Chapter II

Metaphysics
INTRODUCTION:

Somewhere on the journey of life, some of the following questions might have crossed your mind. Even if they have not, they eventually will.

Who am I? What am I? What is my real identity? How do my thoughts make my mind powerful? How can I regulate my thoughts and understand them? Why do we come under the influence of emotions, feelings, tension and stress? How can we lead a life of peace and bliss?

The answers to all the above questions is to understand about the self which has remained a mystery and eluded to Scientists, Philosophers, Great Thinkers and many other Intellectuals. The philosophy of Ishwariya Vishwa Vidyalaya has thrown light on this small question who am I?

Who am I?

This simple question seems easy to answer at first. Giving my name or physical appearance or profession etc does not describe my real identity. I have to play many different roles, throughout the day. For ex – Man, Woman, Teacher, Student etc. which of these roles that I play is me? In each role that I play is different fact of my personality emerges. I am quiet aware...
that my role identity is not defined by the role I play what is my true identity? Who am I really?

I am a thinking or experiencing being through the physical body or physical sense organs. Thoughts are not made up of matter or even brain cells. I am a non-physical or spiritual being different from physical body. It is called as self or soul or Atma.

ATOM AND ATMA:

The English word ‘atom’ came from the latin word ‘atomus’ which means the twinkling of an eye and the greek word ‘atoms’ means indivisible. This refers to the conscious energy of the human being as an indivisible and indestructible point of non-physical light. This conscious energy itself is or self or soul (atma)¹.

My real identity is soul and all other identities are simply different roles which I, the soul play. Soul is a living, spiritual and eternal being. The body is simply my temporary physical costume, one can experience that the soul is different from body.

But this simple fact is forgotten by man again and again. The result is that he misunderstands his own identity or he takes pride in his false identity. This ignorance or wrong identification is the root cause of all sufferings or peacelessness².
(i) EXISTENCE OF SOUL:

The human body is a complex patterns of physical energies and atomic particles build together to form the organic structures and inorganic minerals which performs the body’s chemical interactions thus forming the basis of the hormonal and nervous control of the body what we see as the old or young, ugly or beautiful, male or female are also differing levels of physical energies. However marvellous a machine, the body may be, it is the presence of non-physical conscious energy, the soul or consciousness which makes it function.

Consciousness is the group name for various abilities, which are only different manifestation of consciousness. For ex. The ability to perceive, cognize, think, judge, feel and to remember and to determine its goals, objectives or purposes and to pursue these goals. Consciousness is the other name for the ‘self’. Each one of us is an individual ‘self’.

So, the very use of the word I or self for the conscious being shows that I am different from the material, the physical, the phenomenal or the transient. It is the self which experiences peace and peacelessness depending upon it’s attitudes, outlook, perceptions and actions. The physical body is only an assemblage of instruments given to the soul for actions. According to the medical sciences, there are constant chemical, biological and electrical

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changes in the body are replaced, after a particular period, by other cells and many cells worn out and lost daily but the continuity of the consciousness remained to be there. In fact it is ‘I’ or ‘self’ that makes continuity possible in life. Without it and would be meaningless, useless and worthless. But what a strange or tragic truth it is that, whereas people spend years in the study of science and cosmos, they hardly spend the worthwhile and fruitful time to understand the “self” or consciousness. The philosophy of Ishwariya Vishwa Vidyalaya is doing effort in this direction and bringing awareness among the people.

The philosophy of Ishwariya Vishwa Vidyalaya enlightens us on that knowledge which is necessary to know about the cosmos and the consciousness in order to have a coherent world – vision and to acquire right attitudes and outlook and to place our relationships with nature, with the family and the rest of the humankind, on right line, so that we get liberated from the negativity of mind.

The physical body is a material thing made by material components such as proteins, DNA etc which is clear from the experiments of scientists. But whatever the scientists have been able to synthesize lacks consciousness, one essential character of a living being which thinks, feels, expresses emotions etc Scientists have studied in depth the physiology of human body.
What they have been able to produce can be explained in terms of biochemical actions and reactions and are totally devoid of self awareness.

(a) SOUL IS DIFFERENT FROM PHYSICAL POWER AND TECHNICAL POWER:

There are so many powers or energies in the nature such as water power, solar power, fire power or electrical power. These powers are nonliving or life less. That is to say, they are not having power of realisation or understanding. They are not having natual instincts like feelings, emotions or expressions of joy, sorrow, happiness or loneliness or awareness etc.

Also, today the scientists have achieved in preparing powerful machines like washing machine, refrigerator, vacuum cleaner as well as machines for agricultural work and heavy machines such as Bull dozer or G.C.B etc. These machines work tremendously. They save time and strain. But they neither realise their capacity, usefulness nor will they feel or regret if something wrong happens such as damage, loss or pain to the operators.

But soul, a metaphysical or spiritual power feels, realizes, responds, experiences and learns lessons from each and every accident or event.
(b) WONDERFUL SECRETETS OF SOUL:

The instruments and machines are not meant for themselves but for a conscient user. Similarly, the physical body and its various organs like ears, eyes, mouth etc are not for themselves but for the use by the soul which is different from these organs. This body and its organs are for the purpose and use of conscient being, soul. All the processes like respiration, digestion, blood circulation and other activities are going on in the body for the sake of living being, soul. When it leaves the body, all the bodily processes are ended simply because the one, for whom these processes went on is no longer there in the body. The body becomes dead. Without the conscient being soul, it will not move or talk or walk. Sometimes when the bodies conditions is such as the soul’s essential activities do not goin the right manner and the soul feels inconvenience or pain, the soul quits it.

(c) THE OBJECTS EXPERIENCED ARE DIFFERENT ARE DIFFERENT FROM THE EXPERIENCER:

The material things like fruits, flowers, vegetables, grains, water, furniture, machines etc are not there for their own sake. Never does a fruit eat itself nor does water bathe in itself to feel refreshed. Just as these material things are meant for use by conscient being so also is the body that
is made of matter for the purpose of sentient being. The sentient being soul
experiences joy or sorrow through the body. The body does not feel.

Material things cannot think either about their own past or future. They have not an inherent ability to view things from all points of view and
to deduce underlying springs of action. Machiens never have any feeling of
love or hate or sympathy or anger or pleasure and pain. It cannot understand
bliss, sacrifice or dedication. Though the machines like taperecorders are
repeating the same words, they will not realise the meaning and they cannot
experience different emotions.

In short, it should be clearly understood that there are two eternal
entities the matter and the soul. Matter or Prakriti (Body) lends its services
to the soul, (Purusha). Matter is not capable of thinking over the past or
capable of visualising the future. Soul does everything and experiences
every thing through this body or matter. Man is neither a machine nor a
gene. But he is a sentient being.6

(d) MAN IS A SOUL WITH GOAL :

Man is not a physical thing. There is a metaphysical sentient being,
soul in every human being, which thinks, feels, decides and plays an
important role in the life. It is the distinctive ability that holds man as a
superior being to the rest of the species. It goads or guides the man towards
goodness or morality and also towards happiness and bliss. This is the inner consciousness of the soul which is called as' intellect'.

(ii) THE NATURE OF THE SOUL:

The soul or psyche is a non-physical entity which cannot be perceived directly at any wavelengths in the electro magnetic spectrum. As a form of energy it is infinitesimal in size. It is smaller than even the smallest sub-atomic particle. Physical parameters such as mass, volume, time, velocity and weight cannot be applied to the soul directly. The soul is immortal and after the body dies, it takes another body. It is indestructible or imperishable.

It has consciousness at its inherent or natural quality. It manifests the whole personality of the person through thoughts, words, feelings, emotions imagination, judgement, memory, belief, learning etc. Briefly it may be said that it manifests in the form of mind intellect, Sanskars, memory and emotions.

(iii) FORM OF THE SOUL:

There cannot be equality on the basis of body-consciousness because body has discrimination of gender, colour, caste, religion, race, region, language etc. Therefore there are conflicts in the society or community again and again which creates peacelessness in the atmosphere.
But, the soul, a point of light or tiny dot has no discrimination of any of the above mentioned. In all the human beings, it is the soul or atma is same. It does not vary in size or colour or caste. Also there is no discrimination of its manifestation such as feelings, emotions, wishes, needs, necessities or experiences. So, the awareness of soul – consciousness avoids the so many problems of the society based on these discriminations. The power of self realization lifts a person from the level of animalistic behaviour to the graceful level of a divinity. Spirituality is the science of light, love and law. It brings happiness in the human relationships. The following shloka from Geeta explains the form of the soul:

Nainam chindanti shastrani Nainamdahati Pavakaha
Na Chainacledayantyapo Na shoshayati Marutaha

Meaning : Soul is an energy which is indivisible by any weapons. It cannot be soaked by water or burunt in fire or dried by air i.e. It is an indestructible energy.

Therefore, the conscient energy soul is indivisible, indestructible and invisible as it’s a form of point of light.

THE SOUL A SENTIENT ENTITY:

Consciousness is one of the essential attributes of the soul, it may be manifest or may remain dormant. The living body is a suitable medium for
the consciensess to manifest or to work through. The soul is a subile entity that cannot be measured through any physical process or instumention.

The non material part of each one of us exists and is infact trueself or what we simply call ‘I’. This ‘I’ or ‘Soul’ is perceptible only at the level of mind and intellect.

Soul is a self luminums minute point or point of hight. It is minuter than the minutest. It is an evergy which is neither produced nor destroyed. It is invisible, indivisible, indestrcutible and imperishable conscient thing. This is the strongest truth about the soul which has been told by the Supreme Soul, the Supreme Father of all souls, Shiva⁹.

(IV) LOCATION OF THE SOUL:

The dualities of matter / antimatter, sentient / insentient, physical / spiritual can be understood easily with the awareness of the mechanism by which human consciousness operates through the body. The soul has three basic functions to perform; to give and maintain life, to express and experience its role and to receive rewards or fruits of actions and performed in the present or previous existences.

These functions are controlled and monitored through the nervous and hormonal systems from a particular point of in the area of the brain housing
the thalamus, hypothalamus, pituitary and pineal glands. This region is known as the seat or location of the soul\textsuperscript{10}. It is called as the third eye. The connection between the physical and non-physical is by the medium of thought energy.

**HYPOTHALAMUS PLAYS THE CENTRAL ROLE:**

It is realised that the human consciousness is a composite entity which is constituted of general awareness, emotional and analytical consciousness are linked in one way or the other, to hypothalamus. Hypothalamus also controls through pituitary (the master gland) all the endocrine glands and also the autonomic nervous system and the homeostatic functions and that one’s thoughts, feelings, moods, therefore plays a very important role.

The soul is located at a specific anatomic site in the brain where it is able to effect all functions throughout the whole body, the site of its location is the pituitary – hypothalamus combine at the SELLATURICA. From a point of view, the soul is located in a line with the point that lies mid way between the eyebrows. Laterally, the pituitary lies below the optic chiasm. Metaphysical energy, manifesting as thoughts, forms a quantum field which has no mass. At the micro level it influences the related nuclie in the hypothalamus which trigger the pituitary or which set up neuro electrical impulses or photon – fields at the various organs and tissues. Much action is
through the neuro–endocrine systems because only nervous tissue is specialised for the different transmission of electrical or electromagnetic impulses or photon fields at the micro–level. These then influence biochemical and bio physical functions in the rest of the body. However all cells of the body seem to have consciousness because they are connected with the brain where the soul dwells\textsuperscript{11}.

The soul generally enters the body when the foetus is five or six months old because, at this time all systems and organs have developed to such an extent that psychophysiological behaviour can be observed\textsuperscript{12}. In the absence of the soul at this period, the foetus development is retarded. Abortion can result.

(V) RELATIONSHIP BETWEEN THE BODY AND SOUL:

Soul – The body operator:

The physical body is a vehicle for the conscient being soul. It also works as a machine or instrument for the operator soul. The human body is not a single machine, but it is an industrial complex of so many machines.

In this age of computers, the brain of a human being is a natural computer; soul is the operator of this natural computer. If there is no operator, the computer will not do anything. In this physical body, the eyes do the function of a movie camera. The soul, the wonderful cameraman
takes the photos of people, events, scenes and situations continuously and records them in the brain like a video – cassette. Similarly the operator, soul, uses the ears as headphone and nose as a scent receiver. It uses the throat as the vocal chord to create different tunes.

The mouth works as a speaker or microphone to express words. Heart does the work as a pump set and stomach does the work as a Mixer or Grinder. The kidneys are like the filters, the lungs are like, the iron smith’s bellows and the small intestine is like the roots to absorb all nutrients. The large intestine is called as ‘Dust bin’. These are the important organs of the body which work as different machines or instruments. Apart from these machines there are some more machines which are not explained here. The soul, the body operator, uses all these machines to function through the body. The organs or these machines function smoothly with ease in the living body for the welfare of the body and soul. If the operator leaves the body, the body becomes dead body and the machines stop their work suddenly or within second. The following shloka from Geeta explains this:

Antavanta eme dehaa nitya syoktaah shareerinah
Anaashinoaprameyasya tasmaadyudhyasva bhaarata

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Meaning: The material body of the eternal indestructible and immeasurable living entity is perishable. This is what the learned people say. Therefore, Oh descendent of Bharata, fight.

The soul is the operator, owner master or the king of the body. The operator does all the actions through the different parts or machines of the body. There are three types of actions

1) Automatic actions
2) Routine work.
3) The actions done according to desires.

The breathing process, the beating of pulse, the circulation of blood, the digestion process, the excretion process – all these activities are automatic go on continuously without any order or direction. These auto arrangements exist in the living body. Similarly daily routine work and other activities also done by the soul through different organs.

As soon as the soul leaves the body, the above mentioned activities stop. Then the body starts decomposing. So, the soul is a wonderful energy which maintains, controls and rules the body with care. It is the eternal truth, that the soul is imperishable, immeasurable, indivisible, invisible and immortal energy.
Thus the body is like a machine or a vehicle. The soul is its operator or a driver. As the car becomes old, this body also passes through the stages of infant, childhood, boyhood, youth, adult and old age and finally the stage of death. Then, the driver soul, leaves that old body and takes another new body of a child. This is lifecycle.

There is one Shloka in Geeta as follows:

Deehinoosminyatha deehee koumaram youvanam zara
Tathadehanartaprapti dheerahtatranamuhyati\textsuperscript{14}

\textbf{Meaning} : Those who are having body must pass through the stages of infant, childhood, boyhood, youth, adult and old age, which is natural. Similarly they reach the final stage death. Then again they take new body, which is natural. So the learned people cannot bother about the death.

\textbf{(VI) ORIGINAL QUALITIES OF SOUL}:

Every soul is potentially divine originally when soul is in paramdham. It is pure, peaceful, blissful, loveful etc. It is just like a pure shining gold or diamond. But now, after coming into the cycle of birth and death, it has become vicious.

Soul is originally a point of sentient light fully charged with spiritual energy that naturally manifests as truth, peace, love, joy, purity, power and bliss.
These are compared with prime colours.

**TRUTH :**

It is an original attribute of the soul. It is true knowledge of the self. The Supreme Soul and the eternal drama. It is represented by the primary colour Indigo.

**PEACE :**

It is an original attribute of the soul and is represented by the primary colour–Blue. So every body wants peace and try to get it at any cost such as devotion of God, pilgrimage to holiest places etc. Some are under wrong impression that some beautiful scenes, melodious music and songs, delicious food give peace. Some others become drug addicts without knowing the real knowledge about the soul and its original attributes. Peace is the innate quality of the soul and it will not get peace from outside\(^{15}\).

**LOVE :**

This is another original attribute of the soul and is represented by green colour a mixture of blue and yellow. When we experience love, peace and joy we will be joyful.
PURITY:

It is the original attribute of the soul and is represented by orange colour – a mixture of yellow and red. Hence in the state of purity, there is balance of power and joy.

JOY OR HAPPINESS:

It is another original attribute of the soul and is represented by Yellow, a primary colour. Spiritual Power:

It is another original quality of the soul and is represented by the primary colour – red. The eight powers are different shades of red– colour.

BLISS:

Bliss is the core attribute of the soul and is represented by violet colour a mixture of red and indigo. Hence in this state of the being we are in a state of balance between truth and power. A blissful soul is full of both wisdom and spiritual powers. These original qualities are like properties or wealth of the soul. The philosophy of Ishwariya Vishwa Vidyalaya guides to inculcate these qualities.

THE SECONDARY QUALITIES OF THE SOUL:

Virtues are secondary qualities springing from myriad combinations of the seven basic attributes mentioned above. In order to be virtuous
continuously, one must maintain soul consciousness, the awareness of the soul and its seven original qualities of Truth, Peace, Love, Joy, Purity, Power and Bliss.

We can develop the virtues like Patience Reunciation, Forgiveness, Faith, Sincerity, Honesty, Humility: Simplicity, Mercy Sympathy, Co-operation, Cheerfulness, Contentment and Responsibility.

ORIGINAL QUALITIES AND VIRTUES ARE SPIRITUAL NUTRIENTS:

The original qualities Truth (knowledge) Purity, Peace, Bliss, Happiness, Love and Power are spiritual nutrients and they are very necessary for a healthy and happy life\(^\text{17}\). The deficiency of these nutrients causes mental diseases such as sorrow, worry, anxiety, peacelessness, clashes, anger, tensions, stress etc.

Knowledge and power are energy giving virtues. Godly knowledge or Murali is an elevated food for the soul that gives energy by churning and practicing in daily life. It will energy feelings and experiences. Peace and bliss act as a healer of the injuries of many births.

Happy and loving state acts a protective shell from influences of impure vibrations or waste, negative impressions or visions of vicious
materialistic human world. Like Lotus flower we should be pure and lovely to story protected and above the impure soil. Purity is the most vital virtue clears all evil, influences. Hence the suggestive saying goes hear no evil, see no evil, think no evil, talk no evil and do no evil: Thus purity sets purifier at entrygates of all evil activities. If there are deficiency of the virtues, three will be ignorance, impurity, sorrow, tension, fear, hatred and delicacy.

Body consciousness is the root cause of all these evils. By practising soul consciousness state, one can inculcate those qualities and virtues of soul.

All these virtues nourish all the organ systems of our body. Knowledge cures central nervous system of body, purity treats five sense organs and immune system of body. Peace cures of respiratory system, love nourishes cardiovascular system, happiness regulates digestive system, power ampowers musculoskeletal system of the body and confluence of all the seven energies maintains excretory system of the body\textsuperscript{18}.

There are meaningful proverbs on the virtues as follows:

Silence is the song of soul,

Beauty is truth,

Truth is beauty.

Give Respect,
Take respect,

Faith is a power,

Humility wins hearts,

Patience is the best friend

Honesty is the best Policy,

For give and forget,

no purity, no peace.

Today, people are not aware about the self and so they are not aware of the original qualities of soul which are peace, love mercy, etc.

WORLD PEACE THROUGH PEACE OF MIND:

On the one hand we all want peace in the world and on the other hand we are acting and speaking in ways which causes conflicts and tensions in our daily life, How can there be peace in the world when there is no peace in the heart and minds of the people.

Peace of mind is a compelling spiritual power when used to resolve potential explosive situations. Peace of mind comes with the understanding that I am a peaceful person, my original quality is peace. I am an eternal immortal being made of spiritual light and possessing many intrinsic divine qualities as my natural nature. In addition, I am blessed with personal virtues and strengths, which I can use to achieve my goals. Therefore, I should be
peaceful under all circumstances and work towards my goals. It instantly diffuses bad feelings or resentments for the person/nation. It prevents escalation of conflicts.

It brings awareness of our intrinsic virtue of pure feelings and good wishes for all.

**NO UNIVERSAL PEACE WITHOUT UNIVERSAL LOVE.**

If the man stabilizes himself in the faith that he is a soul, an eternal point of light and is a child of God. The world Father is kind, compassionate and loveful. Hence, all causes of peacelessness would forth with cease. There will, then, be no racial discrimination, no suspicion, no insecurity, no hatred, no violence and no anger. Instead man’s mind will be filled with love. He will radiate strong vibrations of love which will wipe away form the world, all trickery, crookedness, dishonest, spirity of rivalry. The strongwaves of love will suffuse every mind with peace, happiness, enthusiasm, and much more. It should, therefore, be known that the path to peace is the path of unconditional love. There can be no universal peace without universal love. So, spiritual brotherhood under the Fatherhood of one God, can be the only basis of world peace.
PEACE WITHOUT PURITY IS IMPOSSIBLE:

Body consciousness is the root cause of all sufferings. Because of wrong identification of self with body, man starts the discrimination on the basis of caste, colour creed, religion, class etc. This results in anger, racism, violence communal fights etc.

It can be observed that due to body consciousness, man has attachment with those who are related to him on the basis of the birth of his body. Because of this attachment, he performs many unsocial acts; attachment kills one’s reasoning and man becomes selfish. He loves only some to whom he feels attached and he hates some others and loses interest in many.

Moreover, it would be found that attachment leads him to such social evils as nepotism, particular, injustice and illegal way. He feels angry towards those who stand in the way of his fulfilling the desires of those to whom he is attached. Then he loses his own peace and also makes others also peaceless by bitter words, jealous acts, hatred or violent fights. Anger is like a fire which burns not only the matchstick but also the dry grass to which the burning match stick is shown.

So is hatred another killer of peace. As fields are damaged by weeds, mankind is damaged by hatred.
Greed is another enemy of peace. It is also due to body consciousness. Man tries to lay in store as much as he can (more than necessary) by fair or foul means for those to whom he is physically attached. It is greed, which makes man cruel, unfair and exploitative.

Because of body consciousness he has gluttony, he desires to adorn his body more and more and he becomes slave to his sense organs.

This greed has led to the division of the world into the affluent and the hungry. The world has more than enough natural resources and agricultural production but because of greed of a few men or a few international companies or a few nations; hundreds of millions of men suffer from disease poverty, malnutrition, illiteracy and other problems.

It is thus, clear that body consciousness is the root cause of all the well known sins or evils and these evils lead to economic exploitation, overpopulation, extreme nationalism or war. Because of ignorance and body consciousness, it gives rise to sex lust, anger, greed, attachment, pride, sloth and material intoxications and these lead to peacelessness, Hatred, jealousy, vengeance etc are all off shoots of these evils. So long as a person does not eradicate body consciousness and stabilize one self in the soul, there cannot be peace in the mind or in the universe. The path to peace is therefore, paved
with purity and soul consciousness and so one has to follow this path to practise the original qualities of soul in day to day life.

(VII) FUNCTIONS OF THE SOUL: MIND, INTELLECT AND SANSKR.

Soul, the shining minute point is having power of realisation, understanding, analysing, judging, reasoning, thinking remembering etc. The whole personality is hidden in this minutest conscient being, soul which is very wonderful. The self or soul will do everything through the body or sense organs. It only experiences hot, cold, sorrow, bliss, peace, happiness, pain, pleasure etc. The body does not experience any thing.

For eg: The dead body will not respond if we beat, bend, heat, neglect, scold or admire. It will not see or hear, talk or taste the sweet or bitter, though it is having eyes, ears, nose and tongue. Soul is having three subtle energies mind, intellect and sanskar through which it does the work.

The Shloka in Geeta is as follows:

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\text{Indriyani Paranyahunu} \\
\text{Indriyebhyha Param Manaha,} \\
\text{Manasastu Para Buddhi} \\
\text{Ryo Buddhehe Paratastu Saha}^{21},
\]
Meaning: The organs of the body are capable. More than organs, mind is powerful. Intellect is more powerful than mind. But the soul is very powerful than mind and intellect.

MIND:

The first significance of the conscient being is thinking. Thoughts ideas, imaginations, feelings, will etc would exist if there if consciousness in the person or entity. So, in particular, the thinking faculty of the consciousness or soul is called as the mind. Mind is generally said to be the manifestation of consciousness or awareness.

As soul is invisible, mind is also invisible. It works through the brain, the nervous system and the organs of the body. Mind has three main faculties or manifestations:

1) Cognition
2) Conation
3) Affection

1) Cognition: It includes the faculty of understanding perception, judgement, reasoning, memory etc.

2) Conation: It includes various inherent tendencies or proactivities that engage man into action.
3) **Affection**: It refers to the inherent emotions such as love, surprise, fear, peace etc.

These three cannot be attributed to matter or any thing made of matter. These all three together is known as consciousness (chetan) of soul.

Thoughts arise according to the tendencies or Sanskars (Personal traits) recorded in the soul. As the sanskar, so is the thought. If the sanskar (record) is good, thoughts are also good. If thoughts are good; our activities like seeing, hearing, talking are also good. It influences our thinking process. Thus, it is the mind that thinks, imagines and forms ideas. The thought process is the basis of all emotions, desires and sensations. It is the mind that experiences the variations of the moods. It is through this faculty that thoughts can be projected instantly to a distant place, past experiences and emotions and future can be anticipated.

Loveful, pure, powerful thoughts are the vital, invisible ingredients of the soul. Mind is constantly producing thoughts such as good, bad, best, positive, waste, powerful, weak, negative etc. These thoughts cannot be seen, but they fill the atmosphere all around and have a great effect on nature and the minds of fellow beings.

For ex: Being in a room with an angry person, even if he is not expressing his anger outwardly, one still feels the tension in the room. On the other
hand, a cheerful person spreads the positive cheerful vibrations which are calming and pleasant.

Experiencing pleasure, pain, astonishment, earnestness, kindness is the work or nature of the mind but not of the matter.

INTELLECT:

The second important function of the soul is to decide, analyse or judge the things as right or wrong, good or bad, best or waste, necessary or unnecessary etc. This is called as the 'Intellect'. It is nothing but the judging faculty of the soul which decides 'Swadharma' (Virtues) and Paradharma (vices), 'true' or 'false', 'pure or impure' and 'justice or injustice'.

Thus is the power of understanding and decision making which stands out as the crucial faculty. With the deepening and broadening of the intellect, clear understanding and realization of spiritual knowledge is natural. It is the intellect which remembers, discriminates, judges, excercises etc and it is the power in the form of will; which is a gift from God. God, having full knowledge, has been called the Ocean of knowledge and from Him only human beings aquire divine intellect and wisdom. God has said in the Gita: “Oh, child, fix thy mind on Me, hold thy intellect in communion with Me i.e. surrender thy intellect to me”.

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The physical senses are ruled by ‘thought’ which is self controlled and directed by ‘judgement’.

Divine Intellect: The impartial intellect which directs the soul towards the good path or inspires the soul to do good actions is called as the divine intellect or ‘Divya buddhi’.

SANSKAR OR RESOLVES (PERSONAL TRAITS):

The third important faculty or the power of the soul is Sanskar. This is recording, collecting and broadcasting power of the soul.

There is one shloka in Geeta as follows:

Shareeram wadavapnotiyachhapuutkramateeshawaraha
Grihitveatani Samayati vayurgandhanivashayata

Meaning: As wind takes the smell from one place to another place, the soul takes the Sanskar or records from one body to another body.

Whatever the soul does through the body good or bad, everything will be recorded in soul and it goes along with soul to another birth or body.

This is a scientific truth that each and every thought, word, emotion, and action made by soul through the organs of the body are recorded in the soul. It is a wonderful truth about the spiritual science. This sanskar is called as destiny, adrushta, fate, nasib, bhagya, etc.
The Sanskars or Predepositions are the impressions or subconsciousness’ which is the total record of the soul’s past experiences and actions. They can take the form of habits, talents, emotional temperaments, personality traits beliefs, values or instincts. These are the basis of individuality.¹⁸

There are two types of sanskaras: 1) Sanskars of original qualities of soul like peace, love, mercy, bliss, tolerance etc. 2) Sanskars of vices such as lust, anger, greed etc.

**RECORDING AND BROADCASTING ORGANS:**

Every thought, word, feeling, emotion, scene or action done through the body in each and every moment is recorded in the soul. This process is done through the organs eyes, ears, nose, mouth and skin. At the same time these organs exhibit also through their corresponding actions.

**WE MAY DEFINE SANSKAR AS FOLLOWS:**

- The sanskar is the sum of all actions (Karma) done by the soul through the body from birth to death.
- The sanskar is the total of all activities done by the soul through the body in the past life or many past lives.
❖ The sanskar is the sum of actions done by the soul or by another soul which enters this body willingly or forcibly.

❖ The sanskar is the sum of actions done by the soul through its own body or through another body.

Thus, the sanskar is the collective powers of soul through its behaviour such as feeling, seeing, hearing, talking etc. Also there is alertness, memory, forgetfulness, intuition in the sanskar.

This wonderful invisible recording forms the personality of the person.

The metaphysical energies of the soul manifesting as thoughts, decisions, desires and emotions control the biological energies of the human body through the neuro–endocrine systems. The state of consciousness can be termed as the product of the three faculties of the soul; mind, intellect and sanskars working together in a precise and integrated manner.

A thought arises in the mind from the sanskars. It is processed by the intellect which decides whether to carry the thought into action or not through the body. If the decision is to act, the experience of the action is recorded in the soul as sanskar. The positive qualities or good sanskars are brought to the surface of the mind only through intervention by the intellect.
Consciousness is the springboard for thought, decisions and actions. The soul reacts to external circumstances according to what it feels itself to be at that particular moment. This self identity affects the way consciousness works.

In soul conscious state, a vision of the self is a tiny dot of conscious light energy distinct from the physical body and its identities. The awareness changes the pattern of thought-decision-action chain from negative to positive side. When I am in soul-consciousness state I become aware that I, the soul the point source of spiritual energy came into this physical body to play a role and I will have it till this particular role ends. Through this body (with this awareness) I play my role. I, the actor and this body, my costume are separate, but connected. I pay more attention to the way I am playing my role. I can’t change others, but I can change my role according to situations.

(VIII) CLASSIFICATION OF SOULS:

According to the sanskars recored in the soul or the karmas done by soul the souls are classified as follows:

❖ Papatma : Evil souls who do evils or bad harms.
❖ Punyatma : Good souls who do good actions or Karmas.
❖ Mahatma : The great souls who do the highest selfless service.
❖ Hutatma : The soul who sacrifice their life to the nation.
Devatma: The souls who do divine Karma and who are having divine virtues like peace, mercy, bliss, patience, humility etc.

Dharmatma: The souls who establish the religion and the souls who do good work like giving donaturous, helping the poor and the needy, the aged etc.

(IX) BIRTH AND DEATH: PRE BIRTH AND REBIRTH:

Birth:

The Soul enters the womb of the mother, at the stage of four or five months, according to the Karmic accounts or Rina (indebtedness). After nine months, the child is born which is called as the birth.

The physical body is made up of living cells. Basically, the original seed like cells are beginningless, have played an active role in the process of creation. The cycle of creation is beginningless and eternal.

There is one shloka in ‘Shiv Geta’ as follows:

Panchabhootaissama rabdho dehoyan Paancha bhowtikah
Tatra Pradhanam Prithree visheshaanam Sahakanita
Jaar aajiyonda jashchaiva svedjashjodbhejastatha
Aevam chaturvidhah proktoss thehoyapanch\textsuperscript{25}
Meaning: This body is physical which is made up of five elements. Out of them, earth is very co-operative.

DEATH:

When the physical body becomes old or unable due to aging process, disease, accidents, sudden incidents etc. the soul leaves the body. Sometimes the soul leaves the body suddenly without any above shown reasons. At this time the 'rina' or karmic accounts of the soul will be finished with the family members, friends and the places and the soul leaves the physical body.

In other words, when the rina i.e. indebtedness finishes or Karmic accounts end, the soul leaves the body. This is known as death. Soul does not die. Soul is un mortal. There is one shloka in Gita as follows.

Jaatasya Hi Dhruvo Mrutyu  
Dhruvam Janma Mrutasya Cha  
Tasmadapariharyeerthee  
Na twam shochitumaharsi

Meaning: Those who born, must die and those who die must born. Wise people will not bother about this problem which has no solution.

What after death? Is there life beyond death?
Birth and death occur to physical body. The corporeal body made up of five elements earth, water, air, fire and space becomes dead and vanishes or absorbs with the five elements only. But the eternal soul does not vanish or destroy. It leaves that physical body and enters into a new child's body.

Vasansi Jeernani Yatha Vihaya Navani Grihnati Naroopaarani Tatha Shareerani Vihaya Jeerna Nyanyani Sanyati Navani Dehee

Meaning: As the human being changes the old dress and wears new dress, in the same manner, soul leaves the old body and ‘takes the new one’.

But the eternal soul does not vanish or destroy. It leaves that physical body and enters into a new body.

Death is not the end of life. But it is the end of the body. Life is a continuous series from one body to another body. Those who dive must be born again and those who owe born must die one has to come under the cycle of birth and death.

PREBIRTH AND REBIRTH:

The soul leaves one body and enters another new body. This is called as rebirth. There is one shloka in Geeta as follows:

Before the present birth, the soul has the role in another body, that birth is known asprevious birth or Prebirth.
So every soul has prebirth and rebirth, since the soul is eternal and immortal. In day to day conversation, we are used to say that whatever we are experiencing pleasure or pain sorrow or happiness, it is the result of our actions in the previous life.

For ex: Rich poor, healthy – unhealthy strong weak etc.

Man will take the birth of any animal or an insect or a tree, is it true?

There is a belief in the human beings that if anybody does any bad karma or sins, one will born as an animal or an insect or as a tree ...... as a punishment for one’s Karma.

But the Almighty Authority, God who is the ocean of knowledge, who knows the truth about the trikalgyan of the world explained the secret like this;

Man takes the rebirth in human body only. But according to his actions such as good or bad, he experiences the joy, sorrow, happiness, worry, wealth, sickness etc in the human body as the fruits of his own actions. If we observe the life of human beings what we will see? There are beggers, patients, poor people, handicaps mental patients etc. They are leading their life in a pitiful manner, sometimes worse than animals. On the
other hand some animals are brought up very fondly. For eg. The pet dogs or cats are brought up with a special care as food, shelter, protection etc. Even beautiful birds like parrots pigeons, peacocks etc are kept in captivity as pets.

Human beings are doing hard work like pulling the carts or carrying heavy bags luggages on their heads etc, some times human beings doing struggle to their livelihood. So human beings leading life worse than animals. Nobody is completely happy or joyful. Even the new born baby is also suffering from one or other diseases like blindness, dumbness, deafness or heart problems etc. Hence it is not necessary to take birth as animals like cats or insects to experience the fruits of their bad actions. They are punished in their human bodies only.

CAUSES FOR RIBIRTH:

1. Karma or actions.
2. Sanskar or resolves
3. Donation
4. Debt.
5. Rina (indeptedness)
HUMAN BEINGS ARE NEVER REBORN AS ANIMALS.

The soul takes the new body according to the past Karma or past Sanskar recorded in that soul. The sanskars of human beings are different from the sanskars of animals. So human beings are reborn only as human beings.

But sometimes we see the similarity of attitudes between the human beings and animals such as fickle mindedness, viciousness, scolding or fighting or dull headedness. Then people remark that they will take their birth or next birth as animals like dog, cat, monkey, donkey etc. When human beings have lost their divine virtues, they behave like animals in the human body only.

Human beings become deities or Devatas by divine virtues and good actions while devils or asuras by vices and bad actions.

IS DARWIN'S EVOLUTION THEORY TRUE?

Darwin’s Evolution theory explains that every section of creature is the evolution from Ameoba”. In the same process man is also the evolution of ape or monkey as there is similarity in features of both. If we think about the practicality of this theory so many questions arise. How did amoeba come into existence? Though it has taken crores of years for man’s evolution from ameoba, at present the earth is facing exploding population along with
so many problems like poverty, unemployment, competition, corruption etc plaguing humanity and the planet.

If for the ape to become a man has taken crores of years man howmany more years will it take man to become super-man? So far no-body has found out answees for such questions.

Darwin, the father of Evolution Theory, himself was not clear and confident about his explanation.

GRAVE MISCONCEPTIONS, CREATED IN MAN’S MIND BY EVOLUTIONISTS:

From the foregoing description of Golden Age, as found in old religious texts and supported by world – wide tradition and by Indian, Greek and Roman historians of the past it is clear that, originally, there was perfect peace in the world So, man’s original nature is of peace and not of war. But all will agree that there is continual degradation of values, humanity and character of the human beings.

All the factors that cause man suffering and tension and lead him to war, entered the world – scene much later. If we accept this world – view, as we should indeed accept them Universal peace should not be the ideal lists dream, but it should be practical rality again, provided those original world – conditions are restored.
But it is a grave misfortune that, Darwin’s Theory of Evolution asserts that man is a fighting animal. His views stand in head-on clash with the old religious texts and with the views of ancient historians. He has given mankind the misconception that the tendency of aggressiveness and instinct of all vices are man’s basic nature and these aggressive ways enable him to dominate or secure his survival.

Obviously this view does not take into consideration the testimony of the old written word of old historians, but depends solely upon its own model of the origin of species, it is based neither on any circumstantial evidence, nor it is demonstrable in the laboratory, but is based on mere conjecture and postulates, many of which are against well-established and proven laws of physics and biology. For example, it is a fundamental principle of biology that life comes from life, it does not come from non-living matter but the concept of biological Evolution, propounded by Darwin, says that life originally came from non-living, primordial soup.

Again, according to the second law of Thermodynamics, the world should gradually processed to a state of high entropy and things should degenerate in course of time and there should be disordered and chaos and not evolution to higher forms of life or higher state of living, but Darwin’s Evolution Theory is based on a principle which contradicts this most
authentic law of physics. So man has not descended from the Ape, Man is originally divine in his nature.

As human – souls take rebirth in human bodies so also different animal souls take different animal bodies respectively. This truth has been proved today by many scientists and neurologists.

REBIRTH – A SCIENTIFIC TRUTH :

Newspaper and magazine articles often relate incidents of rebirth which speech the truth about previous births i.e. they were human beings only in their previous birth. There is not a single incident of rebirth which says that they were animals in their previous births.

Many scientists, Psychologists and Neurologists have done research in the field of Rebirth. Among them Dr. I an Stevenson and Dr. Satwant Pastircha are the famous among them.

1. Dr. I an Stevenson : He is the Head of the Department of Psychiatry of Virginia University of America and the first ‘rebirth’ researcher. he said that reincarnation is not a myth. But it is truth. In his book titled ‘Ten famous Indian Rebirth cases’ he has described ten true rebirth cases he came across in India. He is still doing a lot of research in this field. His papers are published in scientific journals.
2. Dr. Satwant Pastrichaa: She is the additional professor in the department of clinical psychology at NIMHANS, Bangalroe and is a world famous ‘Rebirth’ researcher. Bangalore University has honoured her with Ph. D for her research volume ‘Claims of Reincarnation.

EXAMPLES:

Reincarnation of Sharada as Uttara after 150 years (Researchers: Dr. Stevenson of America and Dr. Satwant Pasrichaa of India (1975) Miss. Uttara Huddar, a 32 years old spinster is a lecturer in Marathi in Nagpur of Maharashtra. One day she started to talk in Bengali when in a lunatic state of mind. She did not know Bengli, before her voice and behaviours were changed. She muttered vaguely in Bengali, “my name is Sharada. Sapthagram is my village. My father is the chief priest of Kankali village. Look there, my husband is coming riding”. After 10 minutes she returned to normal state of mind, talked in English and Marathi only. She had no memory of what had happened then. Later she assumed the personality of Sharada, a married Bengali women for days and months (she had totally forgotten her present name, language and relatives). On one day she began to run uttering ‘snake is coming to kill me’. On another occasion she said in Bengali, ”I came walking searching for my husband”. This was happening on
the 8th day of full moon or new moon. This was a mystery and a challenge to
the psychologists. Psychologist Dr. Stevenson, the head of the department of
Psychiatry of Virginia University of America and Dr. Satwant Pasricha of
India, started to research this case together in 1975. They tape recorded the
utterances of Uttara made in Bengali about her past birth when she was in
lunatic state of mind, studied them and reconstructed the story of her past
birth with the help of a Bengalidoctor. She was born in Sapthagrama of East
Bengal (now Bangladesh). She lived there from 1810 to 1930. Her father
Brijnath was the chief priest of Kankali temple. Vishwanath, an ayurvedic
doctor was her husband. At 22, 7 months pregnant Sharada was bitten by a
snake and became unconscious. Though her husband Viswanath came riding
fast and treated her, she did not survive. Dr. Stevenson went to Bangladesh
to test her statements and they were found true. He identified that
Sapthagrama village and came across Kankali temple. He later met the
members of the family of Sharada in Kolkata. Her husband’s photograph
also secured. When he showed that photo to Uttara, she recognized her past
husband. Doctors concluded that after 150 years of the death of Sharada, her
soul is reincarnated in the form of Uttara. Doctors have given shock treatment
to free her from Sharada’s image. Now she has come to normal state.
FROM BIRTH TO BIRTH : SIMM’S MEMORY OF PAST 3 BIRTHS :

(Researcher : Journalists and Psychologists of America 1984): Krishna, wife of Mahendra Simha, a truck driver in a transport company of UP died of Teatnus at Bhojpur in 1965. She had 3 female and 2 male kids. She got rebirth as the daugheter of Buddhi Simha of Sundar Nagar in 1966 and died again at the age of 9. Krishna’s soul got rebirth again for the 3\textsuperscript{rd} time as Simmi, daughter of Eswar Datta Patak, a clerk of Ningal town in Punjab in 1976. When aged 3, Simmi told her father ‘my home is near Bhojpur. Truck driver Mahendra Simha is my husband. I have 3 female and 2 male kids. They are sick. They have to be given medical treatment. Take me there’. She persisted and narrated all about her 3 past births. When she was taken to her previous birth place and tested. She recognized at once the road to her native, home, children, husband Mahendra Simha, brothers (a police officer and a fire officer), mother, the photographs of her children and her land. When her past husband offered her fruits, she refused his offer and said angrily. ‘You used to return home drunk heavily and beat me too much’. Teachers came in his eyes. He bent down his head in shame. She successfully identified the home of her second birth’s father Buddhi Simha at Sundarnagar. When an American journalist Wilson came to interview Simmi, she questioned him ‘Uncle, haven’t Tony come with you?’ He became silent with surprise,
because he had not brought his son Tony with him to India, though Tony persisted to accompany Wilson. This case is published in American papers.

Simmi’s proved predictions: 1) One day Simmi said, ‘Do not worry father that you have 2 girls. Your 3rd child would be a male one’. In addition to this she had told about the date of birth of his 3rd child. This was proved true.

(2) Simmi’s past husband had phoned to her father that he would come to see her on the evening of 20.03.1980. Then she said that he would come only on the next day but not on that day. It so happened. (3) In 1986, on one day, Simmi saying ‘my (Krishna’s) daughter is dead; and wept too much. On the same day her past birth’s daughter had passed away and the news came a few days later. (5) In 1986, 11 year old Simmi said ‘I will die at the age of 12’. It so happened.

(X) KARMA PHILOSOPHY:

According to Newton’s IIIrd Law every action and reaction are equal and opposite. Like wise for every action done by the soul, there is not only equal but so many times more than that, reaction is there whether actions are good or bad.

There are situations when a person searches for right answers for the following questions – why are we here? Why she is beautiful and I ugly? Why there is so much suffering? Why did he do that to me? Why does the
timid, quiet little girl who has never said a harsh word to any one, live in appalling conditions and die unwanted and uncased for?

The answers lie in one eternal truth based on the Law of Karma or the Karma Philosophy.

Depending on the bad or good karma, one will suffer or enjoy either in this or the next life. No one can escape the result of his or her karma. The Law of Karma is inviolable and so everyone must act with a sense of responsibility. Ignorance of law is no excuse. We must acquire the right knowledge of what is good and what is bad action.

We will find one of shloka in Mahabharat (Vanaparva)

Yatkarotya shubham Karma shubham Va yadi sattam
Avashyam Tatsamaphooti Pursush Natra Sanshayah

Meaning:

The Karma may be good, bad or the best, the soul must eat the fruits of that karma definitely. There is no doubt.

Karma is a psychological law and psychological realm. The physical circumstances being merely means where by the psychological purpose is fulfilled what the entity is today is the result of what it has been in days and experiences and actions past, for life is continuous and where it is manifested
in materiality or in other realms of consciousness it is necessary for its unforldment.

GOD AND THE LAW OF KARMA

The law of karma is well known to all, yet people ascribe their sufferings and sorrows to the will of God. They strongly believe that it is God who gives them joy and sorrow irrespective of their actions. Whatever is happening, good or bad, is the manifestation of the supreme will and the human beings have no power or means to change.

This fatalistic belief stems from another common belief that God is omnipresent and that the motivates all natural events and human actions.

These misconceptions about God and Karma have led people to make irresponsible choices and perform unrighteous deeds. Ignorant about there purvussions of their own actions, they have become reckless and miserably entrapped in the vicious and miserably entrapped in the vicious circle of sin and suffering. Not knowing that every suffering is the fruit of their own actions, they blame it all on God and think that they cannot become good unless God wills it.

If God does every thing as per His will, then what is man’s role in this world? There would be no purpose of human existence. If God is making humans perform wrong actions, then who should suffer?
If God is willing every thing that human’s do then the very existence of religions, which are mainly aimed at improving the character and deeds of humans becomes meaningless. Also there would be no need for courts, police, laws etc. There will be no need for educating or reforming the ‘bad’ elements in the society. If God is merely the adjudicator who gives he fruits of actions or if He punishes wicked persons and rewards righteous acions, then why do people pray to Him as the bestower of peace and happiness.

Everything in this universe is functioning in a well harmonised order. The laws of nature are fixed and standardized as the laws of physics, chemistry, genetic etc.

Human beings are the only variables in this entire creation. There is no set of standard according to which human act consistently. At least this seems to be truer in today’s world. Human conduct is so unpredictable that it can manifest as both devine and devidish traits in the same person. The law of Karma applies uniformly to all actions performed by human beings any where any time. It stipulates that as you sow, so shall you reap. It operates automatically without the need for any external enforcing agent arbiter. The moment an action is executed, its fruit is destined. The law of Karma balances every thing in the entire gamut of human actions. No body can escape from the clutches of this law. In today’s world people want justice as
per their desires but the law of Karma ensures true justice to all. It is immutable and inviolable. One has to eat the fruits of his / her actions either in the present or future life time.

**SO, WHAT IS THE ROLE OF GOD IN THE LAW OF KARMA?**

God does not interfere in the natural course and Law of Karma. But when human beings become extremely unrighteousness and sinful, God imparts the truth and motives to perform righteous actions, which would create an elevated destiny for the mankind, He makes us do elevated actions based on Godly wisdom. By following this wisdom we are able to absolve our sins and create a destiny of happiness. That is what God is known as the bestower of happiness to all.

The law of Karma is that harmony and order must be preserved both at a personal and at microlevel. When misuse of freedom produces disorder, then justice, with or without humanity’s consent, strives to regain the balance. The regaining of order can cause pain to individuals who insist on maintaining, their own selfish attitude and so, unless their eye of understanding opens the truth, the pain continues.

Look at nature and how we have treated her, her reactions and upheavals from time to time are in attempt to reorder her self to maintain her
innate harmony and rhythm against the constant, selfish interference of the human race.

God does not punish, punishment is an automatic process of universal rebalance working itself out through time. We should not call it punishment but justice.

Above the law of Karma, there is one power that cancels the debts, the imbalances, the sorrow. That is power of Love, which in its perfect form is called Divine Love and comes from God. Divine Love cancels the past, dissolves all debts, releases the human soul from its various accounts. The past is past. To love and respect other to the extent you love and respect your self. To love others in a selfless way means to acknowledge and respect their right and freedom to exist as they are, for what they are.

Every human being should realise. “How I have treated others, I am treated equally the same, no more, no less” 31

(XI) SOULS TAKES 84 LIVES IN THE WORLD – DRAMA :

We realize that soul is immortal, indestructible and imperishable soul is eternal. It comes under the cycle of births and deaths. It is doing acting in the World – Drama by taking the birth in physical body of man or woman in different roles. How many births it will take? The Supreme Soul, the Lord of
three worlds and who is above birth and death, has related the truth about the
births of the soul in this world –Drama.

EIGHT BIRTHS IN SATYAYUGA:

In the world – Drama, the first epoch is satyayuga which is called as
Golden Age. It’s duration is 1250 years The Kingdom of Shri Laxmi and
Shri Narayan is completely righteous and full of peace, prosperity, purity
and bliss. In this Deity Kingdom, the soul takes eight births in 1250 years
(duration of Satyayuga). So, the average age is 150 years as there is no
disease, sorrow worry or vice. The souls are 100% moral based or
'Satopradhan'. They are like pure gold i.e. full of virtues and divone
manners.

TWELVE BIRTHS IN SILVER AGE:

The second epoch in the world cycle is Tretaynga which is called
Silver Age. In this age of 1250 years, the souls take twelve births. The
average age is 100 to 125 years. As in Satyayuga here also there is complete
peace, purity, health, wealth and happiness. There is no significance of
worry, disease, sorrow, as there are no vices or bodyconsciousness. The souls
are full of virtues and good character and conduct. But the souls are sato or
80% moral based.
TWENTY ONE BIRTHS IN COPPER AGE:

After completion of half of the circle of world – Drama, second half starts or the third epoch, Dwaparyuga starts. In this age, Night of ignorance prevails. Souls are attacked by vices because of body consciousness. Because of vices, disease, worry or vicious life (bhogi jeevan) the average age of human beings reduces to 80 years. So, the souls take twenty one births. As the number of births increases, the life span decreases. Here the souls loose 50% celestial degrees and passionate (Rajopradhan). Because of vices, sorrow, worry, disease, peacelessness, grief etc., people start devotion and prayers and become worshippers.

FORTY TWO BIRTHS IN IRON AGE:

When the world – Drama comes to last phase, Iron – Age or Kaliyuga starts. In this age, souls take forty two births in the period of 1250 years. So, the average age or life span becomes only sixty years. There are also sudden deaths due to diseases or accidents or natural calamities. There is no guarantee of life. At the end of Kaliyug, the vices, body consciousness, selfishness, violence etc reach their extremity and therefore diseases like B.P. Heart attack, vicer, Gastric etc increase. The souls lose all virtues, morality, goodness or become completely vicious (tamopradhan).
In the world – Drama of four yugas the souls take totally 83 lives. In the first two yugas soul is pure, virtuous and without any mark of vices or bad qualities. In the initial stage the world is also very beautiful, pleasant and prosperous. After the half of the Drama Cycle, the degradation of soul starts and soul starts doing bad karmas because of body conscious and vices.

ONE BIRTH IN CONFLUENCE AGE:

At the end of Kaliyuga, all persons become body conscious and vicious. The paradise becomes ‘hell. Then, to transform this ‘hell’ again into ‘heaven’, the Almighty Authority, God, descends on this earth and gives the souls, a ‘spiritual birth (‘Gyan Janma’) through the corporeal Medium Brahma. He makes the souls pure and knowledgeable through spiritual knowledge and Rajyoga Meditation. This spiritual birth of the souls is very, very precious. The Brahmakumars and Brahmakumar are the most fortunate to take this spiritual birth.

So, the soul takes maximum eighty four births or minimum one birth in this life – cycle according to it’s karma.
Supreme Soul has revealed that the human being is a combination of human (body) and the being (soul), the sentient soul being the master of the insentient body.

There is one shloka in Gita as follows.

\[ \text{Idam shariram kounteya kshetramityabhidhiyate} \]
\[ \text{Etadhyo vettitam praah, kshetrajna it, tadwidaha}^{31} \]

Meaning: God uttered, 'Oh, why son of kunti (Anjun) this body is called the infield as well as nature one who knows the body and the nature is called the knowes of the field i.e. kshetrajna.

**WHAT IS NATURE?:**

Nature is wonderful. It comprises of beautiful birds insects, animals, plants, trees, etc mountains, minerals, metals methods. It includes both living and non-living matters. The learned scientists of Physics, Chemistry, Biology, Biochemistry etc have classified the nature into these two parts such as living and nonliving matters. Our ancient sages or saints have divided this nature into five basic elements fire, air, earth, ether and water which are called as the great five elements (panchamahabhoot).
The scientists of Chemistry have divided the nature into three parts—solids, liquids, and gases. The substances are called elements. Elements exist independently. Elements are indestructible and beginningless. Every element is made up of small particles called atoms. It is extremely difficult to identify the atoms.

In this beautiful world of nature all elements have their own different atomic number, atomic weight, melting point, etc. All elements, molecules, and atoms are non-living matter only. Science has confirmed that they are different from one another and independent.

For example—Hydrogen, Oxygen, Helium, Silicon, Calcium, etc.

The conscient soul, which has awareness, consciousness, and knowledge, are not omnipresent in these non-living elements.

The physical universe or the material world we see around us, is a variety of forms, colours, light, and heat; known to be formed of atoms, the point sources of physical energy. Different energy levels and vibrations between neighbouring atoms give the appearance of form, colour, heat, etc. The effect of these differing levels of physical energy waves is perceived as male or female, beautiful or ugly, young or old. The things that we see, hear, smell, taste, feel through touch—sensation and the body itself are formed of
atoms. Atoms have the ability to unite with certain other atoms under the correct conditions of concentration, pressure and temperature.

When two or more atoms unite, a molecule is formed. The elements of nature are composed of molecules formed due to combination of two or more atoms of the same kind.

Molecules of some elements as helium are formed of single atoms and hence called monotomic molecules.

A compound is formed of molecules that are combinations of two or more atoms of different natures. Each of these molecules in a given compound has the same atomic composition. Ability of atoms to combine can only be understood in the light of their structure.

For ex – H₂O, NaCl, H₂SO₄ etc.

In solid, the atom of solids are closely and strongly bound to one another because of the intense attraction between molecules. Hence a solid substance has a definite shape and size.

In a liquid, the molecules are so close to one another that they can move about quite freely but always within a confined space. Therefore, the liquid has volume but no shape of its own.

In gaseous matter, there is little attraction between the molecules and they are spread out. Therefore it has no shape or volume. It is light and
mobile. Thus all substances are made up of molecules of either one or more elements. These are nonliving substances. They have no awareness or feelings. The souls are not omnipresent in these substances.

An atom consists of three major components: electrons having negative electrical charge and extremely small mass, protons, having positive electrical charge and about 1850 times heavier than electrons. Neutrons having no electric charge and having same mass as protons constitute an atom. Each atom has a central core called nucleus, around which electrons move in orbits and those at same distance from the nucleus are said to be in the same shell. The chemical properties of an atom are determined by the number and arrangement of electrons moving around and arrangement of electrons moving around the nucleus. The different kinds of atoms of an element are called isotopes.

The atoms are nonliving matters only. Souls are not present in any atom or matter. But some emotional devotees believe that the Supreme Soul is omnipresent in these atoms. They blindly think that the powerful properties of ever mobile electrons, protons and neutrons are the supreme power of the conscient Supreme Soul.

Differences between conscient soul and non-living matter.
NON – LIVING MATTER :

Non – living matters namely solids, liquids and gases are made up of atoms and molecules. The proton, neutron and electron present in molecules are non-living energies only.

Though electrons are mobile, science have proved them to be non – living. No soul is present in non – living matter and different non-living matters have different qualities.

They have neither knowledge nor power to think. They are not having qualities such as love, contentment, peace, mercy, compassion etc. They have no feelings of sorrow, grief, anger, stress, strain, irritation, just, revenge, greed, jealousy, hatred etc. Non living matters do not entangle in the chain of emotions and counter emotions actions and reactions etc.

SOUL; THE LIVING ENTITY :

A soul is not made up of five elements (air, fire, ether, water and earth). The soul is not made up of any elements, atoms, molecules etc or it is not made up of any solid or liquid or gas. The soul is conscient, eternal and has everlasting true existence. The soul is not merged in non – living matter and not present in non – living matter.

The soul has its own independent existence. Nobody has created the soul. It itself is eternal conscient energy. The soul has also knowledge and
power. It has the power to think, decide, discriminate, to analyse and judge. The soul has the virtues of knowledge, purity, bliss, love, happiness, peace, mercy contentment etc. It has the power to bless and bestow happiness, peace and solace. The soul can feel, understand and experience. Every soul has a body of its own. So every human being has the power of concentration, power of memory, power of understanding etc. All souls have similar forms or bodies but their attributes, qualities, powers, habits, personality traits and impressions are different.

**DIFFERENCES BETWEEN LIVING AND NON-LIVING MATTER:**

All living things or organisms are made up of living cells. These living cells are fully equipped to perform physical functions of life. Living organism of plants and animals including man are having life, growth, transference of energy, different organs, irritability and adjustment and different systems like respiration, excretion, reproduction and lifespan also.

But the non-living matter or lifeless things have no life, no growth or development, no organs, no transference of power, no irritability or power of adjustment, no definite shape or size. Also they have no system of respiration, excretion, reproduction and no particular life span.

In the physical world many learned scientists have provided indepth knowledge about living and non-living matter. When the living matter
becomes old, decay and die, then they are lifeless. But non-living matter cannot become living because the biochemical life activities are absent. The seeds germinate in natural conditions where temperature, water, air, sunlight, soil are present and grow to become plants and trees and develop and they continue their life activities. Plants and trees grow better and faster when branches are cut. They do not feel sad because they do not have nervous system like animals or human beings. So souls are not present in plants but souls are present in animals and human beings.

SOUL:
The soul is neither living nor non-living matter nor a plant nor an animal body. But the soul is the conscient point of energy i.e. charioteer to drive the body. The soul is a conscient point of light and it resides in the body. It has three faculties mind, intellect, impressions. Souls are omnipresent.

DIFFERENT MEANINGS OF THE WORDS LIVING AND CONSCIENT:
We should be clear about the contextual meanings of the words living and conscient used here. The word living means a physical body made of living cells while the word conscient means a spiritual energy, a conscient energy of mind –intellect – impressions. Such a spiritual energy with
conscient awareness is a soul and three are many souls. Every soul is an independent entity with awareness.

There are many plants such as plants with and without roots, plants with and without chlorophyll, dependent plants, mobile plants, immobile plants etc.

Also there are plants like touch me not, sunflower, lotus etc. There are some plants of ‘photo attractive’ and some are ‘hydro attractive’ as well as ‘Airsensitivity’ plants.

Animals and human beings have sense organs (Jnanendriyas) and motor organs (karmendriyas).

The plants are having the characteristics such as growth, respiration, food preparation reaction to natural elements like air, water sunlight etc, cell division, colouring process etc. The plants are made up of life activity cells living cells. But the process of cell division and process of respiration are different in the plant cells and animal cells. Plants do not get irritated because the neuro nerves and the specified sense organs are not in the plants. But the animals are irritable and sensitive to situations. The growth of the plant is concentrated at the roots and the tips of the branches and stems. But, there is a definite growth in all the parts of the animal bodies.
Thus, there are some characteristics which are equal in both the plants and animals. But the processes are different. Some other characteristics are only in animals and human beings. They are not in plants. Though the plants are made up of living cells, the conscient being soul is not in the plants or trees.

The plant cell produces more and more plants. The animal cells produce more and more animals. The plant cells and animal cells are totally different from one another. Neither the animal is made by plant cells nor the plant is made by animal cells.

The soul is also having a special organ ‘brain’ without which it is impossible for the soul to function after entering the body. The soul is a conscient energy with its own independent existence living in the brain system in the body.

The modern scientists have found out that souls are not there in plant bodies as there is no brain or sense organs as in animals and human beings. Souls live in the bodies which have brains. The brain carries all information and knowledge regarding external touch that takes place in the different parts of the body. The orders are given by the soul to different parts of the body to act.
The body is a living machinery for the soul. The soul experiences happiness, unhappiness, peace, unrest, fear, anger, contentment, discontentment, etc. Hypothalamus in the brain is the basic coordinating center of the body many of signal impulses going to and coming from the brain. After accepting these impulses, the soul experiences emotions of joy, happiness, or sorrow, pain, etc.

A tree or plant is not having such organic mechanism which is necessary for the soul to experience or to express feelings and emotions. A tree or plant when it cut, it does not feel or express pain. There are no sense organs transmitting the neuro impulses, in trees or plants and so the souls are not there to experience the pain.

There are some shlokas in 'Shiv Geeta' which say about "life begets life".

Paancha bhowtikh, Trayam pradhaanam prithee seshaanam
Saha kaaritaa Jaraayijondajashchaiva svedajashjodbh
Eejasthathai Aevan chaturvidhat
proltodehoyam paancha Bhowtikha

Meaning: This physical body which is visible to all, is made up of five elements fire, air, either earth, water. There are four types of births of physical bodies.
1) Viviparous (born from womb)
2) Oviparous (born from egg)
3) Bacteria (self multiplication)
4) Germination of seed (seed born)

Maanasastu parah prokto devaanaameva sa smrutah;
Tatra vakshai prathamatah pradhanaatra Ajjaraayujam

The animals including man are born either from womb or born from egg or self. All plants and animals according to their nature and heredity take birth. The deities have bodies like human beings. The human body is the superior most of all the physical bodies.

Animals born from womb and eggs belong to animal kindgom only, plants born from seeds belong to plant kingdom. They have their special genetic conditions and characteristics for growth and development. They have no feelings and emotions so they are without souls.

DIFFERENCES BETWEEN ANIMALS AND ANIMALS:

All animals are also not the same. There are so many types of animals. Scientists classify animals according to their physical features, physiology and lifestyles.
For ex : Unicellular animals, Multicellular animals, Invertebrates, Vertebrates, mammals, herbivorous animals, carnivorous animals, oviparous
animals, viviparous animals, mobile animals, crawling animals, swimming animals and flying animals.

The souls are present in animals and they experience pain and pleasure like human beings. But their category is different and their 'sanskar' is different, from the souls of human beings.

**LIFE BEGETS LIFE :**

In nature, everything is beginningless and imperishable. Living organisms grow and develop because of the process of cells division. The basic living cell in every living organism—plants and animals is unique, beginningless and imperishable.

The body is made up of living cells. Basically, the original seed-like cells which are beginningless have played an active role in the process of creation. The cycle of creation is beginningless and eternal.

In animal kingdom, animals are born in their own species according to the genetic characteristics and heredity principles. The sentient souls belonging to particular species of animals enter into those particular bodies either in the wombs of the mother bodies or eggs at a particular time.

In this scientific age, the scientists have achieved so many wonderful things such as test-tube baby, cloning etc.
Scientists who are body oriented and body conscious, having a thorough knowledge of the human body can create human body in an unnatural manner by cloning. But they have no knowledge about the self or spirit that is the soul, present in the body, which is different from the body itself. The body is living because the soul is present. The soul's nature and qualities influence the body.

**MYSTERY OF NOT UNDERSTANDING PHILOSOPHY OF LIFE:**

The body is full of living cells and so it is a living body. The learned physiologists and scientists are conducting new and newer researches about this living physical body. But one day this living body becomes a dead body if the spirit leaves this body. The spirit that lives in the body is called the soul. The soul is beginningless, imperishable energy and it is entangled in the cycle of births and deaths which is eternal. The bio-technologists are not aware of this mystery.

**BENEFITS OF SELF-REALIZATION:**

1) **ESTABLISHMENT OF UNITY:**

Soul has no discrimination of caste, colour, class, sex, religion, language etc., as it is a point of light. So, by self-realisation, we can bring unity among people. This avoids the body consciousness, vices, fighting,
violence etc and establishes peace, love, goodwill, cooperation etc in the society and the world.

2) ERADICATION OF SOCIAL EVILS:

By the knowledge of self and the practice of soul-consciousness, an individual came out of the vicious circle of social evils of castisism, untouchability, superstitions and meaningless rituals.

3) HEALTHY LIFE:

Being in the state of self-consciousness, a soul-conscious person (atmayogi) will get controlling power and ruling power over the body. So, he will get rid off bad habits, drugs and impure food. Also he becomes stressfree or tensionfree by practice of Rajayoga. So, atmayogi leads a healthy and happy life.

4) CONTRIBUTION TOWARDS THE BIRTH CONTROL:

By the practice of celibacy and spiritual code of conduct, having control over sense organs, atmayogi will lead a pure life. Atamayogi plays an important role in establishing peace, national integration and communal harmony in the society which is the need of the hour.
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2. GOD

INTRODUCTION:

The mystery about God has exercised the mind and intellect, as also the spirit, of man in all ages from time immemorial. Saints and sages, mystics, poets, great religious founders, philosophers have revealed their deep insights and spiritual experiences which have been enshrined in various scriptures as the religious heritage of mankind. Scientists who fall into a category by themselves, for probing the material phenomena, are also virtually engaged in unraveling this mystery of God.

Most people consider the mystery about God as insoluble. The ancient people (sages) also said that God is beyond the reach of human understanding or God is Agam – Agochar and ‘Neti – Neti’. These are some expressions which prove the inability of human mind to comprehend God.

I) THE CONCEPT OF GOD.

Janadya Swayataha

Meaning: The God is one who is having the power of generation, sustain and destruction. He is the Father of all souls and He is protecting all his form is Sat-Chit – Anand He is the conquer of death.

In Saamaved it is given that –Poorvachik Prapatiaka.

Indro vishwa suja rajati
Meaning: God is one. He is Lord of the world.

There is a reference in yajurveda

Andhaha Tahmaha Pravishanti

Sambhorti Mupasatee

Those who worship ‘Jaad’things like stone metal soil etc instead of Supreme Soul, they will become sorrowful and tamogunis.

THE KNOWLEDGE OF GOD:

Though people in the past did have religious experiences – not all or most were correct. Because these were based on speculations, assumptions, myths etc. They are not perfect or infallible. True spiritual experience which may rightly be called “The peak experience” is had, when God, the perfect being, Himself presents to our awareness and alongside reveals the complete and correct data. Unless and until God himself reveals, through a medium or in a mediated form or by giving divine visions to mankind in the way he chooses as he knows best, man cannot have such spiritual experiences as are rational God has revealed to us his splendid being and given his wonderful knowledge and all this experience! However, this is not for us exclusively, but for anyone who would choose love him and have it from him.
GOD REVEALS THROUGH A MEDIUM:

God manifests himself through a corporeal medium, through divine visions and through the events of our worldly experience so that men become aware of his divine presence by interpreting these events in a manner which we called spiritual experience. His entry into the human world is incognito so that it could be recognized by an unbiased mind and an eye of enlightened faith only he so reveals himself and this knowledge that it gives clearly marks of his presence to true lovers who are not merely living computers but, who, whole heartedly, love to meet him.

In Bhagavad Gita, there is a shloka “O. child, people do not know who I am and what I am. Neither sages nor deities know the secret of my divine descent”.

God is supreme among all others. The highest, magnificent and the most superior. God is excellent. Souls are innumerable with separate identities eternal, indestructible and immortal and of them all God is the highest and supreme. There is none other like him. He is only one, incompatible and unique. He is the being of supreme intelligence the transcendent consciousness of the Divine. He is not the body, consequently neither the male nor the female pronoun applies.
(i) SUPREMACY OF SUPREME SOUL.

In the word ‘supreme soul’ there are two adjacents ‘Supreme’ and ‘Soul’

‘Supreme’ means the highest of the high and the greatest of the great. He is supreme among souls with respect to the attributes and power.

‘Soul’ means a conscient being which is invisible, indivisible and indestructible energy. He is having some peculiar and special characteristics which are given below.

1. SUPREME SOUL IS BIRTHLESS (UNBORN):

Supreme soul is not born being free from the bondages of action, He does not have a body of his own. All other human beings, even deities take birth from their parents. So, they have physical body made up of five elements – Earth, water, air, ether and fire.

2. SUPREME SOUL IS NOT TAKING BIRTH FROM THE WOMB OF MOTHER (AYONIJA):

Supreme soul is beyond birth and death. He is not, therefore born as a human child from the womb of mother. He does not take birth from any human seed. He himself is the eternal sentient seed of all creation.
All the human beings, deities, animals, creatures and other insects of nature take birth through any one of the following methods.

1. Andaj : Birth through Eggs
2. Pindaj : Birth through womb (stomach)
3. Swedaj : Birth through sweat or dirty things.
4. Udbhij : Birth of plants through seeds.

Supreme soul does not take birth through any of these process. He takes divine birth. By subjugating matter to his divine will, he enters a human body. But the ignorant stupid people do not recognize him, the incorporeal in that adopted body.

3. SUPREME SOUL IS INCORPOREAL:

Souls come under the birth and death. So they have materialistic body which is visible.

According to the laws of nature the physical bodies get ready in the womb of mother and the particular souls enter the particular bodies according to their karmas. But the supreme soul has no account of neither good karmas nor bad karmas. So, he will not come under the life circle of births and deaths, hence he is called incorporeal:
4. SUPREME SOUL IS ASHARIRI (BODYLESS):

Human beings take physical bodies and leave them when their karma ends. But there is a subtle body or pre-physical body along with the soul. This a light body, they are called angels.

Supreme soul has neither physical body made up of five elements nor angelic body of light and white. He is having unique quality of ‘Ashariri’. So only he is called formless. But he has a subtle. Transcendental form of energy which is not in solid physical shape of form just as human beings.

5. SUPREME SOUL IS UNMANIFEST (AVYAKTA):

Manifestation means visible through eyes and touchable through hands. The physical body is made up of five elements. So it is visible. But the supreme soul being a conscient energy is not visible through eyes or not touchable through any sense organs. It is not possible to see God through any machines like Microscope, Compound Microscope or Telescope. Yogi can see the God through divine insight and divine intellect. There is one shloka in Gita which explains this:

\[
\text{Na tu Maa shakyase Drashutu} \\
\text{Manenaiva Swachakshushu} \\
\text{Divyam Dadami Tee chakshuhu} \\
\text{Pashy a Myee Yogamaishwaramn}
\]
Meaning: You cannot see me through your eyes, I shall give you divine eyes (insight). Then you will be able to see my wonderful form which shows my glorious form.

Only through, the third eye or eye of knowledge we can able to see or realize the existence of the supreme soul.

Supreme soul is not having subtle body also which can be seen through 'Sakshatkara' so, Supreme Soul is Avyakta or Agochar. He is invisible.

6. SUPREME SOULL IS NON – VIOLENT (AHIMSAKA):

Supreme soul does not give pain or sorrow to anybody. All the human beings, acities or devils give sorrow or trouble knowingly or unknowingly more or less. Either through words or actions or some times through thoughts, they will give sorrow or pain to somebody sometimes or always.

The three deities Brahma, Vishnu and shankar also have done violence according to puranas or shastras as. They have written that these deities also killed their enemies or asuras.
But the supreme soul who is the ocean of peace, love and mercy never
gives pain nor hurt anybody. He is the Father of souls and protector of
the human beings and the world.

7. SUPREME SOUL IS ABHOKTA : (NON CONSUMER)

The human beings having physical bodies are breathing the air,
drinking the water and eating the food which are very necessary for them
to survive so they are called as Bhoktas’.

But the supreme soul does not eat, drink or breathe as the is not
having physical body.

Apart from the food, water or air the human beings experience the
fruits of their karmas done through the body (Good or bad) in the form of
sorrow or joy, pain or pleasure, richness or poverty, etc.

The conscient being God who is beyond birth and death, being free
from any bondage of karma never eats the fruits of actions. He is ever
pure, everhappy and ever blissful so he is ‘Abhokta’.

Even the deities also ask for bhoga or naivedya which is holy, pure
food prepared specially for them with cleanliness of mind and body
chanting mantras or devotional songs. Apart from the devotees offer
clothes and ornaments to the deities with love and respect.
Somebody offer the flesh of goat, sheep etc to satisfy the deities. In the time of fairs or utsavas, even the devotees cut the cows or bufallows in the name of goddesses and offer the blood and flesh as bhoga, so. The deities are also bhoktas only the supreme soul, God is abhokta in all respects. 

8. SUPREME SOUL IS GYANESHWAR (SARVAJNA):

God is praised as knowledgeful or as ocean of knowledge. He a knows about the past, present and future of the world or Adi, Madhya and utya of the srishtichakra or kala chalka (Time – Cycle).

Human beings are having limited knowledge. They know only about the present tense and about the something or special field of knowledge. He only releaves this knowledge through the sakar Media. He reveals the truth about self, himself and world – Drama – wheel being the creator of this world, He knows every thing or unlimited knowledge.

Being the director of this world drama. He knows the duration, Heroactor and other actors and the theme of the world drama. So only he is called as sarvajna or Gyaneshwar.
9. BENEVOLENT OF ALL SOULS:

Supreme Souls is benevolent of all souls. He does good always to all souls so only people call him Shiva or Sadashiv which means benevolent of the souls.

Human beings also do good or paropkar to somebody and sometimes. But they will not do good always or to all. They are having both enemies and friends they treat somebody very friendly with love and affection and feel concern towards them. At the same time they show enemity and negligence towards others or they will not treat them properly.

But the supreme soul is not having any enemies or there is no discrimination in the eyes of God. So he bestows his blessings on all souls without any differentiation. He is the benevolent of the world or he is Vishwa Kalyankari.

10. SUPREME SOULS IS ALMIGHTY AUTHORITY:

Supreme Soul is different from natural powers such as Magnetic power, Electric power, Wind power, Solar power etc. These powers are physical powers. Though they are wonderful, they are not having consciousness. So Supreme Soul is a conscious being having power of reliasation, power of feelings, will power, power of intellect and judgement.
Human beings such as religious preachers, philosophers, intellectuals are having limited power and they are capable of changing some people for some time. But the Supreme Soul is so powerful that he changes the entire world he liberates all the souls from sorrow, fear, pain, tension anxiety, ignorance and vices.

He gives Mukti – Jeevanmukti to all the souls. All the deities like Brahma, Vishnu Shankar Laxmi, Saraswati etc got their respective special qualifications and powers from the Supreme Soul only. The mighty Authority God has given the different positions and status to the different deities.

Through the knowledge of soul, God and world – drama he guides the people to inculcate the divine qualities and prepares them for the coming new world order satyayuga on this earth.

Thus, God changes the entire world from old to New and establishes the peaceful, ever happy, healthy and wealthy deity kingdom through his unlimited power. So he is called as Almighty Authority.

SUPREME SOUL IS NOT APATHETIC:

Supreme Soul is a conscient being. He is sat – chit - anand swarup. He is different from the apathetic things of this world. The five elements water, air, fire, ether and earth are jada.
People believe that there is God in these elements or these elements are God. But these elements are not having the realization power or the feelings of good or bad, they do not show any response for the actions or incidents occur through them.

They will not have experience of joy or sorrow. So, these five elements are not God though they are having their respective powers such as burning power of fire, flowing power of water etc. The elements are jada or non living.

Scientists divide this nature or prakriti into two parts as Jada and Jeev. The chemical scientists divide the nature into three parts as solid (Ghan) liquid (Drava) and Gas (Anil).

Totally there are 103 elements out of which solid – 90, liquid – 2 and Gases – 11.

Every object in this nature is made up of these elements. Human body, animals, plant bodies etc are also made up of these elements. But soul is not the combination of these elements. It is conscious energy which is Anadi i.e it is an energy neither produced nor destroyed.
Similarly Supreme Soul is also a conscious entity which is not made of any elements or material things. It is neither living nor non-living. It is conscious being.

After knowing the special or unique characteristics of the Supreme Soul which prove his Supremacy, we conclude that Supreme Soul is different from all the souls. He is beyond birth and death. He is not having either physical body or subtle body. He is not Jaad, He is conscious being Universe is one, universal Father or Lord of universe is also one.

Now, we will give the introduction of one God in detail through the following heads.

1. Form of God
2. Name of God
3. Abode of God
4. Divine Attributes of God
5. The auspicious time and the divine act of God.

(iii) FORM OF GOD:

Supreme soul or God is a conscient being who is invisible, impersishable, imperceivable to the naked eyes.
This form of God is spiritual divine, it is not physical or corporeal. Since he is incorporeal, that is why it is said that he has no form. But the word formless when applied to God has reference to corporeal or angelic entities God is a point of light, or a self luminous point of light.

In Bhagvad Gita he has said My form is subtler than the atom i.e. unimaginable. In colour I am like the sun, radiant 14. Though. He subtest of the subtle in attributes he is the greatest of the great. Regarding the Jyoti form of God there is another shloka in Bhagavadgita : which explains this as follows.

Jyotishamapi Tajjotihistamashaha paramuchnate
Gyanam Gyneam Gnangamyama Hrdi Saryasya Vishitam 15.

Meaning : Paramatma, the Supreme Soul is the Supreme light of knowledge who is beyond the darkness of ignorance. God is the ultimate truth. A yogi can only realize God through the Godly knowledge preached by God himself.

In various religious treatises of India, the Suprme Soul has been called the egg – shapped point of light. By all knowing person.
In Yajurveda it is mentioned that "Sarve Nimesha Jajhire vidyut purushadadhi" 16. which means when jyotirlinga manifests knowledge light spreads throughout the world.

This form of God is neither of the male nor the female. Hence he is called a Jyotirlinga' or 'Jotirbindu’ which is a symbol of light. The word linga has been used in the sense of symbol, in various Indian treatises.

This form of God is unchangeable. But being subtlest of the subtle, it neither increases nor decreases, it is not subject to decay or death nor is susceptible to elemental changes.

1. DIFFERENCES BETWEEN SUPREME SOUL AND SOUL:

Supreme soul and souls are having some equalities. The Supreme Soul and souls are conscient, meta-physical persistent spiritual energy, invisible, indivisible, imperishable, eternal or ever lasting. The form of Supreme Soul and soul is same as Jyotiswaroop or point of light. The Supreme Soul is the supreme light of knowledge who is beyond the darkness of ignorance. He is self luminous point of light. He is self born and independent. Souls are self luminous points of light and self born and independent 17.
Though the Supreme Souls and souls are having some equalities of in form and special characteristics. They are different in some respects. Supreme Soul is unique who is beyond birth and death and has no physical and subtle bodies. He is incorporeal. Therefore he is Abhokta or non -- enjoyer, is ever pure and for ever a well wisher having unlimited qualities. He is non -- violent. He is being the ocean of all virtues such as love, peace, bliss, urity, mercy, happiness and forgiveness. Being a conscious energy, He is unmanifest. On the other hand, souls are having corporeal bodies (both physical and subtle). They come under the cycle of births and deaths. They take birth from womb of mother they are manifest and enjoyers (Bhoktas). Souls are both violent and non -- violent, souls are having both good and bad qualities.

2 DIFFERENCES BETWEEN PARAMATMA AND JEEVATMA :

The Supreme Soul Pramatma is in the purest incorporeal Omkar form. He is the Supreme self luminous light whom the people adore him in the form of Jotirlingas. He is the Supreme Father of all souls. There is one shloka in Geeta.

Pitahamsya jagato maatadhata pitamahaha :

Vedhyam pavitramonkarah ruksama yajurevachə 18.
Meaning: I, the Supreme Soul, am the Father of souls, I am the grand father of all fathers. I am the universal father, mother and benefactor. You are competent to know me. Because I am the most eligible, pure and omkar I am the essence of Rug, saama and yajurvedas.

The Suprme Soul is only one who is birthless and deathless. He never gets entangled in the vicious cycle of births and deaths. On the other hand, souls are entangled in the vicious birth – death cycle. The experience of pleasure and pain through physical and subtle bodies according to their deeds done in previous births and also in present life.

Paramatma is non-violent. He is beyond the feelings of pain and pleasure. He neither experiences desire, lust, anger, greed, pride and jealousy. He neither consumes food and drinks.

These living souls or jeevatmas are many. These can be classified into five groups according to deeds as follows:

1. Papatmas : Sinners are the souls doing bad and wrong deeds they are many

2. Punyatmas : Pious people – The souls doing good and right deeds. They are many.

3. Mahatmas : The souls doing great deeds they are many,
4. Dharmatmas: Religious souls that establish religions based on particular philosophies of their own.

5. Devatmas: Diety souls that having divine qualities such as love, mercy, bliss, tolerance etc.

All these souls come to live in bodies, they experience happiness and unhappiness according their actions they perform in this birth or in the past births. But the Supreme Soul or Paramatma is entirely different from all these souls. He is beyond the feelings of pain and pleasure, He neither experiences desire, lust anger, greed etc nor consumes food and drinks.

He never gets entangled in the vicious circle of births and deaths as he is neither affected by sins nor by good deeds so He does not come in the cycle of births and deaths.

VISION OF THE SUPREME SOULS AND HIS SYMBOL:

Supreme Soul or God invisible, imperishable, imperceivable to the naked eyes, conscient, self created, self luminous point of effulgence, smaller than the smallest (in sizes) and greater than the greatest (in glory).

The Indian sages and saints have struggled to have a vision of the jyotirlingam: as anoraniyaam i.e. sukshmaaiti sookshma jyotirbindu which means the minutest of minute luminous point.
The name, form, qualities and duties of paramatma, the supreme soul are described in detail in the above shloka.

Meaning: Ajam – No birth, no death, bodiless unborn, unmanifest etc.
Shashvatam – Permenant, eternal, immortal indestructible etc.
Karanam Karananam – cause of all causes
Shivam – Benevolent, auspicious, well wisher self luminous, beyond creation, existence, destruction, no beginning sun of knowledge to remove darkness of ignorance.

Essence: Supreme soul is sat chit anand swaroop i.e. The Truth Intellect bliss as are the three special characteristics of God Shiva. He is conscient, divine Supreme self – effulgent light of knowledge. He is the Universal Almighty Authority. He is omkaarah Swaroop and Param Pavitra Swaroop.
The devotees or bhaktas worship the Supreme Soul in the form of Jyotirlingaas made of different types of stones and metals. Jyotirlingaas or shivlingaas are usually oval-shaped and are mounted on a pedestal of the same shape called peethas. There are some Jyotirlingaas without peethas also. For ex - Shivaling in Amarnath.

In ancient India, the people believed in monotheism the philosophy of worshipping only one God in the form of Jyotirlingas there are 12 ancient temples of Supreme Soul or God which are known as Dwadash Jyotirlingas and established in different parts of India. They are given below.

Sourashtra somanathancha
Shreeshaila mallikarjuna
Ujjainyaam Mahakala
Omkar Mamlyeshwaram
Paralyaa Vaidyanaathancha
Dhaakiryaam Bhemshankara
Sethubandhetu Raamesham
Naagesham Dhaarukavane
Vaarnyaaasham Vishweshwari
Trayambakam Goutameetate
It is well known fact that all the twelve Jotirlingas temples of Shiva, represent the Supreme Soul. The oval shaped idols of Shiva are symbolic representations of the Supreme Soul of light. There are no idols is self created luminous effulgence, the idols of the Supreme Soul are oval shaped forms jyotirlingakar in all the twelve Jyotirlinga temples.

SYMBOLS OF THE SUPREME SOUL IN THE WORLD:

Apart from 12 Jyotirlingas in India, there are so many temples of God Shiva such as Vishwanath, Amarnath, Babulnath, Mukteshwar etc. We found the idols of Shiva installed from Srinagar in the North to Kanyakumari in the south. These are symbols of the incorporeal being God Shiva.

Not only in India, outside Bharat in Mecca, there is an image or stone having this form, the followers of Islam call it as Sang-e-Aswad or macceshwar: muslims who go to Mecca for a Haj, kiss this holy image or stone which is highly respected and is held to be sacred or worship worthy. The Greeks pray to shivalinga as Folloos. The famous historian Kurual Taad, said that folloos means phalesh, in Greek phelesh means the yealder of results.
In Egypt shivalinga is known as ‘osaris which means’ ‘Esh’ in sanskrit.

The Babilonians worship shivling and pronounce it as ‘shivuna’.

In Rome i.e in Italy, they call shivling as priyapus.

In Farijiya or fiji, the supreme soul Shiva is known as Seva or Sevajias.

The people of Peru in America, call the Supreme Soul as ‘Shivu’.

The Chinese worship shivling as the light form and call the Supreme Soul as the Huved Hiphad.

Christ, the founder of Christianity also said ‘God is light’.

Guru Nank, the founder of sikkhism said Eka Omkar sat Hai or Omkareshwar.

The jews held a stone of ovalshap in their Beflago and ‘Baale’.

In Babilonia, there is a shivling of 1200 cubic ft.

In Japan also, they keep thumb size shivalinga on a teapoy and do meditation focusing their eyes on it.

Theys call it Sas Chin kin seiki

We also find shivlingas ‘worship’ existing in Mesopotemia, Malaysia, Germany Spain, Singapore, Mexico, Srilanka\(^2\)1.
Thus we see that the people of all religions throughout the world worship the Supreme Soul as the Supreme self luminous eflugence. They call him by different names like Allah, Khuda, Jehova etc.

(iv) THE DIVINE NAME OF GOD:

Just as God's form is unique when compared with that of human beings so also is his name. Our names are the names given to our bodies after they were born. Our names do not speak our qualities and actions i.e. they are not attributive names.

But the name of God is attributive and is based on his qualities and actions. His main and self revealed name is Shiva. Shiva means doer of good God does good to all. Shiva is permanent name. He is not changeable. He is eternal. He is always benevolent. He is the Lord of virtues. Shiva is the original name, of God. So, the devotees also pray to God as Satyam Shivam–Sundaram and chant the mantra Om Namahaa Shivaya. Every year the devotees celebrate ‘Shivaratri’. They address the symbol of the supreme soul as shivlingas.

Not only in India, in abroad also they address God by same name ‘Shiv’. But they pronounce it differently.

For ex:

1. In America, the residents of Peru call the God by the name shivu.
2. In Babilonia, they pronounce the same word as shivau.

3. In Egypt it has become seva.

4. The people of Fiji mispronounce it as seeva or sevajia.

**TRANSFORMATIONS OF THE WORD SHIVA :**

In India from south to north and from east to west, the people have given different names at different places to shivling according to the divine duty and attributes of God\(^2\).  

For ex:

<table>
<thead>
<tr>
<th>Place</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Banaraas</td>
<td>Vishwanath</td>
</tr>
<tr>
<td>Rameshwar</td>
<td>Ramnath</td>
</tr>
<tr>
<td>Nanjangood</td>
<td>Nanjudeshwar</td>
</tr>
<tr>
<td>Dharmasthala</td>
<td>Manjunath</td>
</tr>
</tbody>
</table>

Similarly indifferent countries, also they address the shivlinga in different names.  

For ex:

1. In Arab country, Arabians call him as Allah

2. In Parsia, Parsians call him as Khuda.

3. The Yahoodians call him by the name Yehova.
Thus the divine name Shiva of God is not the indicator of man nor woman, or indicator of any religions, caste, class, tradition etc.

God Shiva is Almighty Authority God is truth, God is eternal God, is ever pure i.e. ever beautiful so only the devotees say Satyam Shivam Sundarona.

Difference between Supreme Soul shiva and deity shankar.

Eaak Eava Shaktaha sakshat
Chidanandmayo vibhuhuaa!
Namani Bahavah Santi
aakasya Paramatmanah²⁵.

Almighty Authority Shiva is unique. He is sat – chit anand swaroop. Though there are hundreds of names to him, his swaroop or form is always sat–chit anand he is different and the Diety or Yogi shankar is different.

God shiva is Incoropreal lunloom, beyond birth and death. The almighty Autonrity of the universe as welll as the three worlds. He is Lord of yog is Supreme Father of all souls. He is paramapavitra i.e. ever pune, and non violent and omkar swaroop. He is the Creator. In all ancient temples there are symbols of shivlingas.
But the yogi shankar is one of the creation of God shiva. He is a subtle Deity He is a king of Kailash. He is a Shiva Yogi, he is having legendary existence. According to mythological stories Yogi shankar is a family holder having many wives and children i.e. shankar is a grihasta devate.

There are so many Vachanas of sharanas of 12th century showing that God Shiva and Yogi shankar are different we will give some examples.

Vandu Illad Bindu – No dimensions. Tande Illad Kanda – No father
Maate Illad Jata – No mother
Jana villad Jasnit - No Birth
Moornlariyad Mugdha – very Innocent
Marana villad Mahant – No death
Guheshwar lingad – Jyotirlinga swaroop

Thava Hela Sangan – Basavanna where is his place?) Prabudevaru.

Meaning: God is a point of light who is having no dimensions, no birth, no father, no mother, no death and who does not know anything about worldly matters.

Asur malegalilla
Trishool Damarugavilla
Brahma Kapalvilla
Bhasma Bhooshanalla itan
Vrishabha Vahananalla
Rishiya magalo daniddatanalla
Es aguva Samsarad Kuruhu Illadatan
Hesarvudu Hela – Ambigara choudayya. 

Meaning: God is not having any decorative things like malas, trishul, damaru or skulton of Brahma, vibhuti etc. Also he is not having ox as his vehicle and he is not having any indication of family holders i.e. God is not a human being he is incorporeal and he is Supreme light or supreme power.

So, Supreme Soul, God Shiva is different and yogi Shankar is different. Similarly, God shiva is different and the deities shri Ram shri Krishna etc are different. Supreme soul God is one But the deities are many. The world is one the Lord or Father of the world is one.

(v) THE DIVINE ABODE OF GOD:

The Supreme Soul, God Shiva is the Highest of the High and Holiest of the Holy where does he dwells? The residential place of the Supreme Soul is Incorporatal which is beyond the sun moon, plantes and stars. It is far beyond the subtle unmanifest world of subtle bodies it is called Paramadham, Shantidham, Nirvandham, Muktidham, Jyotilok, Paralok, Brahmalok etc.
In Bhagvadgeeta there is a shloka:

Natadbhasayate suryo
Na shashanko na pavakaha
Yadgatvaa na nivartante
Tad hadma paramam mama²⁸

Meaning: The supreme abode of the supreme self luminous light
Shiv Paramatma is neither luminated by the sun nor the moon nor by fire.
Those souls who reach the Supreme Abode, Paramdham, never return.

Geeta also conveys to us that the supreme abode is beyond this gross
world and beyond the sun, moon and stars. None can say how far it is. It's
beyond anyone's imagination the light of the supreme abode. It is the region
of subtle golden red light called brahma or brahmalok paramdham is the
supreme home where human souls abide with the Supreme Soul. It is sweet
Silent Home of all the souls.

(vi) GOD IS NOT OMNIPRESENT:

The devotees are under illusion that God, Paramatma is omnipresent.
But according to science, this physical world is made up of compounds and
mixtures formed by elements which are either in solid or liquid or gaseous
state. According to our ancestors the world is made up of panch
mahabhootas, water, air, fire, ether and earth. They are all inert and senseless
and hence definitely can never be paramatma. Again worldly things are either living or non-living, they can't be defined as paramatma. All living creatures are further sub classified as animals and plants. Both animals including man and plants undergo a process of birth, growth and death. Man cannot attain the states of supremacy held by God. The material world is matter and governed by natural laws. It is neither divine nor supernatural. It is the supreme abode of God and all souls. Neither nature is Supreme Soul nor Supreme Soul is nature.

The Supreme Soul Paramatma, is beyond Physical dimension and never comes into the cycle of birth and death. The ever constant, changeless, bondageless, birthless, viceless, unborn, non-violent, everpure, all powerful. God resides in the supreme abode. Therefore god is not omnipresent.

The Bhagwad gita, the crown of all scriptures, says clearly that God is not omnipresent. There are some shlokas in which God says I take a divine birth. I have entered into this human body, but deluded persons do not recognize me having come into this ordinary person's body. 29
This world is like an inverted tree, I am its divine seed which abides in what is called Brahmaloka – The farthest and the highest region, far beyond the light of the sun moon and the stars.

It is clear that God descends into this world of chaos and vices, transform it into the original state of poverty, peace and happiness. If He were all pervading, question of this descent would not arise. The truth that God comes into this world, makes it clear that God is not omnipresent.

One the other hand, considering God to be omnipresent in the least animals like dog, cat, serpents etc is to insult him. It is foolish to think of the Supreme Soul present in physical materids like soil, dust stone etc., on which man tranmples while walking and the dust particles which are swept with brooms and thrown away. Likewise the mad barking dog from whom men run away for their safety; in the venomous snake which no one would like to see even in a dream etc. Treating, God, who is the Highest of all the souls in three worlds, who grants salvation and beatitude and purifies sinners and removes all our sorrow and gives us happiness, to be present in all these such things, points out the bankruptcy of one’s wits. Who grants salvation and beatitude and purifies sinners and removes all our sorrow and gives us happiness.
Regarding the Supreme Soul as pervading in the tortoise, the alligator, the ass, etc is a matter of shame and the ass, disgrace. To insult Him by sarrying God as omnipresent is to earn nothing but sins, Sending him down to present in 84 lakhs of species is to turn one’s back on him. It is ungratefulness to think of our beloved Supreme Father or preceptor as omnipresent.

As fragrance can be experienced and felt so powerful also God’s remembrance spreads the powerful vibrations of love, peace and bliss.

He is the most beloved Supreme Father abinding in this supreme Abode (paramdham) which is all pure, but when remembered by devotees with deep emotion, He can appear anywhere in less than a fraction of a second to give them a glimpse or a vision of Himself in order to fulfil their desire. But this makes many devotees to wrongly conclude that God is everywhere He is not everywhere or in everyone of us.

(vii) THE ATTRIBUTES OF GOD:

God is the source of energy and attributes. He is greatr than all other great souls. Though he is at iny point of light, He is the ocean of virtues. He is unique. He is uncomparable Some people say that God has no attributes. It means that God is above the attributes. He is above and beyond the three qualities of sato, rajo and tamo, because He is neiher subject to matter, nor
has a body to be conscious of, nor he is at any time devoid of Gyan, nor, again he is bound to perform any worldly action.30

God has no physical attributes as such. But from the spiritual angle, He is always the ocean of divine qualities. He is the ocean of knowledge, peace, bliss, purity, mercy, happiness etc30. He always gives peace, bliss, and happiness.

As he is the Supreme Father Supreme Teacher and Supreme Preceptor he bestows bliss, knowledge and power upon the souls.

At the critical time, people remember the ocean of knowledge, peace, bliss and happiness.

As a Father he loves the children, shows the mercy and protect them from the sufferings. As a mother the gives food of knowledge and makes the children healthy and excusses the mistakes of children so many times. Being a Sat-Guru he shows the path of mukti and jeevanmukti and as a Guide takes the children back to the original home of souls or Paramdham.31

His name Shiva is also gives the meaning that He is world benevolent, He is eternally good and sempiternally happy, can do complete good to others and can absolve them of what is bad and evil. He is ever liberated, ever pure, all powerful and gives knowledge to human beings and redeems them from all and thus blesses them completely.
We must feel elevated and joy when we remember the Supreme Father who as the Lord of three worlds and ocean of virtues. We feel completely free from pain. Peacelessness and viciousness just by remembering and connecting only intellect with God. If we absorb our mind in meditation, we will forget our worry, sorrow, sufferings etc.

The Almighty Authority God always gives peace, love, happiness etc spontaneously to the children without any condition, command and demand. That is why only we call him as dhata, vidhata and bhagyvidhata. He makes the fortune of the people great through the teachings and blessings.

(viii) NATIONAL ANTHEM FOR THE UNIVERSAL FATHER:

Our country's National Anthem also contains the glory of the Supreme Soul. We, Indians staying anywhere in India stand respectfully and bow fervently before the national flag and sing this glory and praise the Lord the Supreme Father of all souls, the universal supreme benefactor as Jana gana mangal dayaka jaya he! This is our national anthem by which we souls praise our Supreme Father of souls.

The Supreme Soul is the Supreme Master of all people we salute Him with three resounding cheers of victory, Jaya he! Jaya he! Jaya he!
The Supreme Soul is the Bestower of luck, fortune, heaven and happiness on us – Indians. All people of this vast universe proclamation together in one voice that you are the one and only one, Supreme Soul, the Lord of the universe, the Lord of Lords, the God of Gods, the most auspicious.

We all sing the glory of the Supreme Soul who is totally benevolent for one and all of us.

Oh, Bharat’s bestower of fortune!

Oh, Bharat’s bestower of Heaver!

Oh, Bharat’s Bestower of welfare!

A clear understanding of the relationship between the Supreme Soul and all the souls is of father and children will develop the feeling of Universal Brotherhood and promote emotional integration and friendship among the people. This also brings unity, equality, harmony and cooperation in the society and eradicates the social evils due to religious differences and caste differences. As a result we will find not only Indians, but rather the whole world of humanity living peacefully and cheerfully.

If we all understand the true meaning of the Anthem sung in praise of the Universal Father or the Supreme Soul and sing it together with love and
reverence we can experience joy and pride of belonging to one global village.

(ix) THE AUSPICIOUS AGE AND THE DIVINE AND DIVINE ACT OF GOD:

He is the Almighty Authority who transforms every human being the best of his creation who are worst now, into best again to put the whole world, his creation in order. God is the highest among the high and the noblest among the noble and is supremely divine. His actions are also Divine. As His name, so are his actions. Shiva means one whose actions are the most propitious, the most auspicious and completely beneficial. He is also known as 'the Giver of peace and the Bestower of happiness. His actions must be extra-ordinary and so, it would be wrong to believe that every act and movement on this earth is prompted by God. God performs only three important functions:

1. Creation
2. Sustenance and
3. Destriction.

These three are divine actions of God. Now the question arises How does God, the Incorporeal being perform these acts? What does he create
and when? What do we exactly mean by sustenance and when, how and why does ‘Destruction’ take place? These are the very important questions.

In order to understand God’s Divine acts, we would grasp the essential facts about the world wheel.

**WORLD WHEEL (SRISHTICHAKRA):**

The wheel of world or world wheel consists two terms world and wheel. The nature of the wheel is to rotate and to repeat. Here the world is also rotating and repeating. It is cyclic. It rotates in the clockwise direction continuously. The cycle is anadi.

It has no beginning and no end while rotating, the stages and conditions of the world go on changing. These changes divide the time in four parts which are called ages or epochs. The time is said to leave its impact on the world or in other words, the world changes with the time. So the cycle symbol of both time and world.

Each epoch or era is believed to have its special individual characteristics, distinct from the other. The time wheel has four sections, each one influencing the world in its own way. At the end of the four epochs, the world cycle repeats again. This is called punaravritti or repetition.
The circle also represents a Dharma charka. It is symbolic of the state of Purity, Duty, Religion or Righteousness.

The first epoch or age is Satyuga (Golden age) which is the highest and the most righteous stage. There the soul, with its absolute power over matter, has complete purity, peace and prosperity. In the second, tretayuga, the grade of life has lowered; from super excellence in character, The souls have now started falling in celestial degrees of their divine stage. In the stage, i.e. in Dwapar yuga, (copper age), at the starting stage, degeneration, perversion, irreligiousness and unholy trends have started in right earnest. At the fourth stage or in Kaliyuga (Iron age) there is a spurt or an upward trend of violent demoniac, unholy and anarchic forces so that the climax reached just a short period before from where we had started.

At the end of the kaliyuga or Iron age the world is full of darkness of Ajnan or ignorance and vices which can be called night of the world. According to law of nature, there would be day light after darkness of night, in this world cycle, also there would be new hope, new light, and new life.

Obviously, at this juncture of time (conjunction of the old and the new) some important event takes place which brings about. The end of darkness, ignorance, slumber, evil tendencies and all that goes with it and it now gives the soul enlightenment.
GOD'S ROLE IN WORLD TRANSFORMATION:

Every time humanity faced a social, moral, religious crisis, great souls emerged on earth to lead them towards a better future. It is in times of moral decadence and social unrest that religious precursors, prophets, messiahs and saints were born to guide humanity away from unrighteousness and suffering.

However, in spite of all the exemplary efforts of great souls like Abraham, Buddha, Crist, Nanak etc the world has continued to fall deep into the quagmire of immorality, unrighteousness and falsehood. The magnitude of humans' suffering has compounded to extreme levels.

Who can salvage humanity at such a critical hour? Only God can guide him from such an impasse to lasting peace and happiness. God is unique and above all. He has the wisdom and power that can change the entire world and restore it to its original perfect state.

Human beings howsoever elevated and great come in the bondage of certain limitations such as that of space and time. All saints and preceptors took birth in a human body and manifested their wisdom and power in their areas of influence.
No other being, whether a deity or a religious preceptor is ever called the Father of all souls. They are considered as spiritual or religious fathers by their respective followers. God creates and sustains pure world and destroys the evil world. The great souls do not have the power to destroy the evil.

God being Supreme in his attributes and power is able to transform the entire world from hell to heaven by imparting Godly wisdom. In the whole creation only human souls are variable as they change from pure to impure. Nature is insentient it only mirrors human nature.

Hence God Transforms the world by changing the nucleus of his creation. The nucleus is a small percentage of those human souls who at the end of kaliyuga guided by Godly wisdom regain their original purity and help transform the entire world through their spiritual power they become God's agents to change. The harbingers of Golden age on earth.

Such transformation of the world going on through the wisdom revealed by God with a human medium called prajapita Brahma. Lakhs of souls are now awakening and experiencing their original pure nature.

The end of darkness, ignorance, slumber, evil tendencies and all that goes with it and it now gives the soul enlightenment. This tremendous of uplifting the extremely vicious and degenerate men of Iron age can be done only by God, the Almighty, who is higher than the duties.
GOD’S DIVINE TASK PREACHING GODLY KNOWLEDGE AND EASY RAJYOGA:

In order to uplift man from the lowest rung of moral degeneration and peacelessness to the highest point purity and prosperity, Godfather shiva gives the divine knowledge through which the intellect of man becomes divine and judgement becomes righteous and volume based. The intellect turns towards God who is purfier and whose remembrance has the peculiar clearing power for redemption of mankind. God only can give man Godly knowledge and easy Raj yoga.

But an Incorporeal God cannot teach his knowledge. For transmission of his knowledge, God requires a medium or an organ of speech. So, just as human beings listen to discourses on Godly knowledge by means of their ears, God has to impart the divine knowledge by the use of a mouth. But, God cannot take a corporeal birth, because he is above birth and death. He cannot be born as a human baby and beffed and fondled and guarded by the bodily father and mother and have any mortal relations with them, because he is Karmatet. He is the mother, father of all mankind. How does then God convey this knowledge to the mankind?
THE DESCENT OF GOD INTO THE BODY OF AN INCOGNITO PERSON BRAHMA CORPOREAL MEDIUM:

The Supreme Father Shiva descends from his Abode (Param-Dham) into the body of a mediocre man to reveal Divine knowledge. Such a descent or advent of God into a human being's body is known as God's Supernatural or Divine Birth or the Divine presence of God in a particular man's body.

God descends from his Supreme abode daily for some time and makes the intellect of that aged man the seat of his glory and, lording over him he uses the mouth of the man for revealing Godly knowledge and for explaining the way how to conquer vices and to cultivate divine qualities in life and having done this, he goes back.

MEANING OF PRAJAPITA BRAHMA:

At the age of 60, Dada Lekharaj developed a deep urge for self - realisation and received several revelations, visions and pull towards the Supreme Divine being. He experienced that he had been chosen by God – Almighty Authority to be the instrument medium for the Divine being descent or incarnation for bringing about world transformation and establishment of the New world order, Heaven or satyanga. The Almighty
then bestowed upon him a new name: 'Prajapita Brahma' lovingly called as 'Brahma Baba.'

In response to this divine calling Dada Lekharaj, wound up his world by affairs, including his flourishing, jewellery business and started dealing with the imperishable gems of Godly knowledge. There was eradical change in his life style and he prepared himself to be the embodiment of divine virtues by inspiring others with this practical spiritual life.

The men and women who obtain God's knowledge as revealed through the mouth of 'Brahma' are called Brahmakumars and Brahma Kumaris. Brahmins, are also called as 'Dwijas', meaning the twice born. One is physical birth cordinary birth given by one’s parents. Other one is Divine Birth by God through Divine knowledge when the soul gets elevated. It is like a new birth which means a spiritual awakening. The people of Iron - age (kaliyug) having lived in vices for generations, discard vices and other dirty habits and become pure and morally reclaimed, they are said to reborn, such a birth is called Marjeeva Janma i.e. spiritual rejuvenation or moral regeneration. Because of giving such a birth to human souls, God is called the Father, the Creator and the Redeemer of souls. There is no question of creating the souls as they are immortal. Regenerating the souls by Divine knowledge and spiritually adoting the souls as his children is the work of
Creation’ that God the creator does. This’creation’ is the important divine act of God.

(GOD’S WONDERFUL SERVICE MURALI PREACHING (GOD’S VERSIOUS):

God, the Father, speaks to souls the children “My dear children! I am re-establishing the Heavenly kingdom where everyone, without any exception, would be healthy, wealthy and happy. That world would be free from hatred, violence, injustice, and dishonesty. There, a cow and a lion can sit together without any fear or enimity. The environment there would be justi green, yellow and clean.

“My beloved children, I have come to give you God fatherly inheritance, lasting over 2,500 years in a world free from any kind of calamity. Children though you called me as one calls a father, you did not know what inheritance bestow as father, So, I have come myself to tell you about it and enable you to inherit it from me.

“My sweet children, you can get absolved of your past karmic debt and your vicious tendencies by means of Godly knowledge and Rajayoga, being revealed by me through Brahma, who was, the first, my corporeal medium and is now angelic in form.
"My beloved children, I am revealing new knowledge and also Rajayoga, for establishing a new world order, new knowledge is necessary. Now listen to me. You may compare and contrast this with whatever you have already learnt and will see the vast difference. Children, of what had already been told during the last two eras here God’s knowledge then there would already have been the Golden age.

This Murli is the song Divine (The Bhagwad Gita) which has a greatest message, the best news, the most wonderful advice, the sure prescription for peace and the mantra for salvation, the blessings for the beloved, the spiritual solution to our problems and forecasts of the end of all our troubles if we follow them.

The significance of the period is called the ‘confluence age’.

The time when God does this act of creation is called the ‘Sangam Yuga’ i.e. the period of confluence of the ending phase of Iron age (Kaliyuga) and the starting phase of Golden age (Satyuga).

The end of the kaliyug is the period of utter degeneration, instability and turmoil. God descends into the body of Prajapita Brahma to create the Golden age out of it, as a gardener grows beautiful flowers by sowing in a land covered with the stinking fertilizing material or as a Miracle doctor comes when the patient is crying with pain and he gives him a penecer and
renovates him physically and mentally, or as a goldsmith lights up his furnace and with his crucible, blow-pipe pair of tongs and hammer, etc, makes beautiful ornaments of gold after he has purified it by melting and draining away its alloys. The Miracle maker, transforms the whole mankind into a law abiding, highly refined most civilised civil-eyed race and the world becomes a wonderland where nothing salutrious is wanting and man is in harmony with the nature and the self.

The divine birth of God Shiva, is outside the control of man and where fore he manifests when He wills. And, of course, he wills only at the time of utter decay of moral and spiritual values. He has himself laid down the criterion of the time of his descent, recored in the Gita.

Yada, Yadahi Dharmasya Gianirbhavati Bharat.

Abhyuthanamadharmasya.

Tadatutanam Srujamyaham

So, it signifies that Shiva descends when there is complete darkness of ignorance at the fag end of world-cycle and the beginning of new cycle. This is the period of transition or the time of confluence of the old and the new or the end and the beginning. This is called the ‘Sangam Yuga’ or the Auspicious Purushottam Yuga’ i.e. the epoch par excellence when transformation of man into a deity takes place.
The present period is the most important phase of world history which is Ante-diluvian period mentioned in almost all the scriptures and sacred lore in the world. This is given in another shloka

Paritranaya Sadhoonam

Vinashayah Dush Krutam.

God’s advent is for the purpose of redeeming the fallen by instructing living beings in Gyan and yoga. He takes possession of that human body, on loan as it were, not for days and months continuously. He does not stay in that body for months or years. Rather, He visits it for short periods and a number of times a day, for a period extending over a few decades, so as to reveal new values for the New Age, which He comes to establish. This job can’t be done in a day, a month or even a year, for the human beings whom He has to educate in moral and spiritual principles, requires to imbibe the new values and to eradicate the hard crust of vices that has formed over their souls.

**WHY DOES THE SUPREME SOUL CHOOSE THIS PARTICULAR MAN?**

The Incorporeal Supreme Soul (Shiva) knows about the three worlds and life story or life – cycle of all souls. He knows which souls can be his vehicle or instrument by virtue of certain inherent qualities in it. He therefore takes the human body of him who, once (a full cycle age) was Prajapita
Brahma or Adam and who later, became the first prince of satyayung and has now the extraordinary caliber to sacrifice all that he has.

**THEME OF GODLY KNOWLEDGE:**

God Shiva teaches, through Brahma Baba new social values. He raises the status of women to be at par with that of men. He asks all men and women to be morally and spiritually as elevated to those who devote their whole time to teaching the spiritual art to others. He exhorts them to make religion to be a natural part of life as breathing and not to keep it as a separate profession, a vocation or practice so that the caste system prevalent earlier now becomes obsolete. He gives the banner of new revolution in the hands of women. His work in this field is not merely on certain high sounding slogans, it takes deep roots and gains willing acceptance from not only women who find in him their sole Liberator but also from men.

Who do not merely acquire it by force of circumstances, but become its crusaders. They all hold the flag of total purity which no one had raised before. He gives altogether new form and meaning to all worldly relationships.

This period of transition is called as ‘sangam yuga’ or ‘sandhi yuga’ in Hindu scriptures and in Bibles as ‘The beginning’. This is really the bridge between the old and the new. New light spreads to create a new age called the
Golden age, where there is the highest possible moral order, the sublimest possible socio-economic and political systems. There Nature is also at best because man is in complete harmony with himself and his surrounding. This Golden age is called ‘Sat Yuga’ in the Indian tradition and ‘Paradise’ in the Judaic family of religions.

Thus God descends in this world only once in a ‘Kalpa’ to create a new age or satyuga and do that divine act of creation through ‘Brahma’.

WORLD DESTRUCTION – WHEN AND HOW?

In addition to performing the act of establishment of the new world order (Satyuga) through Prajapita Brahma, God Shiva also perform the act of ending the old world order through the deity Shankar. But, here the deity Shankar is only symbolic. Since the destruction of the old, Iron – aged vicious world is done through the agency of Natural calamities, world wars, civil wars and attacks of horrible new type diseases. For ex – Tsunami, Earthquakes, Floods etc, Diseases like Aids, Cancer, Chikoon Gungya etc.

The day breaks when the night ends. Likewise, when all symptoms of Iron age vanish, then only there is room for Golden age to enter. So, the act of destruction is a blessing in disguise. It is an act of doing good to man kind or conferring liberation on the souls. The souls that desire salvation, attain it
through this act of world destruction, So, only we call God Shiva as Mukteshwar or Liberator.

HOW IS THE WORLD SUSTAINED THROUGH VISHNU?

The third important divine act of God shiva is sustenance or governance of the world of Golden age and Silver age done through Vishnu. Here also, the deity Vishnu is symbolic. The four adornments in hands are also symbolic. The four adornments are conch, Chakra or wheel, mace and lotus. Conch stands for purity of speech and to spread the godly knowledge throughout the world. The wheel symbolizes the knowledge of self and of the world wheel. The lotus represents purity of actions or uprightness of practical life and the spirit of detachment. The mace denotes victory over the five vices.

Vishnu Swaroop Symbolises combined form of Shri Narayan and Shri Laxmi. The crown of light of Vishnu is symbolic of purity and peace. The crown of Gold and jewels, is an emblem of sovereignty and prosperity.

Thus, by blessing souls, with right understanding of the significance of these symbols of Vishnu, God Shiva exhorts mankind to adopt the symbols of those four adornments in day to day life. He explains to them that, if they do so, they would attain deity status i.e. The stage of complete
purity, peace and prosperity in Golden Age and Silver age having this ideal in view, they do righteous and virtuous deeds and work for complete purity.

In Golden age, Shri. Laxmi and Shri. Narayan and their Surya – Vanshi Dynasty rule the world.

In silver age, Shri Sita and Shri Rama and their descendants of Chandra–Vanshi govern the world Now, since constant and complete happiness in Golden age and Silver age is attained by adopting Vishnu as the ideal during the confluence age, therefore, it is said that 'Vishnu sustains the world during Golden age and Silver age.

The cycle of five epochs, comprising Golden age, Silver age, Copper age and Iron age and the Confluence age is repeated exactly every time after it has turned full wheel and every time the suprement soul, God Shiva reveals the knowledge of self, God and trikal Gyan of the world, in the same manner as he is imparting at present. Here we conclude the topic about the divine acts of the Supreme Soul God Shiva.

3 THE RELATION BETWEEN SELF AND GOD :

Supreme soul or God is the World Father of all souls in the world. He is the most beloved Father of all souls. So, the devotes address him as God–Father. There are so many well known prayers –
Twamava Matashehapita
Twameva, Bandhusheha
Sakha Twamen;

IN WHAT SENSE IS GOD OUR SUPREME FATHER?

The use of the term, Father is not confined to whom we are born but it can be used to expressed other idea. For instance, the founder of a certain religious system is called the Father. The Supreme Soul or God comes into the world, at the end of the world – cycle and re-establishes the Deity Religion and Deity Dynasty.

He is also the Spiritual Father of mankind as He instills hitherto unknown spiritual knowledge and re-establishes the mostly forgotten important rules relating to divine knowledge, wisdom and yoga.

The Mayor or a member of a city corporation is called a City – Father as he arranges very wisely the means of their health, cleanliness, lighting etc facility is Similarly, the to the citizens and he is authority to see these arrangements. Supreme Soul provides all facilities to the souls and take care of all the souls.

There is also another point, why we call the Supreme Soul as Supreme Father. If any individual accomplishes something superlatively great and sets up in his country a new independent order, he is called ‘Rashtrapita’ or
Father of the Nation for ex – Mahatma Gandhiji is known as Bapu Gandhi i.e. he is called as ‘Rashtrapita’. Similarly God arranges to free the whole world from vice, sorrow and wrirest and then establish a new and righteous soverghites of duties all over the world.

We call anybody father of he adopts anyone as his son. He makes him her to his property. So also God comes into this world and adopt the souls to grant all souls the divine birth right of complete purity, peace and happiness. He is the supreme beloved Father of the universe whom all us accalimas the Bestower heritage of happiness and peace and prosperity.

**GOD IS THE CREATOR OF THIS WORLD.**

It is to be remembered that birth does not mean only physical birth but also spiritual birth. For ex – If a Doctor saves the patient from some daugerous disease, then people say that, the Doctor has given that patient a new birth. Similarly anyone teaches political administration to any body and helps him path, the latter regards the formers as his political father.

In the same way, the Supreme Soul God imparts the divine knowledge through the medium’ Brahma and there by grants mankind a new spiritual life, This new birth takes place through Brahmas mouth. Thus, God is the Supreme Father of all souls.
Mother: He is also Mother all souls. As a mother, He gives the power to tolerate. He gives abundance selfless love to all souls. He excuses the mistakes of the children. He takes care of the children so that they should be well nourished by divine knowledge and value education. He daily cleans the mind or soul by divine teaching and yoga.

So he is father as well as mother, Master as well as servant. He does the service of the children (souls) as the parents do the service of their ‘lokik’ children.

Supreme Teacher: At the end of kaliyuga, He descends from Parama dham the supreme in the body of Prajapita Brahma and teaches the divine knowledge of self realization. God realization and the knowledge of the three worlds and three tenses (past, present and future of the world). Through his teaching only an ordinary person becomes a divine person or a deity. He also teaches about the ‘Karma philosophy’ through which a man is inspired to do good and worthful ‘Karma’ (satkarma) and tries to leave bad karma or asuri karmas which are the main causes for sorrow, unhappiness, restless, peacelessness etc. He is the teacher of teachers who shows the real path of knowledge. He gives the power to judge.
Supreme Preceptor: Through the divine knowledge He guides the path to Mukti – Jeemukti or Gati-Sadgati. He liberates all the souls from sorrow and peaceless. He shows the new path.

Easy way of ‘Sanmarga’ which is easily followed by every body so only there is a praise of God.

‘Bhavabandhan Nivaraka’ He gives the power to withdraw.

Apart from Father, Mother, Teacher and preceptor, He is every thing to the soul like friend, companion, protector, brother, lover, guide etc.

All relationships are experienced with one Supreme Soul Shiva. But these needs are fulfilled from God in experiencing different relations with him only. However the right way is needed to establish these relationships.

God is Supreme companion/ parent:
If the body is ill, call on God to care friend for you.

If you are in need of a sympathetic hearing you first sit and share your worries with God. God listens silently and respects our faith in him. He gives us the power to co-operate.

GOD IS THE PROVIDER / PROTECTOR:

In critical situations, if you remember God; He helps to eliminate negativity and conditions to have faith. Also this remembrance restores the self – respect that God is responsible for my well being.
GOD IS THE BENEVOLENT MASTER:

He is the Ocean of rare jewels knowledge. His teachings are worthy to acknowledge.

He also closely watches our effort like a shrewed judge.

To take his valuable inheritance is his children’s determined pledge.

He is also the Ocean of true love. He loves his children so much that he always protects them like a glove and advices them to follow his footsteps so that they can rightly move along in the divine path motivates them to rid off vices.

God Shiva is the Ocean of perpetual peace. Being the embodiment of peace, He gives abundance of peace. Those who remember him, they come first in the race or purushaytha.

God Shiva, our master is extremely benevolent. Through constant remembrance surely we can be his equivalent.

Thus, God is our loving Father – Mother, Teacher and Guide who comes to take us back to our real abode. If we develop a sincere, honest, respectful and living relationship with God, we will progress spiritually and we will be protected from vices.
GOD IS THE TRUE GUIDE : THE SAT GURU :

God is the true Guide who shows the ultimate destination – freedom. He has the capacity and selfless love to liberate all the souls from the bondage of sorrow and joy.

The divine strength of the Guide enables the soul to conquer the vices, the insecurities, the fears and the passiveness the soul will get release or freedom from impurity only through the source of God. God Shiva also guides to get rid off negative attitudes.

The ‘sat Guru’ purifies the souls and takes the souls back to the sweet silence Home i.e. Paramdham1. He gives the soul the wings of enthusiasm and zeal to fly beyond the gravity of this physical world as well as the gravity of old patterns such as animosity, hatredness, jealousy etc.

4. CONCEPT OF BONDAGE AND LIBERATION :

(i) CONCEPT OF BONDAGE :

Every man in this world aspires for freedom, liberty or release from any type of bondage, No body wants bondage or Bandhan. for Example – Bondage of Karma, Bondage of family and relations, Bondage of bad habits, Bondage of asurigunas or vices.

The political parties and the Governments of the day also profess that they would work to protect the liberty besides fraternity and equality, of their people owing the day of struggle, against the British All Indian
congress. The Indian Constitution also had the liberation of India from foreign dome ration as its professed in the preamble itself, recognizes and aim and cherish enshrines liberty as one of basic righted goal to be enjoyed by its people.

The well known statue of liberty in America symbolizes that the Americans consider liberty as very sacred and that America, as a nation stands for the liberty of individuals and nations.

The communist, all over the world, also avow that their aim is the economic liberation of the people from the yoke of the exploitative bourgeoise class.

Similarly, the scientists say that liberation of man’s mind from old order, traditions, superstitions, blind faiths and do gains and from slavery to forces of Nature is one of their aims. The psychologists also are trying to liberate the people from various complexes or bad habits which is the noble aim of their research.

On the motherland, many sashes or so called religions leaders are doing devotional and religious achievements such a Japa, Tapa, yagya, pilgrimages etc to get ‘Ultimate Liberation from the bondage of family, relations and finally from the bondage of physical body. There aim is to
reach this goal of Moksha or Mukti. They also show the same path to their devotees and followers.

Various kinds of Bondages remain to be, so, all aim at achieving liberation or release to reach the goal, politicians, economists, social reformers, philosophers and religions preachers have been trying in their own way. Many theories, ideologies, isms and so called philosophies have been tried, but in the result, slavery of man to state, to dictators to wants, to ill health, to bad habits.

THE FATHER LIBERATES FROM STUMBLING:

The father liberates you from the gallows of the demos of death and also from punishment of the jail of a womb.

The attitude of complete surrender to God by itself liberates the mind from worry fears as well as false ego. To one’s mind or organs, or at least, to Death, has remained to be.

None has been able to ban crime, lawlessness, sufferings, mournings, accidents, bad habits and peacelessness. None has been able to stem the moral not of the masses and to liberate man from all kinds of sufferings and bondages.
TYPES OF BONDAGES:

The root cause of all bondages is lack of knowledge of self awareness and ability of self control and feeling of concern towards the others or to say in one word body – consciousness. The result of this body – consciousness is that sex–lust, anger, greed attachment and arrogance nature which make a government coercive, unjust and inconsiderate, a dictator, tyrant, and an individual exploitative, corrupt, crime minded, violent and inefficient. Because of these vices, a national becomes violent or a community aggressive and expansive in its aim.

For ex – disobedient boy, harsh father, disregarding student, careless teacher, in idle and corrupt officer, a law–violating citizen etc. These social evils could not be eradicated by any human being. It is the task of all Mighty Authority God and his moral and spiritual education.

Undeniably, right type of education is the only way for sublimation of ignoble habits and perverted instincts of man and practice of Rajyoga is the only discipline that can set a person at peace and eradicate all evils from his mind. It is divine or value education that can not out conceit and crookedness from man’s mind and prepare him to face all situations in life maintaining equanimity. The spiritual knowledge of self and God creats awareness in the people and guides them the path of right thinking the right
speaking and the right doing. The mental discipline can straighten man’s mind and fill the mind with peace, bliss, and happiness, born of purity and simple city. So, divine knowledge and yoga are the only paths of liberation from ignorance (Agyan) vices and sufferings. Only these pave the way to liberation and Beatitude. Though this knowledge one can be released first from the bondage of body, relations and vices which enables him to get rid off sorrows and sufferings.

Such refreshing knowledge and effective yoga for the overhauling and rejuvenation of soul is taught by God, at the end of kaliyuga when all souls have descended full length from the ideal and when Golden Age the era of world peace, has to be re-established.

The sadhus and religions heads, they are also ignorant of this fact. This is new knowledge for new yuga Given by God himself.

THE STATE OF RELEASE FROM BONDAGE AND MUKTI, JEEVANMUKTI:

The aspirants of Moksha or Mukti such as sages, saints, rish is, munies and religious minded people do not realize this fact and so they are having different paths, faiths, habits, and samskars and have different goals in their minds. Therefore, they cannot reach one same goal. All of them have varying concepts of self, of God, of Mukti and of Jeevan Mukti. So, they march on opposite paths.
This should lead us to conclusion that the only true path for Liberation and fruition (Jeevan Mukti), is the Raj path or the Royal Road of knowledge and Yoga which God, the Truth, teaches by personal incarnation.

In paramdham or Incorporeal world all the souls are in Mukta Sthiti or in the original state of souls and in Satya Yuga or Golden Age, the souls are in Jeevan Mukta Stithi. Though they are with physical bodies, they are free from body consciousness, vices, and racial discrimination. Karmic accounts etc. Therefore there is no Karma bandhan, Family bandhan, Bhavabandhan or bondage of diseases, sorrows or death. These are the real status of Mukti and Jeevan Mukti.

The end of the world Drama wheel is at the end of the Iron age The world Almighty Authority God himself descends on this earth and release all the souls from all sort of sufferings and sorrow. He is the true Liberator of mankind and he is true giver of mukti and Jeevan Mukti to the souls1. For this purpose. He is giving the teachings through Prajapita Brahma a mediator since 1937.

RELATIONSHIP BETWEEN SELF AND GOD:

Thus the lord God is my friend, my only real support, my loving mother, my loving and beloved father and above all my real teacher, Guide and preceptor. When the mind is filled with such dedicated thought and feeling
of spiritual relations with him. Love is born through relationship and leads to remembrance. The souls bound in spiritual relationship only to the supreme soul. All other bodily relationships are merely transitory, full of grief and totally devoid of any solace or support, whereas spiritual bond with God is fruitful and every lasting which gives strength and support.

RELATIONSHIPS WITH GOD AS SOUL’S MOTHER, FATHER, TEACHER ETC IN YOGA:

God is a loving being who is full of knowledge and bliss and is there to help and guide those who seek. In a metaphysical and metaphorical sense, He is the soul’s mother father, friend philosopher spiritual Guide and Master. He too is self-luminous, in finite simal point of conscientious and non-physical light. He constantly radiates vibrations of love, peace, divine light, spiritual might, bliss etc which a soul can clearly experience when it has established its mental link with God. He, the world’s most beloved mother father, abides in Paramdham which is far beyond the sun and stars and the universe of elements and is a realm filled with divine light called Brahm.

He is really the most beloved of our Heart. It is He who is speaking to us words and tone endearment, affection and the purest sentiments of love. Daily, He is whispering to us” Wake up, My dear, come to me? Do not worry but make hurry! We will have love, we will reveal in Bliss, we will have
union that is the climax and culmination of all unions and meetings”. He loves us so much.

He is related to us in all relationships such as Father, Mother, Beloved, Friend, Guide, Liberator, everything which ever, we souls, wish to experience with him. In giving alone, He is unique he is only one. There is no second.

The relation between the self and the God is a love – link between the self and Supreme Soul. Without this mental and emotional link with the creator, it is very difficult for a person to sustain the self in divine qualities or ethical values for long. Let us note this secret and sacred truth that our relationship with God is the most important thing with this relationship, one will get the substance of love, divinity and unity.

We must maintain a faithful and loving relationship with God. One has so many relationships in the corporeal world, like wise or more than that the relationship of God the soul with Supreme Soul.

God is the very embodiment of the morality, goodness, kindness at peak point. By connecting a loveful link with God, we will get these qualities from him.
God is the very embodiment of the morality, Godness, Kindness at peak point. By connecting a loveful link with God, we will get these qualities from him.

Our country's National Anthem also counts the glory of the supreme soul we, Indians staying any where in India stand respectfully and bow fervently before the National Flag and sing thisGlory and praise the Lord- the Supreme Father of all souls, the Universal Supreme Benefactoras. 'Jana gana mangal dayaka jayahe! This is our National Anthem by which we soulspraise our Supreme Father of souls.

The Supreme Soul is the Supreme Master of all people we salute Him with three resounding cheers of victory Jaya he! Jayahe! Jaya he!

The Supreme Soul is the Bestower of luck fortune, heaven and happiness on us - Indians. All people of this vast universe proclaim together in one voice that you are the one and only one, Supreme Soul, the Lord of the Universe, the Lord of Lords, the God of Gods, the most Anspicious.

We all sing the glory of the Supreme Soul who is totally benevolent for one and all of us.
BENEFITS OF MONOTHEISM:

A clear understanding of the relationship between the Supreme Soul and all the souls which is of Father and Children will develop feeling of 'Universal Brotherhood and promote emotional integration and friendship among the people. This also brings unity, equality, harmony and cooperation in the society and eradicates the social evils due to religious differences and caste differences. As a result we will find not only Indians, but rather the whole world of humanity living peacefully and cheerfully.

If we all understand the true knowledge of self and God. Then it is easy to establish the National Integration Through 'Universal Fatherhood' only we can have the feeling of Universal Brotherhood.

We can eradicate the following social evils by the worship of God.

1) Worship of one God: In the philosophy of Ishwariya Vishwa Vidyalaya, we can get the explanation of name, form, abode, attributes and divine Act of the Supreme Soul. We also get the knowledge about the differences between soul and Supreme Soul, Jeevatma and Supreme Soul. Deities and Supreme Soul etc. Then we will be enlightened and come out of the darkness of the ignorance. By remembering and worshipping one God, the power of concentration
increases which is very, necessary in this modern world of duality of fluctuations.

2) Eradication of Polytheism – When one realizes the truth about God he will come out of the confusion about God. Then leaves the worship of so many Gods and Goddesses, worship of five elements etc. This brings the feeling of National Integration among the people. Then there will be peace, unity, harmony and co-operation in the nation as well as world.

3) ERADICATION OF CASTISM :

Devotees are worshipping only one God Shiva in the form of lingaswaroop. Then there were not many castes. When the people began to worship many Gods and Goddesses, many religions and castes come into existence in the name of God for ex–Hindustism, Christionity Islamism etc. Because of this discrimination of religion or caste, we are facing so many problems such as communal riots ordisharmony, groupism, violence etc in the society. But monoethism eradicates casteism.

4) Minimise the unnecessary or misuse of the money in the name of God: The devotees expend more money to build the temples and in the name of rituals traditions etc. The selfish people misuse the
ignorant people’s fear and emotions towards God. By knowing the truth about God, one can avoid such expenditure and use the same money for the development society such as to provide education, employment, facilities of drinking water and cleanliness of the places etc.

5) Elimination of blind faiths: Ignorant people create so many imaginary Gods and develop blind faiths, traditions meaningless rituals. They kill the animals like hen, goat, sheep buffalow etc in the name of God. Even, sometimes, they kill virgin girls or boys in the belief that they will get money or asset. God realization brings awareness among the people and they will come out of these social diseases and show this path of knowledge to other also.

6) Eradication of Fear in devotees: In devotion cult, there are two types of people some people worship God with love and pure emotions. But others worship God with fear so, they offer money, clothes, gold, grains and the innocent animals to God due to fear. But the God will not demand or command form the devotees there is no condition for the devotee to do something to get fulfilled his ambition. When a person comes in the light of knowledge, he knows every thing and comes out of fear and becomes firm in knowledge and stable –
minded avond ficklemindedness. This helps him to develop concentration and he will become successful.

Thus, by monothism, we can establish peace, national integration, communal harmony, universal brotherhood in the world.
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