data collection</td>
<td>35</td>
</tr>
<tr>
<td>(iii) Methods for rhesus macaque behaviour study</td>
<td>35-36</td>
</tr>
<tr>
<td>(iv) Methods for forest structure and composition study</td>
<td>36</td>
</tr>
<tr>
<td>(b) Methods for qualitative data collection</td>
<td>36</td>
</tr>
</tbody>
</table>

**CHAPTER – 3: STUDY AREA**

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Bodoland Territorial Area Districts (BTAD)</td>
<td>37-38</td>
</tr>
<tr>
<td>B. Chakrashila Wildlife Sanctuary</td>
<td></td>
</tr>
<tr>
<td>I. History of management</td>
<td>38-39</td>
</tr>
<tr>
<td>II. Name and location</td>
<td>39-41</td>
</tr>
<tr>
<td>III. Boundaries</td>
<td>41</td>
</tr>
<tr>
<td>IV. Climate</td>
<td>42</td>
</tr>
<tr>
<td>V. Water resource</td>
<td>43</td>
</tr>
<tr>
<td>VI. Wildlife and habitat</td>
<td>44</td>
</tr>
<tr>
<td>(a) Wild animal</td>
<td>44-45</td>
</tr>
</tbody>
</table>
CHAPTER 4: MATERIALS AND METHODS

A. Selection of study sites 48-49

B. Secondary data collection 49

C. Primary data collection 49-51

D. Methods for Quantitative Data Collection

I. Methods for socioeconomic profile survey 52-53

II. Community attitudes towards and perceptions and knowledge of resource use 53-54

III. Methods used for forest resource data collection

1. Interview schedule-based resource data collection 54-55

2. Field-based data collection

(a) Collection of edible plants, plants used in rites and rituals, and medicinal plants used by the communities 55-56

(b) Method used for fuelwood data collection 56-58

(c) Ethno-medicinal data collection 58-60

IV. Human-wildlife conflict and people’s perceptions 61-62

V. Methods used for crop damage quantification 62-65

VI. Methods for study of rhesus macaque behaviour 65-68

(a) Scan animal sampling (Altmann, 1974) 68

(b) ad libitum sampling (Altmann, 1974) 68-69

VII. Food and Feeding behaviour of M. mulatta 69-70

VIII. Methods for forest structure and composition study 70-73
IX. Methods for human-\textit{M. mulatta} forest resource use overlap data collection

(i) Macaque forest resource use: diet composition 73
(ii) Human forest resource use 74

E. Methods for Qualitative Data Collection and Analysis 75-76

\textbf{CHAPTER 5: RESULTS}

A. Quantitative data analysis

I. Socioeconomic Profile 77-81

II. Community attitudes towards and perceptions in study villages 82-87

III. Forest resource utilization by communities

1. General preferences in resource use 88-89

2. Plants used as food, medicine, and in rites and rituals

a) Plants used for various purposes 90-107

b) Fuelwood utilization and preferences 108-116

c) Ethno medicinal resource use among the communities

(i) Bodo ethnomedicinal resource use 117-121

(ii) Garo ethnomedicinal resource use 122-147

IV. Taboos on resource use among the five communities 148-151

V. Sacred groves near JN, BP and KJ villages 152-153

VI. Human-wildlife conflict and people’s perceptions 153-158

VII. Quantification of crop damage 159-165

VIII. Study of rhesus macaque (\textit{Macaca mulatta}) behaviour 166-171

IX. Food and feeding behaviour of \textit{M. mulatta}

1. Feeding preferences and propensities 172-173

2. Food plants consumed by \textit{M. mulatta} 173-180
X. Forest structure and composition 181-185

XI. Human- *M. mulatta* forest resource use overlap 186-189

B. Qualitative data analysis

I. Participatory Resource mapping by villagers 190

(i) JN village in 2011 and before wildlife sanctuary declaration (1994) 190-191

(ii) KJ village in 2011 and before wildlife sanctuary declaration (1994) 191-193

(iii) BP village in 2011 and before wildlife sanctuary declaration (1994) 194-195

(iv) BB village in 2011 and before wildlife sanctuary (1994) 196-197

(v) TP village in 2011 and before wildlife sanctuary (1994) 198-199

II. Historical changes through time 200-203

CHAPTER-6: DISCUSSION

A. Quantitative data analysis

I. Socioeconomic Profile 204-206

II. Community attitudes and perceptions in study villages 206-211

III. Forest resources used by the communities

1. Plants used as food, medicine, and in rites and rituals 211-212

2. Fuelwood use among the communities 213-214

3. Ethnomedicinal resource use among the communities 214

(i) Bodo ethnomedicinal resource use 214-216

(ii) Garo ethnomedicinal resource use 217-219

IV. Taboos on resource use among the five communities 219-221

V. Sacred groves near JN, BP and KJ villages 222-223

VI. Human-wildlife conflict and people’s perceptions 223-229

VII. Quantification of crop damage 229-231
VIII. Study of rhesus macaque (Macaca mulatta) behaviour 231-232
IX. Food and Feeding behaviour of M. mulatta 232-234
X. Forest structure and composition 234-235
XI. Human-M. mulatta forest resource use overlap 235-237
B. Qualitative data analysis
   I. Participatory Resource mapping by villagers 237-239
   II. Historical changes through time 240

CONCLUSION 241-244
RECOMMENDATIONS 245
REFERENCES 246-306
APPENDICES