QUESTIONNAIRE FOR BRAHMAKUMARIS / KUMARS

I. (a) Name : (b) Age :
(c) Education Qualification : (d) Gender :
(e) Occupation of the Family :

II. Nature of Association with the Brahma Kumari Ishwariya Vishwa Vidyalaya
1. Full time volunteer / teacher
2. Attending the courses / seminars etc occasionally
3. Associating as per convenience

III. Nature of family occupation before joining the Brahma Kumari Ishwariya Vishwa Vidyalaya
1. Service (specify)
2. Professional (specify)
3. Business (specify)
4. Agriculture
5. Political worker
6. Social activist
7. Other (specify)

IV. a. Duration of Association with Brahmakumari Ishwariya Vishwa Vidyalaya
1. 1 to 5 years
2. 6 to 10 years
3. More than 10 years
b. Who initiated to you to the Vishwa Vidyalaya
1. Friends
2. Relatives
3. Brahma Kumaris/Kumars
4. Self Decision
5. Other (Specify)

V. 1. What was your age when you joined the Brahma Kumari Ishwariya Vishwa Vidyalaya?
2. Were you familiar with the Brahmakumari Vishwa Vidyalaya before you joined it? Yes ☐ No ☐
3. (a) Were you married before joining the Brahma Kumari Vishwa Vidyalaya?  
   Yes □    No □

(b) If ‘yes’ had you children from your marriage?  
   Yes □    No □

(c) If not married did your parents oppose your joining the Brahma Kumari Vishwa Vidyalaya?  
   Yes □    No □

VI. What made you join the Ishwariya Vishwa Vidyalaya?
1. Spiritual Inclination at an early age.
2. Influence of Brahma Kumaris.
3. Because of unmarried life for long.
4. No family support for married life.
5. Strong will for social work.
6. Other reason (specify)

VII. What is your daily routine of work as Brahma Kumari?
1.
2.
3.

VIII. Which of the following social vices are addressed by Ishwariya Vishwa Vidyalaya? Rank them in order of Importance.
1. Harassment of women for dowry.
2. Unequal treatment of women members in the family.
4. Restriction on women for social interaction.
5. Ill treatment of wives by drunkard husbands.
6. Alcohol and drug addiction.
7. Smoking, non vegetarian food habits, gambling etc.

IX. How do you improve people indulging in the above vices?
1.
2.
3.
4.
X. What is the extent of improvement of the disciples/students who have undergone teaching by your efforts?
1. 10% to 20% □
2. 21% to 30% □
3. 31% to 50% □
4. More than 50% □

XI. Have you participated in the following social works?
1. Flood relief to the poor.
2. Rescuing bonded labour.
3. Rehabilitation of devadasis / sex workers.
4. Rehabilitation of beggers.
5. Helping orphans.
6. Remarriage of young widows.
7. Health and sanitation of rural areas / slums in cities etc.

XII. How many persons addicted to the following vices have overcome the same under your spiritual advice?

<table>
<thead>
<tr>
<th>Addicts</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drug addicts</td>
<td></td>
</tr>
<tr>
<td>Alcohol addicts</td>
<td></td>
</tr>
<tr>
<td>Smokers</td>
<td></td>
</tr>
<tr>
<td>Non vegetarian</td>
<td></td>
</tr>
<tr>
<td>Others (specify)</td>
<td></td>
</tr>
</tbody>
</table>

XIII. Which of the following evils do you consider as serious in the present political environment? Rank them.
1. Corruption of politicians/ministers etc.
2. Corruption of officials.
3. Mai practices in elections like bribing of voter sale.
4. Communalism & criminal background of people's representatives viz MLA's, MPs etc.
XIV. How is your Ishwariya Vishwa Vidyalaya approaching to solve political evils in the country?
1. Through Yoga exercises.
2. Lectures and workshops
3. Through publications of the Vishwa Vidyalaya
4. Through public awareness
5. Others (specify)

XV. What suggestions do you make for improvement in the present system of elections? Specify?
1.
2.
3.

XVI. Do you think spiritual approach of Ishwariya Vishwa Vidyalaya is useful in improving the political life of leaders and the political approach of people as voters? Explain.

Yes ☐ No ☐

XVII. Do you think the representation of women in Assembly and Parliament is adequate?

Yes ☐ No ☐

XVIII. Do you think the proposed legislation to reserve 30% of the seats for women in Assembly and Parliament adequate, describe?

Yes ☐ No ☐

XIX. What type of leaders should be elected to the assembly and parliament?
1.
2.
3.
Ph.D. Title

"THE ROLE OF PRAJAPITA BRAHMA KUMARI ISHWARIYA VISHWA VIDYALAYA IN SOCIO-POLITICAL RECONSTRUCTION IN KARNATAKA" A CASE STUDY

QUESTIONNAIRE FOR STUDENTS/ TRAINEES

I. 1. Name:
   2. Place: District: State:
   3. Education:
   4. Age:
   5. Gender:
   6. Marital Status:
   7. Occupation of the Family
   8. Nature of Association with the Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya:
      1. Fulltime as a volunteer/ Teacher
      2. Attending the courses/ seminars/ etc. occasionally
      3. Associating according to convenience
   9. Nature of Personal occupation:
      (1) Service
      (2) Professional
      (3) Business
      (4) Agriculture
      (5) Political worker
      (6) Social activist
   10. Duration of Associating with the Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya
       1. 1 to 5 years
       2. 6 to 10 years
       3. More than 10 years.

II. 1. Who initiated you to Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya?
    (1) Friends
    (2) Relatives
2. Which aspect of preaching of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya has influenced you in your way of thinking/ views etc.

1. Spiritual
2. Social
3. Political
4. Spiritual and social
5. Spiritual and political
6. All the above aspects

3 (a) Are you associated with any political party? Yes / No.
(b) If ‘Yes’ specify
   1. Name of the party
   2. Duration of membership

4 (a) Have you changed political party after joining Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya? Yes / No.
(b) If ‘yes’ give reason
   1.
   2.
   3.

5. What is your opinion about political leadership in the country?
   (1) i. High corrupt ii. Corrupt iii. Not corrupt
   (2) i. Communal ii. Secular
   (3) i. Inefficient ii. Indifferent iii. Committed/Efficient
   (4) Elected representatives have criminal background.

6. What is your opinion about elections in India?
   (1) Elections are based on caste and religion
   (2) Elections are based on money power
   (3) Muscle Power (Gundaism)
   (4) Others (Specify).
7. What is your opinion about the public administration in the country?
   1. Corruption is rampant
   2. Inefficiency is common at all levels.
   3. In efficiency is common at some levels.
   4. Delay and favouritism are common in all offices.
   5. Political interference is seen at every level of administration.

IMPACT OF ASSOCIATION WITH PRAJAPITA BRAHMA KUMARI
ISHWARIYA VISHWA VIDYALAYA

1. Have you developed a new vision for the political scenario for the country in the wake of your spiritual training under the ISHWARIYA VISHWA VIDYALAYA philosophy?
   Yes □   No □

   If 'Yes' answer the following.
   (a) What type of political leaders does India need in the present context?
      (i) A political leader must have good educational status
      (ii) A political leader must be young and youthful
      (iii) A political leader must have mass contact
      (iv) A political leader must have good experience in social work and must have worked for institutions like cooperative /educational institutions/cultural organizations etc.
      (v) A political leader must have participated in gross root organizations like Gram Panchayats etc.
      (vi) A political leader must have proper understanding of social and economic issues
      (vii) A political leader should not have criminal background.
      (viii) Others

2. As a disciple of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya do you consider that reservation to women members in the legislature and parliament is desirable?
   Yes □   No □
If ‘Yes’ answer the following.
1. ________  2. ________  3. ________

3. As a disciple of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya do you consider that reservation to women members in the local self governments.

   Yes □   No □

If ‘Yes’ answer the following.
1. ________  2. ________  3. ________

4. What is your stand, about caste based reservations for Assembly and Parliament seats?
   (i) It is desirable in the interest of social justice.
   (ii) It is not necessary
   (iii) Others....

5. What is your stand, about caste based reservations for local self governments.

   Yes □   No □

If ‘Yes’ answer the following.
1. ________  2. ________  3. ________

SOCIAL ISSUES AND THE ISHWARIYA VISHWA VIDYALAYA

1. As a student of the Ishwariya Vishwvidyalaya have you tried to change the social approach of people regarding the following

   1. Evils of drinking   Yes □   No □
   2. Drug addiction    Yes □   No □
   3. Dowry harassment  Yes □   No □
   4. Women discrimination Yes □   No □
   5. Child marriage    Yes □   No □
   6. Others   Yes □   No □

If ‘Yes’ specify how you have tried to change the people approach towards those issues
   i. Conducting lectures by special expresses
   ii. Organizing seminars
iii. Organizing Video exhibitions of the evils 
iv. Enrolling people as disciples of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya 
v. Others 

2. Have you overcome the following habits after joining Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya classes?

Yes ☐ No ☐

1. Drinking 
2. Consumption of drugs 
3. Eating non-vegetarian food 
4. Smoking 
5. Other 

3. Do you think that social evils and personal vices can be avoided through spiritual teaching of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya?

Yes ☐ No ☐

4. Do you think the present spiritual teaching, training and spiritual approaches of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya can help in improving or reconstruction of political and social order in the country?

Yes ☐ No ☐

If 'No' what suggestions do you make to change the pattern of teaching or training of disciples of Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya to achieve the objectives of changing the social and political values of people for a better social and political system?

1.
2.
3.
4.