APPENDIX - I

SCORING PATTERN OF THE INTER RELIGIOUS PERCEPTION SCALE

The inter religious perception scale is a 5 point Semantic Differential Scale of 50 items. The items were bipolar adjectives. The positive items were scored 5,4,3,2,1 while the negative items were scored 1,2,3,4,5. Out of the 50 items, 33 items are positive while 17 are negative. These are

Positive items:
1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 18, 19, 20, 22, 23, 24, 31, 32, 33, 36, 37, 39, 40, 41, 42, 43, 45, 47, 48, 49.

Negative items:
6, 13, 16, 17, 21, 25, 26, 27, 28, 29, 30, 34, 35, 38, 44, 46, 50.

DIMENSIONS

The items were further classified into three different dimensions, namely, evaluative, potency and activity.

Evaluative items: There are 33 items under this dimension. The highest possible score is 165 and the lowest possible score is 33. These items are
1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 27, 31, 32, 34, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49.

Potency items: There are 13 items under this dimension. The highest possible score is 65 and the lowest possible score is 13. These items are
13, 14, 15, 16, 17, 25, 26, 28, 29, 30, 33, 35, 50.
Activity items: There are 4 items under this dimension. Highest possible score on this dimension is 20 while the lowest possible score is 4. These items are 5, 18, 19, 24.

Total Score: The total score is calculated by totaling the scores obtained on the three dimensions. The highest possible total score is 250 while the lowest possible total score is 50. Higher the score, higher the positive perception. 150 is set as the neutral score. Any score above this score is considered as positive perception and any score below this score is considered as negative perception.
KARNATAK UNIVERSITY, DHARWAD
DEPARTMENT OF PSYCHOLOGY

PERSONAL DATA SHEET

1. Name:

2. Age:

3. Date of Birth:

4. Sex:

5. Marital Status: Married Unmarried

6. Education: School PUC Degree/Diploma Post-Graduate

7. Occupation: Student Employed Unemployed

8. Background during childhood: Rural Urban

9. Religion:

10. Father's Religion:

11. Mother's Religion:

12. Father's Occupation: Private Government Self-employed


14. Parents Income (Monthly): Below Rs.1000, Rs.1000 – Rs.5000, Rs.5000 & above

15. No. of Siblings: No. of Brothers: No. of Sisters:
16. Exposure to Mass Media:
   a) Newspaper and Magazine.
      Always    Sometimes    Never
   b) Radio.
      Always    Sometimes    Never
   c) Television.
      Always    Sometimes    Never
   d) Internet.
      Always    Sometimes    Never

17. Do you visit religious places?
   1) Church  2) Mosque/ Dargah  3) Temple.

18. Are you a member of any of the following organizations?
   1) Religious  2) Social  3) Health  4) Political

19. Does your family maintain cordial relations with families of different religious
groups other than your own?    Yes       No

20. Do you have friends who belong to religious groups other than your own?
    Yes       No
INTER – RELIGIOUS PERCEPTION SCALE

As human beings our interaction in society is based on our perception of ourselves and others in terms of a variety of qualities. If this understanding is accurate then healthy and harmonious interaction is possible.

We request you to give your responses in the questionnaires provided. These responses will be kept confidential and used only for research purposes.

On each of the following five pages, you will find a different topic to be judged. Under each topic a set of 50 pairs of words are given. You have to indicate your opinion on the five point scale for each of the 50 pairs of words.

Each scale has two opposite words on a five point scale. For example,

Good  1  2  3  4  5  Bad
Cruel  1  2  3  4  5  Kind

The five points on the scale represent different degrees of strength of the given terms. It is strongest at the end two points and grows weaker towards the middle.

Point 1 represents the extreme quality of the word on the left hand side (ex. Good, Cruel) and point 2 represents the same word at a lesser degree.
Example: Point 1 = Very Good, Very Cruel
Point 2 = Good, Cruel.

Point 3 stands for undecided or cannot say. This point should be used only when you are completely unable to decide or not sure.

Point 5 represents the extreme quality of the word on the right-hand side (ex. Bad, Kind) and point 4 represents the same word at a lesser degree.
Example: Point 5 = Very Bad, Very Kind.
Point 4 = Bad, Kind.

To indicate your opinion place an ‘X’ mark in the middle of the space or dash provided. Do not mark on the boundaries. While indicating your opinion, your reference should be to the religious group as a whole and not the best or the worst individual of the religion. Be sure you check every scale for every concept, do not omit any. Never put more than one check-mark on a single scale. Sometimes you may feel as though you have had the same item before on the test. This will not be the case, so do not look back and forth through the items. Do not try to remember how you checked similar items earlier in the test. Make each item a separate and independent judgment. Work at a fairly high speed through this test. Do not worry or puzzle over individual items. It is your first impression, the immediate ‘feelings’ about the items that we want. On the other hand, please do not be careless, because we want your true impression and honest responses.
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Legend:
- Cruel: (1)
- Dirty: (2)
- Dishonest: (3)
- Bad: (4)
- Tense: (5)
- Progressive: (6)
- Dangerous: (7)
- Unsocial: (8)
- Ungrateful: (9)
- Dissonant: (10)
- Inferior: (11)
- Unfriendly: (12)
- Peaceful: (13)
- Shallow: (14)
- Weak: (15)
- Loyal: (16)
- Free: (17)
- Agitated: (18)
- Changeable: (19)
- Rash: (20)
- Unorthodox: (21)
- Disloyal: (22)
- Insane: (23)
- Passive: (24)
- Moderate: (25)
- Defensive: (26)
- Helpful: (27)
- Productive: (28)
- Closed: (29)
- Divided: (30)
- Barbaric: (31)
- Unselfish: (32)
- Defensive: (33)
- Irresponsible: (34)
- Peaceful: (35)
- Impure: (36)
- Casual: (37)
- Inefficient: (38)
- Fanatic: (39)
- Unpatriotic: (40)
- Immoral: (41)
- Ignorant: (42)
- Modern: (43)
- Inhumane: (44)
- Useful: (45)
- Unacceptable: (46)
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KARNATAK UNIVERSITY, DHARWAD
DEPARTMENT OF PSYCHOLOGY

PERSONAL DATA SHEET

1. Name:

2. Age:

3. Date of Birth:

4. Sex:

5. Marital Status: Married Unmarried

6. Education: School PUC Degree/Diploma Post-Graduate

7. Occupation: Student Employed Unemployed

8. Background during childhood: Rural Urban

9. Religion:

10. Father's Religion:

11. Mother's Religion:

12. Father's Occupation: Private Government Self-employed


14. Parents Income (Monthly): Below Rs.1000, Rs.1000 – Rs.5000, Rs.5000 & above

15. No. of Siblings: No. of Brothers:____ No. of Sisters: ____
16. Exposure to Mass Media:
   a) Newspaper and Magazine.
      Always   Sometimes   Never
   b) Radio.
      Always   Sometimes   Never
   c) Television.
      Always   Sometimes   Never
   d) Internet.
      Always   Sometimes   Never

17. Do you visit religious places?
   1) Church   2) Mosque/Dargah   3) Temple.

18. Are you a member of any of the following organizations?
   1) Religious   2) Social   3) Health   4) Political

19. Does your family maintain cordial relations with families of different religious groups other than your own?  
   Yes    No

20. Do you have friends who belong to religious groups other than your own?
   Yes    No
INTER - RELIGIOUS PERCEPTION SCALE

As human beings our interaction in society is based on our perception of ourselves and others in terms of a variety of qualities. If this understanding is accurate then healthy and harmonious interaction is possible.

We request you to give your responses in the questionnaires provided. These responses will be kept confidential and used only for research purposes.

On each of the following five pages, you will find a different topic to be judged. Under each topic a set of 50 pairs of words are given. You have to indicate your opinion on the five point scale for each of the 50 pairs of words.

Each scale has two opposite words on a five point scale. For example,

Good 1 2 3 4 5 Bad
Cruel 1 2 3 4 5 Kind

The five points on the scale represent different degrees of strength of the given terms. It is strongest at the end two points and grows weaker towards the middle. Point 1 represents the extreme quality of the word on the left hand side (ex. Good, Cruel) and point 2 represents the same word at a lesser degree.

Example: Point 1 = Very Good, Very Cruel
Point 2 = Good, Cruel.
Point 3 stands for undecided or cannot say. This point should be used only when you are completely unable to decide or not sure.

Point 5 represents the extreme quality of the word on the right-hand side (ex. Bad, Kind) and point 4 represents the same word at a lesser degree.

Example: Point 5 = Very Bad, Very Kind.
Point 4 = Bad, Kind.

To indicate your opinion place an ‘X’ mark in the middle of the space or dash provided. Do not mark on the boundaries. While indicating your opinion, your reference should be to the religious group as a whole and not the best or the worst individual of the religion. Be sure you check every scale for every concept, do not omit any. Never put more than one check-mark on a single scale. Sometimes you may feel as though you have had the same item before on the test. This will not be the case, so do not look back and forth through the items. Do not try to remember how you checked similar items earlier in the test. Make each item a separate and independent judgment. Work at a fairly high speed through this test. Do not worry or puzzle over individual items. It is your first impression, the immediate ‘feelings’ about the items that we want. On the other hand, please do not be careless, because we want your true impression and honest responses.
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Topic: Rate Christians.

- Cruel.(1)
- Dishonest.(3)
- Bad.(4)
- Tense.(5)
- Progressive.(6)
- Dangerous.(7)
- Unsocial.(8)
- Ungrateful.(9)
- Dissonant.(10)
- Inferior.(11)
- Unfriendly.(12)
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</table>
1. Name:
2. Age:
3. Date of Birth:
4. Sex:
5. Marital Status: Married Unmarried
6. Education: School PUC Degree/Diploma Post-Graduate
7. Occupation: Student Employed Unemployed
8. Background during childhood: Rural Urban
9. Religion:
10. Father's Religion:
11. Mother's Religion:
12. Father's Occupation: Private Government Self-employed
14. Parents Income (Monthly): Below Rs.1000, Rs.1000 – Rs.5000, Rs.5000 & above
15. No. of Siblings: No. of Brothers: No. of Sisters:
16. Exposure to Mass Media:
   a) Newspaper and Magazine.
      Always  Sometimes  Never
   b) Radio.
      Always  Sometimes  Never
   c) Television.
      Always  Sometimes  Never
   d) Internet.
      Always  Sometimes  Never

17. Do you visit religious places?
   1) Church  2) Mosque/ Dargah  3) Temple.

18. Are you a member of any of the following organizations?
   1) Religious  2) Social  3) Health  4) Political

19. Does your family maintain cordial relations with families of different religious groups other than your own?  Yes  No

20. Do you have friends who belong to religious groups other than your own?
    Yes  No
INTER – RELIGIOUS PERCEPTION SCALE

As human beings our interaction in society is based on our perception of ourselves and others in terms of a variety of qualities. If this understanding is accurate then healthy and harmonious interaction is possible.

We request you to give your responses in the questionnaires provided. These responses will be kept confidential and used only for research purposes.

On each of the following five pages, you will find a different topic to be judged. Under each topic a set of 50 pairs of words are given. You have to indicate your opinion on the five point scale for each of the 50 pairs of words.

Each scale has two opposite words on a five point scale. For example,

Good 1 2 3 4 5 Bad
Cruel 1 2 3 4 5 Kind

The five points on the scale represent different degrees of strength of the given terms. It is strongest at the end two points and grows weaker towards the middle.

Point 1 represents the extreme quality of the word on the left hand side (ex. Good, Cruel) and point 2 represents the same word at a lesser degree.
Example: Point 1= Very Good, Very Cruel
Point 2 = Good, Cruel.

Point 3 stands for undecided or cannot say. This point should be used only when you are completely unable to decide or not sure.

Point 5 represents the extreme quality of the word on the right-hand side (ex. Bad, Kind) and point 4 represents the same word at a lesser degree.
Example: Point 5= Very Bad, Very Kind.
Point 4= Bad, Kind.

To indicate your opinion place an 'X' mark in the middle of the space or dash provided. Do not mark on the boundaries. While indicating your opinion, your reference should be to the religious group as a whole and not the best or the worst individual of the religion. Be sure you check every scale for every concept, do not omit any. Never put more than one check-mark on a single scale. Sometimes you may feel as though you have had the same item before on the test. This will not be the case, so do not look back and forth through the items. Do not try to remember how you checked similar items earlier in the test. Make each item a separate and independent judgment. Work at a fairly high speed through this test. Do not worry or puzzle over individual items. It is your first impression, the immediate ‘feelings’ about the items that we want. On the other hand, please do not be careless, because we want your true impression and honest responses.
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Topic: Rate Christians.

1. Kind _____
2. Clean _____
3. Honest _____
4. Good _____
5. Relaxed _____
6. Regressive _____
7. Safe _____
8. Sociable _____
9. Grateful _____
10. Harmonious _____
11. Superior _____
12. Friendly _____
13. Ferocious _____
14. Deep _____
15. Strong _____
16. Severe _____
17. Constrained _____
18. Calm _____
19. Stable _____
20. Cautious _____
21. Orthodox _____
22. Loyal _____
23. Sane _____
24. Active _____
25. Violent _____
26. Aggressive _____
27. Uncooperative _____
28. Quarrelsome _____
29. Obstructive _____
30. Destructive _____
31. Open _____
32. United _____
33. Civilized _____
34. Selfish _____
35. Offensive _____
36. Responsible _____
37. Pure _____
38. Devotional _____
39. Efficient _____
40. Pious _____
41. Patriotic _____
42. Moral _____
43. Knowledgeable _____
44. Primitive _____
45. Humane _____
46. Useful _____
47. Acceptable _____
48. Straight _____
49. Beneficial _____
50. Revengeful _____

Can't Generally Say

Very Much

1. Cruel.(1)
2. Dirty.(2)
3. Dishonest.(3)
4. Bad.(4)
5. Tense.(5)
6. Progressive.(6)
7. Dangerous.(7)
8. Unsocial.(8)
9. Ungrateful.(9)
10. Dissonant.(10)
11. Unfriendly.(12)
12. Peaceful.(13)
13. Shallow.(14)
14. Weak.(15)
15. Lenient.(16)
16. Free.(17)
17. Agitated.(18)
18. Changeable.(19)
19. Rash.(20)
20. Unorthodox.(21)
21. Disloyal.(22)
22. Insane.(23)
23. Passive.(24)
24. Modcratc.(25)
25. Defensive.(26)
26. Co-operative.(27)
27. Peaceful.(28)
28. Helpful.(29)
29. Productive.(30)
30. Closed.(31)
31. Divided.(32)
32. Barbaric.(33)
33. Unselfish.(34)
34. Defensive.(35)
35. Irresponsible.(36)
36. Impure.(37)
37. Casual.(38)
38. Inefficient.(39)
39. Fanatic.(40)
40. Unpatriotic.(41)
41. Immoral.(42)
42. Ignorant.(43)
43. Modern.(44)
44. Inhumane.(45)
45. Useful.(46)
46. Unacceptable.(47)
47. Crooked.(48)
48. Harmful.(49)
49. Forgiving.(50)
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2. Dirty (2)
3. Dishonest (3)
4. Bad (4)
5. Tense (5)
6. Progressive (6)
7. Dangerous (7)
8. Unsocial (8)
9. Ungrateful (9)
10. Dissonant (10)
11. Inferior (11)
12. Unfriendly (12)
13. Peaceful (13)
14. Shallow (14)
15. Weak (15)
16. Lenient (16)
17. Peaceful (17)
18. Agitated (18)
19. Changeable (19)
20. Rash (20)
21. Unorthodox (21)
22. Disloyal (22)
23. Insane (23)
24. Passive (24)
25. Moderate (25)
26. Defensive (26)
27. Co-operative (27)
28. Peaceful (28)
29. Helpful (29)
30. Productive (30)
31. Closed (31)
32. Divided (32)
33. Barbaric (33)
34. Unselfish (34)
35. Defensive (35)
36. Irresponsible (36)
37. Impure (37)
38. Casual (38)
39. Insufficient (39)
40. Fanatic (40)
41. Unpatriotic (41)
42. Immoral (42)
43. Ignorant (43)
44. Modern (44)
45. Inhumane (45)
46. Useful (46)
47. Inacceptable (47)
48. Crooked (48)
49. Harmful (49)
50. Forgiving (50)
| Topic: As a Muslim, what do you think Hindus think about Muslims. |
|---|---|---|---|---|---|
| 1. Kind | Very | Gener-ally | Can’t | Gener-ally | Very | Much |
| 2. Clean | | | | | | |
| 3. Honest | | | | | | |
| 4. Good | | | | | | |
| 5. Relaxed | | | | | | |
| 6. Regressive | | | | | | |
| 7. Safe | | | | | | |
| 8. Sociable | | | | | | |
| 9. Grateful | | | | | | |
| 10. Harmonious | | | | | | |
| 11. Superior | | | | | | |
| 12. Friendly | | | | | | |
| 13. Ferocious | | | | | | |
| 14. Deep | | | | | | |
| 15. Strong | | | | | | |
| 16. Severe | | | | | | |
| 17. Constrained | | | | | | |
| 18. Calm | | | | | | |
| 19. Stable | | | | | | |
| 20. Cautious | | | | | | |
| 21. Orthodox | | | | | | |
| 22. Loyal | | | | | | |
| 23. Sure | | | | | | |
| 24. Active | | | | | | |
| 25. Violent | | | | | | |
| 26. Aggressive | | | | | | |
| 27. Uncooperative | | | | | | |
| 28. Quarrelsome | | | | | | |
| 29. Obstructive | | | | | | |
| 30. Destructive | | | | | | |
| 31. Open | | | | | | |
| 32. United | | | | | | |
| 33. Civilized | | | | | | |
| 34. Selfish | | | | | | |
| 35. Offensive | | | | | | |
| 36. Responsible | | | | | | |
| 37. Pure | | | | | | |
| 38. Devotional | | | | | | |
| 39. Efficient | | | | | | |
| 40. Pious | | | | | | |
| 41. Patriotic | | | | | | |
| 42. Moral | | | | | | |
| 43. Knowledgeable | | | | | | |
| 44. Primitive | | | | | | |
| 45. Humane | | | | | | |
| 46. Useless | | | | | | |
| 47. Acceptable | | | | | | |
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