Chapter - III

NATURE &
STATUS OF WORLD
I NATURE OF THE WORLD

The world is eternal. It has no end. It has no beginning. It is anaadi. World is cyclic. It's nature is rotation and it repeats after every fixed time of 5000 years.

IS THE WORLD REAL OR A MERE ILLUSION?

Some philosophers hold that this material world of manifolds is not real, that it is apparent. That it exists only for the time being. It exists due to the individual soul having superimposed world of names and forms on Brahm due to ignorance. Just as, due to darkness, one, under the influence of illusion, sees a snake in a rope, even so does the individual soul see the material universe in Brahm which is all pervading.

Now, let us test this statement. There must be two real objects - one, substratum for the illusion and the other object super-imposed, just as the rope and snake in the above case.

There must be resemblance in the substratum and the object superimposed. If there is no resembalance, illusion is impossible. There should be total darkness or bright light which causes super-imposition.

A person is also essential who superimposes just as in the above case.

Now, the above conditions clearly layout that a person becomes subject to illusion, there must be two different objects. If there is no difference between them, the question of illusion does not exist. We cannot compare this world
with God as God is infinitesimal in existence and is above attributes of sattva, rajo and tamo. Thus it is wrong to say that world is an illusion. It is real. It exists eternally.

The perceptions of the external world cannot be considered to be similar to dreams either. For, on one hand, there is difference between the dream state and the waking state. While in waking-state, an object, open to perception, is perceived similarly by all people whereas dream is particular and different to different people. Moreover, the basis of dream also is the external world. For, in dreams the individual objects are a copy or only resemble the objects seen in the waking state in this life, anyone of the past lives in this Kalpa (Cycle).

Infact dream also is real and dramatic part of the soul, though in the sleeping state. Therefore, in any way, it is wrong to say that world is a falsity or a mere dream or it has no true foundation. The existence of the material world is real.

THE WORLD IS ETERNAL.

The world order never comes to a total stop, nor there ever occurs what is called the total or final dissolution of the world. Due to this world being eternal, the God of Gita has compared this world to an eternal tree of which He is the immortal seed.

Thus, we have seen that, the world is eternal and beginningless. It is not an illusion or a dream. It is realistic. It is a drama stage where all the souls are doing their roles accurately from the beginning since 5000 years world Drama cycle repeats again and again. God’s creation - The Human world depicted as an Inverted Tree.
The all knowledge ful God has explained that, this world actually exists and has a systematic history and geography passed on certain laws also. God who knows all the three aspects of Time and is the Creator of this world, has narrated to us the main events of its past, analysed its present-day conditions and reveals its future.

WORLD IS A DRAMA-STAGE.

This material universe is called the Drama-stage where souls, as actors, play their respective roles. It is also called the ‘Theatre of Action’ or ‘Karma Kshetra’ where the souls come to act. It is called a battle field where the souls fight the battle of life. It is also called a caravan sarai or an inn where souls come as pilgrims. All these terms signify that the material universe is not the original abode or permanent home of the souls. It implies that the souls come to act or play here in the corporeal state but they rest somewhere else in the incorporeal state.

In further chapters we will come to know about the details of the Drama such as starting, middle part and closing part or end of the drama, duration, the main actors, Director of the drama etc. Also we throw light on the soul world and subtle world.

THE SECRET OF BEGINNING, MID-PERIOD AND END OF THE WORLD DRAMA (THE KALPA TREE)

The world is eternal, it has been existing since time without beginning and it will never vanish totally. But the history of this world repeats again and again after a cycle of 5000 years.

God Himself says that the duration of a Kalpa or World cycle is 5000 years.
There are four equal parts called Yugas or epochs namely Satya-Yuga (Golden Age), Treta Yuga (Silver Age), Dwapar Yuga (Copper Age) and Kaliyuga (Iron Age), which can be shown by a swastic symbol in the cycle. The duration of each age or yuga is same 1250 years. But, the degree of Dharma or righteousness varies from yuga to yuga five.

In Dwapar Yuga, ‘Dharma’ is twice as high as it is in Kaliyuga and in Tretayuga, it is three times or more as compared to that in Kaliyuga and it is four times more than that in Kaliyuga or say, complete in all aspects. In the first two yugas or half of the Kalpa, there is peace, prosperity and happiness. From Dwapar to till the end of Kaliyuga i.e., 2500 years is the period of sorrow and sufferings. The world cycle or Kalpa comprises of happiness and sorrow, both running over equal periods six.

HISTORY OF GOLDEN AGE AND SILVER AGE.

The beginning or initial stage of world is known as Golden Age of world or Satya Yuga. There is only one religion called Ancient Deity Religion (Adi-Sanatana Devi-Devata Dharma). The people are called deities as they are viceless and full of divine qualities. There is only one dynasty, called the Sun Dynasty (Suryavanshi). The rulers of this dynasty or deity sovereignty are Shri.Laxmi and Shri.Narayan. The deities are doubly non-violent, for neither through anger nor sex-lust they give sorrow to others. They are regarded as 16 degrees pure, full of all divine virtues, absolutely viceless, doubly non-violent and having divine character and manners. Their life is 100% value based and souls are satopradhan i.e., new and pure. All the elements are also clean and excellent and therefore they are instruments of
happiness.

Since, there is complete purity, peace and prosperity in that Age, kings and queens and their righteous subjects are shown with two crowns—one is the crown of light which is the significance of purity and the other one is the crown of jewels signifying prosperity. The deities are naturally holy, habitually righteous and instinctively spiritual and viceless. There is natural beauty and long life with health and wealth. There is no case of prematum death. They willingly give up the body when they reach ripe old age. Their life is compared with the lotus which is the symbol of purity. There is such great mutual regard and love that it is said that both lion and a goat drink water from the same stream. There was unlimited wealth in India in those days. Hence saying are the land flowed then with milk and ghee” and “India was a golden sparrow” and the gold and silver were so plentiful that people used to decorate their houses with sheets of these metals and set these sheets with gems. The houses were shining with the reflection of the colourful diamonds which were studded in the walls or roofs of the houses.

Even the servants in those days were happy and prosperous beyond our imagination. There was no class conflict and people lived in perfect harmony and amity, in the spirit of one world family. During that period there were no attacks nor were there any battles or armies and so there was no need of any protection of warrior class.

There was no disease, no accident, natural calamity or any other disturbances or problems. So there was no need of hospital, pharmacy, police-station, court etc.,

Similarly, business then was neither based on competition nor did it have the touch of exploitation, corruption or trace of a high profit motive because there was
great affluence then and everyone had much more than was needed.

India of those days was a veritable ‘Vaikuntha’ or ‘Swarga’ i.e. paradise, because all people were at the peak of purity and divine virtues. They had life after life in Heaven, enjoying happiness for a period of 1250 years.

After 1250 years, then starts second Age Tretayuga or Silver Age. The deities of Satyayuga lost 2 degrees of prosperity, out of sixteen that is held to be the highest. The souls of this age were pure only upto 14 degrees(Kalas). The rule of the Moon Dynasty started then. Here the people are called ‘Kshatriyas’.

Here also there was full peace, prosperity and purity, health and wealth, long life, natural beauty etc., as in the first age-Satyayuga. There were no vices at all. There the rulers are Shri Rama and Sita. Like the rulers, the masses were virtuous, there is a saying when Rama was the king, like him were the subjects and the elite. So prosperous were the people for they upheld Religion and Right. Even today, people long for Rama-Rajya. Mahatma Gandhiji also wished to bring Rama-Rajya in India.

Thus, the first two yugas in world cycle, are considered as swarga, heaven and vaikunth on this earth. Both the Ages are absolutely viceless, righteous to the fullest extent and contented.

The society is fully moral based. There is one religion, one language, one Government, one way, one type of methods, customs and behavioural activities. It is said that it is a ‘Adwait’ Rajya. There is no chance for discrimination, clashes, peacelessness, sorrow, struggle etc. This period of peace, unity, bliss, mercy, kindness, etc., is known as “Day of Brahma” or ‘Paradise’.
TRUTH ABOUT THE OTHER HALF OF THE WORLD CYCLE; DWAPAR AND KALIYUGA.

The third phase of the world wheel is Copper Age or Dwaparyuga. It also lasts for 1250 years, with this age, the night of Brahma starts. The souls of the Sun Dynasty and Moon Dynasty, who had, of course, transmigrated through several lives, had become body-consciousness. They forgot about their divine qualities and became attached to the things that are of earthly things and bodily relations. The vices like sex-lust, anger, greed, attachment and egoism had, to some extent, begun to cast their shadows on them. They become vicious and unworthy. As they forgot their trueselves and broke with purity, natural laws came to be violated. Even nature deviated from her usual course, having thus begun to harm them slightly. With this situation, the down fall of India also started. 

Because of peacelessness, sorrow, worry etc., they took to Bhakti as there was no divine knowledge. First of all came the worship of Shiva, the Supreme Soul in the form of ‘Jyotirlinga’ or ‘Shivalinga’ made up of diamond. Because people were very affluent, the temples they built were grand, having been inlaid with gold and set with jewels. After some time, worship of the deities such as Shri Laxmi, Shri Narayan, Shri Rama, Shri Sita etc., came in vogue. People began to write the Vedas and other holy books like Ramayana, Mahabharata etc. They spent money and time over sacrifices, hathayoga, rituals, austerities, pilgrimages and traditions. The purity and virtues that were in the Golden Age and Silver Age were things of the past and were only remembered in sayings and sung in songs and narrated in the form of stories, puranas, keertanas etc. Inspite of their devotion, worship, etc., people could not find any release from the five vices, but they got bogged down deeper and deeper everyday in vices. They went lower and
lower and good many separate cults like those of Shaivas, Vaishnavas, Shakas and several panths and sects, were formed. Difference in opinions, languages, castes, religions, debates on Shastras and disputes of all sorts increased. People had already become second grade in purity, Rajoguni, impure and passionate and more worldly.

ESTABLISHMENT OF OTHER RELIGIONS.

Owing to the decline of this one real Adi Sanatan Devi Devata Dharma, good many faiths began appearing like branches coming forth from the world-Tree. About 2,500 years ago, Abraham founded Islam, about 2250 year ago, Gautam Buddha founded Buddhism, about 2000 years ago, Jesus Christ founded Christianity, about 1500 years ago, Shankaracharya established the class of recluses and hermits (Karma Sanyasis or Sanyas Dharma) and about 1400 years ago, Mohammed established the Muslim Religion. In this way, souls affiliated to different faiths have been coming down from soul world (Param Dharm) on to this stage of the world. The population, which was about nine lakhs in the population, which was about nine lakhs in the beginning of the Golden Age increased considerably, and at the end of Silver Age the population becomes 33 crores. At first, there was only one religion, but now there are many religions, castes, many kingdoms, many dynasties and many languages. Thus grew mutual strife, divisions and disunity.

The deity souls of the by gone Golden and Silver Ages now take rebirth as human souls. Those who have lost the divine qualities, have forgotten their original deity religion and divine manners.

They have renamed ‘Adi Sanatan Devi Devata Dharma’ as ‘Hindu Religion’. The Hindu Religion or Dharma has been growing and spreading into different
branches, giving shelter to other religions.

THE PICTURE OF PRESENT AGE OR KALIYUGA

Kaliyuga is the Iron-Age followed by the Copper Age. It’s duration is also 1250 years. The original souls of ancient deity religion along with the souls of Silver Age and Copper age have taken many rebirths and are here at present in Kaliyuga as well as other souls also have come down from Param Dhama to this drama stage. The number of branches grew with further growth of this tree. The Sikhism, the Arya Samaj etc., are established in this period only.

Problems, differences of views and disputes began to increase. The souls have become ‘Tamoguni’, very passionate, devilish and totally body conscious. So there is widespread corruption, anti social actions and deterioration. Women came to be regarded only as instrument of sexual pleasure. Instead of the respect and status they enjoyed in the Golden Age and Silver Age, they now are easy targets of pleasure and exploitation inspite of women being educated and emancipated.

The world will be witnessing drought, famine, flood, natural calamities, civil wars, nuclear wars, at the national and international levels. Diseases, grief, old age, premature death, accidents etc., afflict mankind. Apart from this, terrorism, criminal assaults, robbery etc., will be at highest peak.

Tension, stress, worries are affecting on everybody. Mankind is very diverse with different religions, isms, faith, culture and languages. The whole genealogical tree of mankind is overgrown, old and weak. It can be uprooted anytime due to imminent disaster. This is the age of ignorance, devilishness, unrighteousness, lawlessness, selfishness, attachment, adulteration and bribery. Is-
lam, Buddhism, Christianity and other religions which were founded in the Copper age, have after passing through their first three stages, reached the last stage of utter degradation and are outworn. This 'Kalpa-Vriksha' or 'Manava Vamsha Vriksh' is a cyclic eternal world tree which is neither totally destroyed nor totally new separate plant, but a sapling of the old planted anew for a new human order, 'Kalpa Vriksha'.

EXTREME DECAY OF RELIGIONS AND THE INVENTION OF MOOSALS FOR THE DESTRUCTION OF THE WORLD:

At the end of the Kaliyug, it is the time of total darkness. All the religions reach their lowest level and all people, men and women, become diabolic, there is misery and uproar. This is the time of wickedness and irreligion. The Russian and Americans are making atomic and hydrogenetic bombs which are called as 'Brahmastras' and Agneastras and Missiles or Moosals. The people are acquiring bad qualities and fighting at each others which bring about a great destruction of the world. On the other hand, the people of India become body consciousness, ready to cause bloodshed on the score of differences in languages, views, castes, politics and states.

There is no fear of God and people have to do wrong to the people. So they discard divine ways and violate the laws, disobey the Govt. and attack on one another disturbing the peaceful atmosphere of the society as well as the nation. Modesty among men and women is disappearing. Virgins themselves seek their own mates and ask to be married. Where milk, ghee, grains and goods were in abundance, today there is no sufficient water and eatables. Instead of behaving like brothers, they deal with each other as enemies. Being guided wholly by feelings of nepotism, unrighteousness, selfishness, they desire to lay their hands on
other's possessions by any means.

WORLD TRANSFORMATION-CONFLUENCE AGE (SANGAM YUGA):

At the end of the Kaliyuga when the conditions and circumstances of the world reach to the total darkness of unrighteousness or irreligiousness, the Supreme Soul God Shiva descends on this earth to transform the world from Kaliyuga to Satyayuga or from old to new. This short period between the end of Kaliyuga and the advent of Satyayuga in the world cycle is known as confluence Age or 'sangam Yuga' or 'Purushottam Yuga'. This is the most propitious time when people can rise to heights of excellence. God Shiva gives true knowledge and teaches easy Raj-yoga through a corporeal media 'Prajapita Brahma'. He also teaches us to become completely viceless and most righteous. Thus, God purifies the human beings of the old, impious world and transforms them into pious ones, creating there by the new Golden-Aged world.

Thus the World-Cycle keeps moving from Golden Age to Iron-Age. Then again comes Golden Age according to the law of the cycle or Nature which is repetition. So to the world is eternal. World is not destroyed totally. But it is transformed from old to new or from Iron aged to Golden Aged. Through divine knowledge and Easy Rajyoga taught by the world Almighty Authority, God Shiva to His Super creation, human beings in the confluence Age or Sangam Yuga. without discrimination. The eminence of life is present in everyone and every human being has a right to the joy of living with respect and dignity.

6 - Understanding:-
The characteristics of a beautiful society are mutual respect, cooperation, peace, love, unity etc. This is possible when there is proper understanding or if there is no misunderstanding.

The problem of disrespect in mutual relations at the interpersonal, inter-religious or international relations is to man’s bias, prejudices, indoctrination, wrong conditioning, belief in hearsay, rumours and wishful thinking. These mental states work as barriers to right understanding of the standpoint of others and create conflicts. Misunderstanding, misjudgement factors that have led the communities to clashes and individuals to intemperate language, unworthy behaviour and inimical attitude.

We wish that all should have the view and personality according to our likes and dislikes. How can His be possible at all? Everyone has been brought up differently, in a different cultural and different socio-economic and political environment and has had different exposure to the prevalent situation. So we should overcome our habit of wishful thinking and be realistic and pragmatic.

Because of various kinds of prejudices bias and indoctrination in schools and colleges there is misunderstanding which is the bane of our present society. This leads to mutual disrespect and devours love.

Prejudice leads a person to make judgements before examining the evidence and applying one’s mind properly prejudice parents the mind of a person. It does not remain confined towards certain individuals who come into contact with us we make generalisations from our experience of individuals. a person may nourish ill-feelings in his mind and unwholesome attitudes towards a particular
religion, race, class or creed and spread hatred about them. The reason is misunderstanding and prejudice and faulty generalisations.

So, what is needed is open mindedness and willingness to look at all kinds of beliefs, customs and communities with sympathy or empathy and to make sincere efforts to understand them. An open minded person adjusts with everybody and easily acknowledges his own error easily.

PROTECTION FROM THE INFECTION OF MISUNDERSTANDING

Sometime, some might have misreported, misrepresented, misinformed or misguided us because they have vested interests. Some create misunderstanding intentionally to create a rift. Therefore one must guard his own peace, keep his mind clean prepare defences against attack on his goodwill and build immunity against those virus of infection of misunderstanding.

Misunderstanding is like a bug bitten by which men suffer from the fever of intolerance. Also it is like a cancer, it its growth reaches the third stage, it kills the goodwill of persons. Even a small understanding may make a person’s attitude towards us hostile and may block his future report with us, his goodwill for us and correct understanding of us.

So, for having a better society or a world, it is essential that we have a better understanding. And in order to create proper conditions for it, we should always be cordial, clear, approachable and easy and should communicated and show concern for eachother’s well being and have humility and honesty. These are the qualities that prevent, reduce and remove misunderstanding and sustain understanding.
If our conscience is clear and expressions are courteous, polite and precise and our mind has ample goodwill, then there are very little chances of misunderstanding. Then our understanding of each other makes life smooth and happy and all these together make the world a better place to live in.

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1. NATURE OF THE WORLD

"Lord of the three worlds The superme soul is praised as

There are three worlds the world of corporeal beings, the world of subtk
being s and the world of incorpoeal beings.

THE MYSTERY OF THREE WORLDS

REVEALED BY GOD

In Gita, there is one shloka

Pitaari lokasya charaacharasya

Ivamasy poojyascha guruh ganiyaan

Na ivatsamostya thyadhikah Kutahanah

lokoktraya api apratimaprabhavva

Meaning: Oh ! Lord the auparalleled megnanimous, Supreme soul, you are the
father of the moving and the non-moving worlds. You are only worship worthy
supreme spiritual Master. There is no one equal to you in the three worlds, Them
how can there be anyone greater than you ?

This also shows that God father shiva is the Lord of three worlds. i.e.
There are no more than three worlds. Now let us see how are those thheree worlds
THE GROSS WORLD

This world exists in a very very small portion of the ether. This is called the world of Human Beings or Corporeal world. It's different names are karma Kshetra World Drama Stage, Talkie world etc.

This is the world of give elements fire, air, either, earth and water According to scientists. There are more than 108 basic elements which are of two types living and non-living Human beings, animals, birds, insects etc. All species are all living creatures. Man is the most rational and intelligent among them. The souls have come from the soul world and wear bodies of flesh and blood to do all types of worldly activities good & bad. The soul reaps as it sows it gets as it gets. Soul experiences pleasure and pain. Joy and sorrow, according to it's actions.

This is the world of materials noise & sound consumption & production. Always, without break. a Movie-Talkie world drama is enacted here All the creatures pass through the cycle of birth life death, having physical bodies.

The huge drama of 5000 years of all souls is going on in this gross world only. There are four important scenes of Drama called as Satyayuga, Tretayuga, Dwapar Yuga and Kaliyuga.

The first scene is shown as satyuga which is full of peace, purity and prosperity. There it is called as Swarga or Paradies Shri Laxmi & Shri Narayan and their dynasty rule the world of satyuga the citizens here are called delities.

The average age of them is 150 years as there is no disease sorrow, worry or vice there is natural beauty and healthy life During the period of 1250 years, they
take only eight births, in the suryavanshi dynasty in the form of a highly respected ruler or as consorts or as members of the ruling dynasty. In this epoch. There are excellent persons who are completely viceless or statopradhan with all good qualities such as soul consciousness purity and they live under Divine law. The nature also serves the deities very sincerely.

II nd Scene Silver Age (Tretayuga)

the duration of this age is also 1250 years. & soul takes 12 births in this epoch Average age is 125 years. At the commencement of this epoch, shri sita and Shri Rama area the rulesrs, so that even to day we speak the past glory of Rama Rajya even Gandhiji also wanted to bring RamaRajya back in Bharat people are viceless upto 14% and they have the rank of Kshatriyas because they are not as pure as their predecessors the deities. As in Golden Age, there is peace, prosperity and purity. There is no significance of sorrow, worry disease & peacelessness. But the souls are 80% moral based physical consciousness increases nature is also very pleasant and do the service of mankind ages confined is called as Day of Bratima is Swarga

III Scene Copper Age

By the end of Silver Age, Physical consciousness equals soul consciousness i. e the soul are 50% moral based. When they become body conscious, they are led to vices. so, they have a fall, from deity is position to worshippers position.
The worship worthy of swarga become worshippers from copper

Their rank is Rajopradhan the position or status of the souls is middle class or vaishyas, Not so high, not so low, during the period of 1250 years. Souls take 21 Births either as rulers who are distinguished in their devoties and Bhakti or exatted members of the public. Because of body consciousness ignorance about self, people ge attracted and attached to each other. Then slowly other vices like egoism, greed, anger must attach the people. This results in fighting, selfishness peacelessness, sorrow etc. Thus physical consciousness overtakes soul consciousness. So, They start with the worship of the Incorporal God, Shiva For ex this is shown in the picture that, a long worshiping shivaling in somanath Temple. and as timepassess, they take to worshipping their own former selves (the duties) i. e. The idol of Shri Narayan Shri Laxmi etc. Later on other Duties become the objects of worship. Scriputres begin to be written and sacrificial ceremonies performed and actual treated Montheism becomes polytheism. Blindfaiths, superstitions. traditions, Religious retrals etc all follow. Thus degrallation souls starts from this age only.

IV Scene of Iron Age

Towards the end - In this from Age of 1250 years, Souls take 42 poirths. Soul becomes Tamogeni. There is no morality. or any good qualities in the souls. In this epoch Ravan or May a which symbolises the vices, has grown in pocoer over the world All souls reach the lowest position. People become sybserient to the 5 elements of nature it. Bodyconsciousness increases. Value is for only skin
(external beauty) and money. There is no significance of morality. Materialism & Commercialism dominate in every field.

Body conscious people start reacting in a haphazard manner creating all types of disharmony this disharmony was the main reason for souls to experience sorrow and pain. But we could not come out of the clutches of body consciousness, as there was nobody to release us.

Thus birth after birth, the percentage of body consciousness increases rapidly and by the end of from Age we become 100% body consciousness.

The Bhakti cult or devotion started in the copper age reaches the lowest grade. People start worshipping imaginary Gods like Ganesh, Anjaneya etc. Apart from that they also worship the sun, trees, fire, animals etc.

Sattvik Bhakti gradually becomes Rajsik and in the end of the from Age it becomes Tamsik.

Contrary to richness, wealth of satyuga, India becomes poorer and poorer. It is now asking for food & for loan from other countries.

There are disputes everyday and everywhere based on want of respect for authority and differences in ideology, religion, caste, states and languages. Because of selfishness and one ambitions and greedy nature of people there is corruption everywhere. They are not having faith or fear regarding God. Thus they are for away from God, The ultimate Truth who is the Supreme father.
Present Time - Confluence Age.

This is the eternal story of rise and fall of human souls narrated by God Shiva¹, the Immortal Lord, in order to transform the impious world of mortals into a righteous one of immortal (deities) in the present time (confluence Age) God, who is the Truth, embodies himself at the end of Kaligug in the corporeal body of Prajapita Brhma² and imparts Divine knowledge of soul, Supreme Soul and world drama. Now this divine act of God is going on from 1937 on this earth. Thus, always, without a break a movie Talkie world Drama is enacted in this corporeal world

II SUBTLE WORLD

Beyond the sun, moon and the stars of this Human world, beyond the highest expanse of ethes, there is a world where Brahma, Vishnu and Shankar abide in their respective subtle regions. This is called the subtle world, is the world of the Sukshma devata They are not having gross bodies or physical bodies made up of blood and flesh or five elements. Their bodies are subtle, self luminous bodies which cannot be seen with the gross or physical eye. That world can be seen only with the divine eye.

There is no birth or death. no pain, neither speech nor sound. There are only gestures. There is only motion. that is a Movie world and no talkie².

The subtle world exists in the unmanifest luminous principle called ‘Brahma’ Which can be seen by the divide vision.

This is the world where the souls of pure human beings (Devadootas) yogis, sinful souls who wear their subtle bodies when they leave their physical bodies in
the event of physical death. They have experience with subtle bodies these souls
the not liberated souls.

They have to come under the cycle of birth and death at their destined point of time
to clear the karmic accounts in the physical world.

The Soul World

Beyond this subtle world, there is another world, which is called by different
names as paramtham (The Highest world) Shantidham as there is Peace and Peace
only. The world of peace. Here, there is neither any gross body nor any subtle one
(Light body) neither thought, nor world or action. Therefore, there is no pain,
pleasure, birth or death. So it is called as Muktidham. It is also called as Nirvandham
(free form vani is words)

As there is no physical body there is no hunger, thirst and also there is no
Karma or karmabhog (Karmic Accounts). According to spiritualists. Paramdham
is the " world confirms this by saying ‘Taddhama Paramathma’ 2 MY supreme
Abode is Paramdham.

Advaitis call it by different names such as “Moollok”, “Brahmalok” and
‘Brahmatatva’ (The cosmic world)

The devotees also remember God and sing ‘Songs’ or “Bhajans” by seeing
upward the religious followers also believe that the supreme soul is up above the
sky and analysts name it as ‘Nirvan lok’ is the incorporeal world. It is also called as
Mahad Brahm. It is a self luminous Golden principle.
Paramadham is a limitless vastspace pervaded by infinite golden red divine light. There is no need of either sun or Moon light or the light of electricity or fire.

It is the original home of souls and the supreme soul As souls and the supreme soul are points of light, it is called as ‘Jyotilok’ or ‘Prakash lok’. It is a rest-house for the souls.

Paramdham is free from thoughts, words and actions. as there are no bodyjes.

The souls are also in the state of complete silence, peace, purity and freedom, which are make the souls blissful.

So, Only, all souls Cordinary people as well as Rishimenis or Sages) want to attain Mukti or Mokashya. To go to paramdham or Muktidham by doint Bhakti or Hathayoga or Tapasya.

There is another shloka in Gita which says about Paramdham as avyakto kshara ityuktasamaahah paramam

yam praatyana nivartante taddhaame paramam mana.

Meaning : That which is said as unmanifest and imperishable that which is the Supreme destination, that place one who has attained never returns that is my supreme Abode (Paramdham)

Thus it is explained that the souls should reach paramdham after libeating themselves from the role once in the world Drama of 5000 years after leaving the earth. The supreme soul God abides in Paramdham which shows that God is not omni present.
God is the Supreme Preceptor. He alone can grant ultimate Fruition. He is called the embodiment of Truth. It is He who descends at the end of the Iron Age (kaliyuga) when Dharma has declined awfully. He gives Divine knowledge and teaches easy Rajyoga in the very last life in this world and purity the souls and make them holy and fit to take them to Muktidham or Paramdham by destroying all evil.

This soul world is also called Brahmand or Brahm Yoni. It is the abode of the immortal souls.

Due to being existent in and full of Golden light, it is also called Hiranya Garbh. It is compared to an urn with its mouth downwards, because it is the highest region where the souls reside and descend from the region of peace & silence - Abode of souls.

The most radiant sixth element in the remotest region.
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2) See : Page 4 Atma Sakshatkar By Dr. Basavaraj Rajrushi

3) See : Page 110, One week course publications P.B.I.V.V. Mount Abu

4) Page 59, Spiritual Miscellany By B. K. Jagadishchandra Hasija

5) See : Page 63, Same book

6) See : Page 67, Same book

7) See : The article Maya is only an illusion - in the world Renewal Monthly magazine Page No. 15, 16

8) See : Page 115, One week course

9) See : Godly Versions 4-1-02

10) See : Godly Versions 3-4-01

11) See : Page 61, Spiritual Miscellany By B. K. Jagadishji

12) See : Geeta Chapter 8 hymn -2