APPENDIX

LAMBANI ELITE: A SOCIOLOGICAL ANALYSIS
INTERVIEW SCHEDULE
**LAMBANI ELITE: A SOCIOLOGICAL ANALYSIS**
**INTERVIEW – SCHEDULE**

**A. PARTICULARS REGARDING RESPONDENT:**

1. Name & Address:

2. Sex:
   - Male................. ( ) 0
   - Female.............. ( ) 1

3. Age:
   - Less than 20 years ................. ( ) 0
   - 21 to 30 years ....................... ( ) 1
   - 31 to 40 years ....................... ( ) 2
   - 41 to 50 years ....................... ( ) 3
   - 51 to 60 years ....................... ( ) 4
   - 61 years and above .................. ( ) 5

4. Sub-Caste:
   - Pawar...................... ( ) 0
   - Rathod.................... ( ) 1
   - Chavan................... ( ) 2
   - Jadhav .................... ( ) 3
   - Other...................... ( ) 4

5. Marital Status:
   - Single ....................... ( ) 0
   - Married ....................... ( ) 1
   - Divorced.................... ( ) 2
   - Widowed.................... ( ) 3
   - Seperated.................... ( ) 4

6. Present Occupation:

7. Total Income per month (in Rupees):
   - Less than Rs.1,000/-............... ( ) 0
   - Rs. 1001 to Rs.5000/- ............. ( ) 1
   - Rs. 5001 to Rs.10000/- ............ ( ) 2
   - Rs. 10001 to Rs.15000/- .......... ( ) 3
   - Rs. 15001 to Rs.20,000/- .......... ( ) 4
   - More than Rs.20,000/-............... ( ) 5
8. Native or Migrant : Native ................................................ ( ) 0
Migrant .................................................. ( ) 1
a) If migrant specify names of: Tanda ..........( )
Village........( )
Taluka ..........( )
District.........( )
State............( )
b) If migrant distance from native place:
Less than 20 Kms. ( ) 0
26 to 50 Kms. ( ) 1
51 to 75 Kms. ( ) 2
76 to 100 Kms. ( ) 3
More than 101 Kms. ( ) 4
c) If migrant length of resident in this city/Town:
Less than 5 years. ( ) 0
6 to 10 Years. ( ) 1
11 to 15 Years. ( ) 2
16 to 20 Years. ( ) 3
21 to 25 Years. ( ) 4
More than 25 years ( ) 5

B. FAMILY BACKGROUND:
1. Nature of family : Elementary family .... ( ) 0
Joint family....... ( ) 1
2. Total members of your family :
Males ( )
Females ( )
Children ( )
Total ( )
3. Total earning members in the family :
One........ ( ) 0
Two......... ( ) 1
More than two ...... ( ) 2
C. EDUCATIONAL BACKGROUND:

Educational attainment of three generation:

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Kin-Members</th>
<th>Illiterate</th>
<th>Primary</th>
<th>Secondary</th>
<th>SSLC Completed</th>
<th>Graduation Completed</th>
<th>P.G. Completed</th>
<th>Other qualifications</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Grand-Father</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>2.</td>
<td>Grand-Mother</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>3.</td>
<td>Father</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>4.</td>
<td>Mother</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>5.</td>
<td>Self</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>6.</td>
<td>Spouse</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

NOTE: Please round-off the correct answer.

D. OCCUPATIONAL BACKGROUND:

1. Traditional occupation of your family:
   - Agriculture: ( ) 0
   - Business: ( ) 1
   - Artisan: ( ) 2
   - Labour: ( ) 3
   - Service: ( ) 4
   - Other Specify: ( ) 5

2. Occupational background of three generation:

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Kin-Members</th>
<th>Agriculture</th>
<th>White Collar</th>
<th>Professional</th>
<th>Social Service</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Owner – Cultivator</td>
<td>Business/Trade</td>
<td>Clerical</td>
<td>Teaching</td>
</tr>
<tr>
<td>1.</td>
<td>Grand-Father</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
<tr>
<td>2.</td>
<td>Grand-Mother</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
<tr>
<td>3.</td>
<td>Father</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
<tr>
<td>4.</td>
<td>Mother</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
<tr>
<td>5.</td>
<td>Self</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
<tr>
<td>6.</td>
<td>Spouse</td>
<td>0 1 2 3</td>
<td>4 5 6</td>
<td>7 8 9</td>
<td>A B C D E</td>
</tr>
</tbody>
</table>

NOTE: Please round-off the correct answer.
E. ECONOMIC BACKGROUND:

1. The house in which you live-in is:
   - Owned ..... ( ) 0
   - Rented ..... ( ) 1
   - Taken on lease ..... ( ) 2

   a. If owned, nature of house:
      - Pucca ..... ( ) 0
      - Mixed ..... ( ) 1
      - Kaccha ..... ( ) 2

   b. If owned, approximate value: Rs.....................

   c. If rented, what is the rent per month:
      - Less than Rs.100/- ( ) 0
      - Rs. 101/- to Rs.500/- ( ) 1
      - Rs. 501/- to Rs.1000/- ( ) 2
      - More than Rs.1000/- ( ) 3

2. Do you own land?
   - Yes ...... ( ) 0
   - No ...... ( ) 1

   a. If yes, give the details:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Nature of Land</th>
<th>In Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Less than 5 acres</td>
<td>6 - 10 Acres</td>
</tr>
<tr>
<td>1.</td>
<td>Dry - Land.</td>
<td>0</td>
</tr>
<tr>
<td>2.</td>
<td>Irrigated Land.</td>
<td>0</td>
</tr>
</tbody>
</table>

   NOTE: Please round-off correct answer.

   b. If you own land specify the nature of acquisition of land:
      - Inherited......... ( ) 0
      - Self-owned....... ( ) 1
      - Both inherited/Self owned ( ) 2

   Yes No

3. Do you own immovable property other than land and house? If so, specify:
   a) Open sites. ( ) 0 ( ) 1
   b) Houses. ( ) 0 ( ) 1
   c) .................. ( ) 0 ( ) 1
4. Do you have at home the modem gadgets like
   a) Car  ( ) 0 ( ) 1
   b) Motarcycle/ Scooter ( ) 0 ( ) 1
   c) Air-conditioner ( ) 0 ( ) 1
   d) T.V. ( ) 0 ( ) 1
   e) VCR/VCP. ( ) 0 ( ) 1
   f) Refrigerator ( ) 0 ( ) 1
   g) Telephone ( ) 0 ( ) 1
   h) Electric appliances ( ) 0 ( ) 1
   i) Sewing machine. ( ) 0 ( ) 1
   j) Almirah. ( ) 0 ( ) 1
   k) Furniture:
      i) Well furnished ( ) 0 ( ) 1
      ii) Furnished ( ) 0 ( ) 1
      iii) Just furnished ( ) 0 ( ) 1

F. AIMS AND ASPIRATIONS:

1. What is the nature of surrounding in which you have spent your childhood
   Rural remote ( ) 0
   Rural not far from urban ( ) 1
   Partly rural/partly urban ( ) 2
   Township ( ) 3
   City ( ) 4
   Metropolitan Centre. ( ) 5
   No response. ( ) 6

2. What was the medium of your school Instruction?
   Kannada ( ) 0
   English ( ) 1
   Kannada & English. ( ) 2
   Other ( ) 3
   Not applicable. ( ) 4
3. Which are the languages known to you:

- Gormati. ( ) 0
- Kannada. ( ) 1
- Kannada & Gormati. ( ) 2
- Kannada, Gormati & English. ( ) 3
- Kannada, Gormati, English & Hindi. ( ) 4
- Kannada, Gormati, English & Urdu. ( ) 5
- Kannada, English, Gormati, Urdu & Hindi. ( ) 6
- Kannada, Marathi, Urdu, Gormati & Hindi. ( ) 7
- Kannada, Gormati & Hindi. ( ) 8
- Kannada & Hindi. ( ) 9

4. In which language do you have proficiency in reading & writing?

- Kannada. ( ) 0
- Kannada & English. ( ) 1
- Kannada, English & Hindi. ( ) 2
- Kannada, English, Hindi & Marathi. ( ) 3
- Kannada, English & Urdu. ( ) 4
- Kannada, English, Urdu & Hindi. ( ) 5
- Kannada, English, Urdu & Marathi. ( ) 6
- Kannada & Hindi. ( ) 7
- Not Applicable. ( ) 8

5. Whom do you think has influenced you much in acquiring education?

- Father. ( ) 0
- Mother. ( ) 1
- Both Father & Mother. ( ) 2
- Sibling (Brother/Sister). ( ) 3
- Friends. ( ) 4
- Neighbours. ( ) 5
- Not applicable. ( ) 6

6. Whom do you think has inspired you much in attaining the present position?

- Parents. ( ) 0
- Relatives. ( ) 1
- Friends. ( ) 2
- Others. ( ) 3
- Not applicable. ( ) 4
7. What was your first job?  
8. Have you ever changed your job?  
   a. If yes, how many jobs you have changed?

<table>
<thead>
<tr>
<th></th>
<th>0</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>( )</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Two</td>
<td>( )</td>
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<td>Three</td>
<td>( )</td>
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<tr>
<td>Four</td>
<td>( )</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Five</td>
<td>( )</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>More than five</td>
<td>( )</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Not applicable.</td>
<td>( )</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. Are you satisfied with the present job?  
   a. If yes, is it because

<table>
<thead>
<tr>
<th></th>
<th>0</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Good Salary</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Peace without tension</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Scope for creative thinking.</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>More leisure time</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Quick promotion</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Power and Privileges</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Facilities &amp; Good Climate</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Educational Facilities for children</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Job Security</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>( )</td>
<td></td>
</tr>
</tbody>
</table>

   b. If no, is it for

<table>
<thead>
<tr>
<th></th>
<th>0</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lack of income/ Less salary</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Lack of peace</td>
<td>( )</td>
<td></td>
</tr>
<tr>
<td>Lack of scope for</td>
<td>( )</td>
<td></td>
</tr>
</tbody>
</table>
10. Do you have children

Yes  ( ) 0
No   ( ) 1

11. If yes how many children you have?

1 to 2.  ( ) 0
3 to 4.  ( ) 1
5 to 6.  ( ) 2
7 to 8.  ( ) 3
9 to 10. ( ) 4

12. What is the level of your children's education

Not applicable.  ( ) 0
Small Children. ( ) 1
Primary.     ( ) 2
High School. ( ) 3
Collage.     ( ) 4
University.  ( ) 5

13. What is the medium of school instruction of your children

Kannada  ( ) 0
English.  ( ) 1
Hindi.    ( ) 2
Other.    ( ) 3

creative thinking ( ) 0 ( ) 1
Lack of leisure time ( ) 0 ( ) 1
Lack of promotion ( ) 0 ( ) 1
Lack of power & Privileges ( ) 0 ( ) 1
Lack of facilities ( ) 0 ( ) 1
Lack of educational facilities for children ( ) 0 ( ) 1
lack of job security ( ) 0 ( ) 1
Other ( ) 0 ( ) 1
<table>
<thead>
<tr>
<th>Question</th>
<th>Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>14. How is the performance of your children in studies</td>
<td>Excellent (0), Good (1), Satisfactory (2), Not good (3), Not applicable (4)</td>
</tr>
<tr>
<td>15. Which courses would you like your children to take up?</td>
<td>General Degree (0), Medical Courses (1), Engineering/Technical Courses (2), Legal/Professional (3), Not applicable (4)</td>
</tr>
<tr>
<td>16. What job do you aspire for your son?</td>
<td>Administrative (0), Medical (1), Engineering/Technical (2), Lawyer (3), Teacher (4), Business/Trade (5), Political Worker (6), Social Worker (7), Other (8), Not applicable (9)</td>
</tr>
<tr>
<td>17. Are you in favour of women's education and employment</td>
<td>Only education (0), Both education &amp; employment (1), No response (2)</td>
</tr>
<tr>
<td>18. What job do you expect for your daughter?</td>
<td>House – wife (0), Administrative Job (1), Medical (2), Engineering (Computers) (3), Teacher (4), Lawyer (5)</td>
</tr>
</tbody>
</table>
19. What was your age at the time of marriage? :  
- Less than 20 years ( ) 0  
- 20 to 25 Years. ( ) 1  
- 26 to 30 Years. ( ) 2  
- More than 30 years ( ) 3  
- Not applicable. ( ) 4

20. Whether your marriage was arranged: Arranged marriage ( ) 0  
- or love marriage Love Marriage. ( ) 1  
- Not applicable. ( ) 2

21. What was the distance of your marriage alliances? :  
- Within 10 Kms. ( ) 0  
- 11 to 50 Kms. ( ) 1  
- 51 to 100 Kms. ( ) 2  
- More than 100 Kms. ( ) 3

22. What type of marriage do you prefer for your sons and daughters? :  
- Arranged Marriage ( ) 0  
- Love Marriage ( ) 1  
- Inter-Caste Marriage ( ) 2  
- Not applicable. ( ) 3

23. At what age would you like your sons and daughters should be married:  
<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Children</th>
<th>Age at Marriage</th>
<th>No responses</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Less than 20 Years</td>
<td>21-25 Years</td>
</tr>
<tr>
<td>1.</td>
<td>Sons.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>2.</td>
<td>Daughters.</td>
<td>0</td>
<td>1</td>
</tr>
</tbody>
</table>

NOTE: Please round-off the correct answer.

24. Do you have cases of inter-caste marriage in your family? :  
- Yes ( ) 0  
- No ( ) 1
G. ATTITUDES AND PERCEPTIONS:

1. Have you ever received any support from the following during your education?

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Persons</th>
<th>Type of Support</th>
<th>Not Received any support</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Financial</td>
<td>Moral</td>
</tr>
<tr>
<td>1.</td>
<td>Relatives.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>2.</td>
<td>Teachers.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>3.</td>
<td>S.C. Friends.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>4.</td>
<td>Non S.C. Friends.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>5.</td>
<td>Any Other (Specify)</td>
<td>0</td>
<td>1</td>
</tr>
</tbody>
</table>

NOTE: Please round-off the answer.

2. Are you aware of the Government facilities provided to your community? Aware ( ) 0

3. Did you avail of the following facilities during your student life?

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Facilities</th>
<th>Availed</th>
<th>Not Availed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Scholarship.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>2.</td>
<td>Free Hostel.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>3.</td>
<td>Admission Concession</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>4.</td>
<td>Special Training.</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td>0</td>
<td>1</td>
</tr>
</tbody>
</table>

NOTE: Please round-off the answer.

4. Do you think, you would have reached the present position in the absence of the above facilities? Yes ..... ( ) 0

a. If no, is it because of:

   i. Economic position of parents was poor ( ) 0 ( ) 1
   ii. Others would have discriminated ( ) 0 ( ) 1
   iii. Difficult to compete with high caste students ( ) 0 ( ) 1
   iv. ................................ ( ) 0 ( ) 1
5. What do you think has helped you to reach the present position:
   - Education ( ) 0
   - Profession/Job. ( ) 1
   - Family background ( ) 2
   - Other ( ) 3

6. Do you think reservation is necessary for your community?
   - Absolutely necessary ( ) 0
   - Necessary till the major Change take place in the community ( ) 1
   - Not necessary ( ) 2

7. Do you think recognition of Lambanis as Scheduled Caste is advantageous or sometimes it lowers our status:
   - Advantageous ( ) 0
   - Sometimes it lowers our status ( ) 1
   - Sometimes we are being discriminated ( ) 0
   - Our social contacts are restricted ( ) 0
   - Looked down upon by the high caste ( ) 0

8. Do you want to continue as Scheduled Caste in future:
   - Continue ( ) 0
   - Discontinue. ( ) 1
   - No responses ( ) 2

   a. If you want to discontinue as SC’s what are your plans?
      - Want to retain earlier tag of Denotified Tribe ( ) 0
      - Want to have separate category of reservation exclusively for Lambanis ( ) 1

9. Do you have close friends from high Castes:
   - Yes ( ) 0
   - No ( ) 1
a. If yes, do you participate in their functions like
   i. Marriage ceremony. ( ) 0 ( ) 1
   ii. Ritual functions ( ) 0 ( ) 1
   iii. Feasts and festivals. ( ) 0 ( ) 1
   iv. Social gatherings. ( ) 0 ( ) 1
   v. ......................................... ( ) 0 ( ) 1

b. If no, is it because of
   i. Our inferiority complex ( ) 0 ( ) 1
   ii. Their discriminatory treatment ( ) 0 ( ) 1
   iii. Their superiority complex ( ) 0 ( ) 1
   iv. ............................................ ( ) 0 ( ) 1

10. Who are your next door neighbours,
    do they from
    High Castes ( ) 0
    Own Castes. ( ) 1
    Low Castes. ( ) 2

11. Do you visit temples
    Yes. ( ) 0
    No. ( ) 1

   a. If yes, do you visit
      Ram Mandir. ( ) 0 ( ) 1
      Hanuman Temple ( ) 0 ( ) 1
      Durgadevi Temple ( ) 0 ( ) 1
      ......................................... ( ) 0 ( ) 1
      ......................................... ( ) 0 ( ) 1

   b. If you visit temples, how do the Brahmin priests behave with you
      They never come to know about the caste ( ) 0
      They behave well due to my position ( ) 1
      They look down with contempt & hatred ( ) 2
      I never bothered about the priest ( ) 3

12. Do you invite the Brahmin priest for the Ceremonies like
    i. Naming Ceremony. ( ) 0 ( ) 1
    ii. Birth Ceremony. ( ) 0 ( ) 1
    iii. Marriage Ceremony. ( ) 0 ( )
<table>
<thead>
<tr>
<th>Question</th>
<th>Option A</th>
<th>Option B</th>
</tr>
</thead>
<tbody>
<tr>
<td>iv. Death Ceremony.</td>
<td>( ) 0</td>
<td>( ) 1</td>
</tr>
<tr>
<td>v. Other Rituals.</td>
<td>( ) 0</td>
<td>( ) 1</td>
</tr>
<tr>
<td>13. When you invite the Brahmin priest, do they come?</td>
<td>Without resistance</td>
<td>( ) 0</td>
</tr>
<tr>
<td></td>
<td>With resistance</td>
<td>( ) 1</td>
</tr>
<tr>
<td></td>
<td>Do not come at all</td>
<td>( ) 2</td>
</tr>
<tr>
<td>14. Do you invite the friends from other than your own caste for family</td>
<td>Yes. ( ) 0</td>
<td>No. ( ) 1</td>
</tr>
<tr>
<td>festivals and functions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. If yes, do they (attend) come without any hesitation</td>
<td>Yes. ( ) 0</td>
<td>No. ( ) 1</td>
</tr>
<tr>
<td>(FOR POLITICAL ELITE ONLY)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. When you have entered into political life:</td>
<td>5 Years back. ( ) 0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>10 Years back. ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>15 Years back. ( ) 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>20 Years back. ( ) 3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>25 Years back. ( ) 4</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Above 25 Years. ( ) 5</td>
<td></td>
</tr>
<tr>
<td>2. What made you to join the Political life:</td>
<td>Good educational background ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Reservation ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Family background ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Service Mentality ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Popularity ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Any other ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td>3. What type of support extended to you from the people in joining the</td>
<td>Financial Support. ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td>politics.</td>
<td>Moral Support. ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Any other ( ) 0 ( ) 1</td>
<td></td>
</tr>
<tr>
<td>4. Have you ever contested from the reserved constituency</td>
<td>Yes. ( ) 0</td>
<td>No. ( ) 1</td>
</tr>
</tbody>
</table>
5. What factors have helped you in holding position in Politics:
   i. Reservation only ( ) 0 ( ) 1
   ii. Reservation and community support ( ) 0 ( ) 1
   iii. Reservation and non-SC Support ( ) 0 ( ) 1
   iv. SC Support only ( ) 0 ( ) 1
   v. Only personal influence ( ) 0 ( ) 1
   vi. ......................... ( ) 0 ( ) 1

6. Who among the following is your role-model:
   Dr. B. R. Ambedkar. ( ) 0
   Sri Jag Jivan Ram. ( ) 1
   Sri Rathod, K. T. ( ) 2
   Sri Sudhakar Naik. ( ) 3
   Sri Ram Vilas Paswan. ( ) 4
   Smt Lalita Naik. ( ) 5
   Any Other. ( ) 6

7. Do you think Reservation is necessary for proper representation of Scheduled Castes in the Political bodies:
   Absolutely necessary ( ) 0
   Necessary till a major Changes takes place in the System. ( ) 1
   Not necessary ( ) 2