## APPENDICES

### PROFORMA

### I. General Information

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<td>1.</td>
<td>Name</td>
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<td>2.</td>
<td>Address</td>
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<td>3.</td>
<td>Sex</td>
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<td>Male</td>
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<td>Female</td>
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<td>4.</td>
<td>Age</td>
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<td>15 years to 20 years</td>
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<td>21 years to 25 years</td>
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<td>26 years to 30 years</td>
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<td>Marital status</td>
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<td>Married</td>
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<td>Unmarried</td>
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<td>6.</td>
<td>Are you native of Bombay?</td>
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<td>Yes</td>
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<td>No</td>
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<td>7.</td>
<td>Religion</td>
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<td>Hindu (specify)</td>
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<td>Christian</td>
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<td>Muslim</td>
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<td>Parsi</td>
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<td>Any other</td>
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<td>8.</td>
<td>Caste</td>
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<td></td>
<td>Brahmin</td>
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<td>Maratha</td>
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<td>Scheduled caste/Tribe</td>
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<td>Backward class</td>
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<td>Any other</td>
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<td>9.</td>
<td>Faculty of Education</td>
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<td>Arts</td>
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<td>Science</td>
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<td>Medical</td>
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<td>Any other</td>
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</table>
10. Name of the College

11. Duration of the stay in (Medical/Dental)
   - One year
   - Two years
   - Three years
   - Four years
   - Five years

12. Have you changed your course of study?
   - Yes
   - No

13. What is your percentage in your previous year as shown in marks card?

<table>
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<tr>
<th>Previous year</th>
<th>Failed below</th>
<th>ATKT</th>
<th>Just pass 35-50%</th>
<th>Average 60%</th>
<th>Above average 70%</th>
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</table>

14. Do you like your Educational course?
   - Strongly like
   - Like
   - Uncertain
   - Dislike
   - Strongly dislike

15. How many friends do you have in college?
   - One
   - More than Two
   - Between 5 and 10
   - More than 10

16. Do you take part in extra curricular activities?
   - Often
   - Seldom
   - Never
17. Do you like being a class representative?
   - Yes 1
   - No 2

18. How do you evaluate yourself as compared to your classmates?
   - Better than classmates 1
   - Equal to classmates 2
   - Lower than classmates 3

19. How many members are there in your family?

   |   |   |
---|---|---|
1. Self | 8. Sister |
3. Father | 10. Grand mother |
4. Mother | 11. Own son |
5. Uncle | 12. Own daughter |
6. Aunt | 13. Other members |
7. Brother |   |

20. Describe the type of house you live in:
   - Own house 1
   - Rental house 2
   - Quarters 3
What to do

Inside this booklet are some questions to see what attitudes and interests you have. There are no “right” and “wrong” answers because everyone has the right to his own views. To be able to get the advice from you results, you will want to answers them exactly and truly.

If a separate “Answer Sheet” has not been given to you, turn this booklet over and tear off the Answer Sheet on the back page.

Write your name and all other information asked for on the top line of Answer Sheet.

First you should answer the four sample questions below so that you can see whether you need to ask anything before starting. Although you are to read the questions in this booklet, you must record your answer sheet (alongside the same number as in the booklet).

There are three possible answers to each question. Read the following examples and mark your answers at the top of your answer sheet where it says “Examples”. Fill in the left hand box if your answer choice is the “a” answer, in the middle box if your answer choice is the “b” answer, and in the right hand box if you choose the “c” answer.

Examples

1. I like to watch team games
   a) Yes [ ]
   b) Occasionally [ ]
   c) No [ ]
2. I prefer people who are:
   a) reserved [ ]
   b) in between [ ]
   c) make friends quickly [ ]

3. Money cannot bring happiness
   a) Yes (true) [ ]
   b) In between [ ]
   c) No (false) [ ]

4. Women is to child as cat is to:
   a) Kitten [ ]
   b) Dog [ ]
   c) Boy [ ]

In the last example there is a answer – kitten. But there are very few such reasoning items.

1. You are asked not to spend time pondering. Give the first, natural answer as it come to you. Of course, the questions are too short to give you all the particulars you would sometimes like to have. For instance, the above question asks you about “team games” and you might be fonder of football then basketball. But you are to reply “for the average game”, or to strike an average in situations of the kind stated. Give the best answer you can at a rate not slower than five or six a minute. You should finish in little more than half an hour.

2. Try not to fall back on the middle, “uncertain” answers except when the answer at either end is really impossible for you – perhaps once every four or five questions.

3. Be sure not to skip anything, but answer every question, somehow, some may not apply to you very well, but give your best guess. Some may seem personal; but remember that the answer sheets are
kept confidential and cannot be scored without a special stencil key. Answers to particular questions are not inspected.

4. Answer as honestly as possible what is true of you. Do not merely mark what seems “the right thing to say” to impress the examiner.

1. I think my memory is better than it ever was.
   a) Yes
   b) In between
   c) No

2. I could happily live alone, far from anyone, like a hermit
   a) Yes
   b) Occasionally
   c) No

3. If I say the sky is “down” and winter is “hot”, I would call a criminal
   a) Gangster
   b) Saint
   c) A cloud

4. When going to bed, I:
   a) Drop off to sleep quickly
   b) In between
   c) Have difficulty falling asleep

5. When driving a car in a line of traffic, I feel satisfied
   a) To remain behind most of the other cars
   b) In between
   c) Only after I’ve reached the front of the line

6. At a party I let others keep the jokes and stories going
   a) Yes
   b) Sometimes
   c) No
7. It is important to me not to live messy surroundings
   a) True
   b) Uncertain
   c) False

8. Most people I meet at a party are undoubtedly glad to see me
   a) Yes
   b) Sometimes
   c) No

9. I would rather exercise by:
   a) Fencing and dancing
   b) In between
   c) Wrestling and baseball

10. I smile to myself at the big difference between what people
    Do and what they say they do
    a) Yes
    b) Occasionally
    c) No

11. In reading about an accident I like to find out exactly how
    It happened
    a) Always
    b) Sometimes
    c) Seldom

12. What friends play a joke on me, I usually enjoy it as much as
    The others, without feeling at all upset
    a) True
    b) In between
    c) False

13. When someone speaks angrily to me, I can forget the matter quickly
14. I like to “dream up” new ways of doing things rather than to be a practical follower of well-tried ways
   a) True
   b) Uncertain
   c) False

15. When I plan something, I like to do so quite alone without any outside help
   a) Yes
   b) Occasionally
   c) No

16. I consider myself less “high strung” than most people
   a) True
   b) In between
   c) False

17. I get impatient easily with people who don’t decide quickly
   a) True
   b) In between
   c) False
18. I have sometimes, even if briefly, had hateful feelings towards my parents
   a) Yes
   b) In between
   c) No

19. I would rather tell my innermost thoughts to:
   a) My good friends
   b) Uncertain
   c) A diary

20. I think the opposite of the opposite of “inexact” is:
   a) Casual
   b) Accurate
   c) Rough

21. I always have lots of energy at times when I need it.
   a) Yes
   b) In between
   c) No

22. I am more annoyed by a person who:
   a) Tells off-colour jokes and embarrasses people
   b) Uncertain
   c) Is late for an appointment and inconveniences me

23. I greatly enjoy inviting guests and amusing them
   a) True
   b) Uncertain
   c) False

24. I feel that:
   a) Some jobs just don’t to be done so carefully as others
   b) In between
   c) Any job should be done thoroughly if you do it at all
25. I have always had to fight against being too shy
   a) Yes
   b) In between
   c) No

26. It would be more interesting to be:
   a) A priest
   b) Uncertain
   c) A colonel

27. If a neighbour cheats me in small things, I would rather humour him than show him up
   a) Yes
   b) Occasionally
   c) No

28. I like a friend who:
   a) Is efficient and practical in his interests
   b) In between
   c) Seriously thinks out his attitudes toward life

29. It bothers me if I hear others expressing ideas that are contrary to those that I firmly believe
   a) True
   b) In between
   c) False

30. I am over-conscientious, worrying over my past acts or mistakes
   a) Yes
   b) In between
   c) No

31. If I were good at both, I would rather:
   a) Play chess
   b) In between
   c) Go bowling
32. I like to join with people who show lively group enthusiasm
   a) Yes
   b) In between
   c) No

33. I put my faith more in :
   a) Insurance
   b) In between
   c) Good fortune

34. I can forget my worries and responsibilities whenever I need to
   a) Yes
   b) Sometimes
   c) No

35. It's hard for me to admit it when I am wrong
   a) Yes
   b) Sometimes
   c) No

36. In a factory it would be more interesting to be in charge of :
   a) Machinery or keeping records
   b) In between
   c) Talking to an hiring new people

37. Which word does not belong with the other two ?
   a) Cat
   b) Near
   c) Sun

38. Minor distractions seem :
   a) To irritate me
   b) In between
   c) Not to bother me at all
39. I am quite happy to be waited on, at appropriate times, by personal servants

   a) Often
   b) Sometimes
   c) Never

40. I would rather live in a town:
   a) Artistically laid out, but relatively poor
   b) Uncertain
   c) That is rough, prosperous and booming

41. People should insist more than they now do that moral laws be followed

   a) Yes
   b) Sometimes
   c) No

42. I have been told that, as a child, I was rather:
   a) Quiet and kept to myself
   b) In between
   c) Lively and always active

43. I enjoy routine, constructive work, using a good piece of machinery or apparatus

   a) Yes
   b) In between
   c) No

44. I think most witnesses tell the truth even if it becomes embarrassing
45. When I meet a new person I would rather:
   a) Discuss his politics and social views,
   b) In between
   c) Have him tell me some good, new jokes

46. I try to make my laughter at jokes quieter than most people's
   a) Yes
   b) In between
   c) No

47. I never feel so wretched that I want to cry
   a) True
   b) Uncertain
   c) False

48. In music I enjoy
   a) Military band marches
   b) Uncertain
   c) Violin solos

49. I would rather spend two weeks in the summer:
   a) bird-watching and walking in the country with a friend or two
   b) Uncertain
   c) Being a leader of a group in a camp

50. The effort taken in planning ahead
   a) Is never wasted
   b) In between
   c) Is not worth it
51. In considerate acts or remarks by my neighbours do not make me touchy and unhappy
   a) True
   b) Uncertain
   c) False

52. When I know I’m doing the right thing, I find my task easy
   a) Always
   b) Sometimes
   c) Seldom

53. I would rather be:
   a) In a business office, organising and seeing people
   b) In between
   c) An architect, drawing plans in a quiet room

54. “House” is to “room” as “tree” is to:
   a) Forest
   b) Plant
   c) Leaf

55. Things go wrong for me:
   a) Rarely
   b) Occasionally
   c) Frequently

56. In most things in life, I believe in:
   a) Taking a gamble
   b) In between
   c) Playing it safe

57. Some people may think I talk too much
58. I admire more:
   a) A clever, but undependable man
   b) In between
   c) A man who is average, but strong to resist temptations

59. I make decisions:
   a) Faster than many people
   b) Uncertain
   c) Slower than most people

60. I am more impressed by:
   a) Acts of skill and grace
   b) In between
   c) Acts of strength and power

61. I am considered a cooperative person
   a) Yes
   b) In between
   c) No

62. I enjoy talking more with polished, sophisticated people than with outspoken, down-to-earth individuals
   a) Yes
   b) In between
   c) No

63. I prefer to:
   a) Keep my problems to myself
   b) In between
   c) Talk about them to my friends
64. If a person doesn't answer when I make a suggestion, I feel I've something silly
   a) True
   b) In between
   c) False

65. I learned more in my school days by:
   a) Going to class
   b) In between
   c) Reading books

66. I avoid getting involved in social responsibilities and organising
   a) True
   b) Sometimes
   c) False

67. When a problem gets hard and there is a lot to do, I try:
   a) A different problem
   b) In between
   c) A different attack on the same problem

68. I get strong emotional mood-anxiety, anger laughter, etc., that seem to arise without much actual cause
   a) Yes
   b) Occasionally
   c) No

69. My mind doesn't work so clearly at some times as it does at others
   a) True
70. I am happy to oblige people by making appointments at time they prefer, even if it is a bit inconvenient to me

a) Yes
b) Sometimes
c) No

71. I think the proper number to continue the series 1,2,3,6,5, is "

a) 10
b) 5
c) 7

72. I have occasionally had a brief touch of faintness, dizziness, or light-headedness for no apparent reason

a) Yes
b) Uncertain
c) No

73. I would rather do without something than put a waiter or waitress to a lot of extra trouble

a) Yes
b) Occasionally
c) No

74. I live for the "here and now" more than most people do

a) True
b) Uncertain
c) False

75. At a party, I like:
a) To get into worthwhile conversation  
b) In between  
c) To see people relax and completely let go

76. I speak my mind no matter how many people are around  
a) Yes  
b) Sometimes  
c) No

77. If I could go back in time, I'd rather meet:  
a) Columbus  
b) Uncertain  
c) Shakespeare

78. I have to stop myself from getting too involved in trying to straighten out other people's problems  
a) Yes  
b) Sometimes  
c) No

79. In a store or market, I would prefer to:  
a) Design and do window displays  
b) Uncertain  
c) Be a cashier

80. If people think poorly of me, I can still go on calmly in my own mind  
a) Yes  
b) In between  
c) No

81. If an old friend seems cold and reserved to me, I usually:
a) Just think “He’s in a bad mood”
b) Uncertain
c) Worry about what I may have done wrong

82. More trouble arises from people:
   a) Changing and meddling with ways that are already satisfactory
   b) Uncertain
   c) Turning down new, promising methods

83. I greatly enjoy talking to people about local problems
   a) Yes
   b) Sometimes
   c) No

84. Prim, strict people don’t seem to get along well with me
   a) True
   b) Sometimes
   c) False

85. I guess I’m less irritable than most people
   a) True
   b) Uncertain
   c) False

86. I may be less considerate of other people than they are of me
   a) True
   b) Uncertain
   c) False

87. I would just as soon let someone else have all the worry of being in charge of an organisation of which I am a member
   a) True
   b) Uncertain
   c) False

88. If the two hands on a watch come together exactly every 65 minutes (according to an accurate watch), the watch is running:
a) Slow  
b) On time  
c) Fast

89. I am bored:  
a) Often  
b) Occasionally  
c) Seldom

90. People say that I like to have things done my own way  
a) True  
b) Occasionally  
c) False

91. I find it wise to avoid too much excitement because it tends to wear me out  
a) Yes  
b) Occasionally  
c) No

92. At home, with a bit of spare time, I:  
a) Use it chatting and relaxing  
b) In between  
c) Arrange to fill it with special jobs

93. I am shy, and careful, about making friendships with new people  
a) Yes  
b) Occasionally  
c) No

94. I think that what people say in poetry could be put just as exactly in plain prose  
a) Yes  
b) Sometimes  
c) No
95. I suspect that people who act friendly to me can be disloyal behind my back
   a) Yes, generally
   b) Occasionally
   c) No rarely

96. I think that even the most dramatic experiences during the year leave my personality much the same as it was
   a) Yes
   b) Sometimes
   c) No

97. It would seem more interesting to be a:
   a) Naturalist and work with plants
   b) Uncertain
   c) Public

98. I get unreasonable fears or distaste's for somethings, for example particular animals, plants, and so on
   a) Yes
   b) Sometimes
   c) No

99. I like to think out ways in which our world could be changed to improve it
   a) Yes
   b) In between
   c) No

100. I prefer games where:
    a) You're on a team or have a partner
    b) Uncertain
    c) Each person is on his own

101. At night I have rather fantastic or ridiculous dreams
a) Yes  
b) Occasionally  
c) No

102. If left in a lonely house I tend, after a time, to feel a bit anxious or fearful 
   a) Yes  
   b) Sometimes  
   c) No

103. I may deceive people by being friendly when I really dislike them 
   a) Yes  
   b) Sometimes  
   c) No

104. Which word does not belong with the other two? 
   a) Think  
   b) See  
   c) Hear

105. If Mary's mother is Fred's father's sister, what relation is Fred to Mary's father? 
   a) Cousin  
   b) Nephew  
   c) Uncle
SOCIO ECONOMIC STATUS SCALE

Gyanendra P. Srivastava

Please fill up the following information:

Name: ____________________________________________

Age _____  Sex ________

Class_________ Sec_________ Roll No.______________

School/College ______________________________________

Address ___________________________ Date ______________

Instructions

There are many possible answers in this Questionnaire out of which you have to select only a b c and tick mark [ √ ] in the square box in front of it. If father had expired, then give notice about your gurdain.
**Booklet of Socio-economic Status Scale (Urban) SESS**

1. What is the education of your father? (Answer on the basis of examination he has passed.)

   [a] Research degree [Ph.D., D.Litt., D. Phil, etc.]
   [b] Technical degree [Medical, Engineering, etc.] or Post-graduate degree [M.A., M.Sc., M.Com, etc.]
   [c] Graduate level education [B.A., B.Sc., B.Com. etc.]
   [d] Intermediate level education [I.A., I.Sc., I.Com., etc.]
   [e] High school [Matric, Higher Secondary, Pre-University, etc.]
   [f] Middle school
   [g] Primary school or literate
   [h] Uneducated or illiterate

2. What is the occupation of your father?

   [a] High Administrative [Gazetted] officer, Lecturer, Reader, Professor, Principal, Director, Laywgy, Engineer, Newspaper Editor, Auditor, Bank Manager, Distinguished Artist, Managing Director of an Industrial or Vocational Institution, Owner of a factory or firm, Honorary Higher Officer, Political leader, Holding salary [MLA, MLC, MP, etc.]

   [b] Middle-class Administrative [Non-gazetted] Officer, Middle class lawyer or doctor, Teacher of a High School or Intermediate College, Research Assistant, Demonstrator, Chemist, Junior Engineer, Commission agent, Artist, Whole-seller or Big shop-keeper.
[c] Clerk, Typist, Accountant, Laboratory Assistant, Laboratory technician, Primary or Middle school teacher, Station master, Guard, TTE, Press Reporter, Salesman or Small shop-keeper, Telephone or Telegraph Operator, Proof-Reader, Supervisor of a factory or mine, Draftsman or 3rd grade servant.

[d] Motor Driver, Engineer, Painter, Compositor, Mechanic, Skilled carpenter or Mason and Worker of other skill.

[e] Office peon or fourth grade employee, Factory labourer, Hawker or Mobile shop-keeper, Cleaner, Worker engaged in Agriculture or other job or Ordinary mill.

[f] Watchman, Gate-keeper, Domestic servant, Cooli, etc.

[g] Unemployed, dependent on others.

3. What is the average monthly income [total income] of your father [including income from other sources also]?

[a] Above Rs.10,000
[b] Between Rs.8,000 and Rs.10,000
[c] Between Rs.6,000 and Rs.8,000
[d] Between Rs.4,000 and Rs.6,000
[e] Between Rs.2,000 and Rs.4,000
[f] Between Rs. 100 and Rs.2,000
4. Does your family subscribe to any newspaper?
   [a] Daily [ ]
   [b] Occasionally [ ]
   [c] Never [ ]

5. Does your family subscribe to any magazine?
   If subscribed both every week and every month; mention every week only
   [a] Every week [ ]
   [b] Every month [ ]
   [c] Occasionally [ ]
   [d] Never [ ]

6. Do you get a monthly pocket money in addition to food and refreshments?
   [a] Yes [ ]
   [b] No [ ]

7. Is your father a member of any Club [where entertainment is available in the evening]?
   [a] Yes [ ]
   [b] No [ ]

8. Does your father participate in the activities of any social, economic, political or religious organisations?
   If he is a member and an office bearer [President, Secretary, etc.] of any organisation, mention office held only.
   [a] No [ ]
   [b] Member of one organisation [ ]
   [c] Member of more than one organisation [ ]
   [d] Office bearer of one organisation [ ]
   [e] Office bearer of more than one organisation [ ]

Total Score: SESS class:
SELF CONCEPT QUESTIONNAIRE

Dr. R.K. Sarawat [New Delhi]  SCQ
| English Version |

Please fill up the following:

Name : Age :
Religion : Sex :
Father's name : Caste :
Father's occupation :
Monthly income : Rural/Urban :
School :
Class : Section :
Roll No. : Date :

Objectives

All persons are not equal. Every person has some characteristics, which differentiate him from others. These characteristics form the basis of different nature of persons. Here are some questions regarding these characteristics. You might have these qualities in varying quantities. I want to know how these qualities affect different aspects of your life. The success of this objective depends on your cooperation. I assure you that your answers would be kept secret. I request you to answer unhesitatingly.

Instructions

On the following pages there are some questions and their probable answers given against them. You read them carefully and whichever suits you, put a tick mark [✓] in the box given against it. You have to mark only one answer. An illustration is given below. There is no time limit for it but you should answer it as soon as possible.
Illustration

If you think that you have a beautiful teeth, you tick [✓] in the space given below the word 'Beautiful'

<table>
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<tr>
<th>Very Beautiful</th>
<th>Beautiful</th>
<th>Average</th>
<th>Beautiless</th>
<th>Beautiless at all</th>
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1. Do your friends come to you for advice?

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<th>Always</th>
<th>Usually</th>
<th>Sometimes</th>
<th>Usually not</th>
<th>Never</th>
<th>Obtained R.S.</th>
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2. What do you think about your appearance?

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<tr>
<th>Very beautiful</th>
<th>Beautiful</th>
<th>Satisfactory</th>
<th>Not satisfactory</th>
<th>Ugly</th>
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3. How do you find yourself in doing physical work?

<table>
<thead>
<tr>
<th>Very strong</th>
<th>Strong</th>
<th>Average</th>
<th>Delicate</th>
<th>Very delicate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. How do you find your temperament?

<table>
<thead>
<tr>
<th>Always cheerful</th>
<th>Cheerful</th>
<th>Normal</th>
<th>Sometimes unhappy</th>
<th>Always unhappy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. How do you like school studies?

<table>
<thead>
<tr>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Not good</th>
<th>Not good all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Do you believe in religious customs and traditions?

<table>
<thead>
<tr>
<th>Very much</th>
<th>Usually</th>
<th>Normally</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. Do you believe in religious customs and traditions?

<table>
<thead>
<tr>
<th>Always</th>
<th>Mostly</th>
<th>Generally</th>
<th>Not usually</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
8. Do you express your ideas frankly in the presence of others?

<table>
<thead>
<tr>
<th>Always</th>
<th>Mostly</th>
<th>Normally</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

9. How do you like your complexion?

<table>
<thead>
<tr>
<th>Very beautiful</th>
<th>Beautiful</th>
<th>Normal</th>
<th>Not so beautiful</th>
<th>Ugly</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

10. Do you think yourself one of the cheerful persons?

<table>
<thead>
<tr>
<th>Always</th>
<th>Mostly</th>
<th>Sometimes</th>
<th>Seldom</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

11. Do you behave abnormally also?

<table>
<thead>
<tr>
<th>Very beautiful</th>
<th>Beautiful</th>
<th>Satisfactory</th>
<th>Not satisfactory</th>
<th>Ugly</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

12. Do you think yourself an experienced person?

<table>
<thead>
<tr>
<th>Highly</th>
<th>Usually</th>
<th>Average</th>
<th>Less experienced</th>
<th>Without any experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

13. Do you think about your teachers?

<table>
<thead>
<tr>
<th>Always</th>
<th>Mostly</th>
<th>Normally</th>
<th>Usually not</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

14. Do you think yourself to be a cool-tempered man?

<table>
<thead>
<tr>
<th>Very much</th>
<th>Usually</th>
<th>Average</th>
<th>Some disturbed</th>
<th>Much disturbed</th>
<th>Obtained R.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

15. Do you insult others?

<table>
<thead>
<tr>
<th>Never</th>
<th>Not often</th>
<th>Usually</th>
<th>Mostly</th>
<th>Always</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>
17. Do you have difficulty in understanding something when the teacher explains in the class?

<table>
<thead>
<tr>
<th>Never</th>
<th>Usually</th>
<th>Generally</th>
<th>Often feel difficulty</th>
<th>Usually feel difficulty</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

18. Do you think if you get an opportunity you can discover something new?

<table>
<thead>
<tr>
<th>Definitely</th>
<th>Most probably</th>
<th>Probably</th>
<th>Doubtful</th>
<th>Not at all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

19. Do you feel irritated if somebody finds fault with your work

<table>
<thead>
<tr>
<th>Never</th>
<th>Usually not</th>
<th>Sometimes</th>
<th>Usually</th>
<th>Always</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

20. How do you find your personality?

<table>
<thead>
<tr>
<th>Most attractive</th>
<th>Attractive</th>
<th>Normal</th>
<th>Unattractive</th>
<th>Totally unattractive</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

21. How do you like the company of others?

<table>
<thead>
<tr>
<th>Always good</th>
<th>Mostly good</th>
<th>Usually good</th>
<th>Sometimes dislike</th>
<th>Never like</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

22. How much are you satisfied with your weight?

<table>
<thead>
<tr>
<th>Fully satisfied</th>
<th>Satisfied</th>
<th>Usually satisfied</th>
<th>Not satisfied</th>
<th>Unsatisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

23. Do you feel irritated while you face petty difficulties

<table>
<thead>
<tr>
<th>Never</th>
<th>Mostly not</th>
<th>Generally</th>
<th>Sometimes</th>
<th>Always</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

24. Are you coward by nature

<table>
<thead>
<tr>
<th>Not at all</th>
<th>Not much</th>
<th>Normal</th>
<th>Usually</th>
<th>Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
25. How much are you satisfied with the present position of your studies in class?

<table>
<thead>
<tr>
<th>Completely satisfied</th>
<th>Somewhat satisfied</th>
<th>Average</th>
<th>Somewhat dissatisfied</th>
<th>Total dissatisfied</th>
<th>Obtained R.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

26. How do you like school examination?

<table>
<thead>
<tr>
<th>Like very much</th>
<th>Mostly like</th>
<th>Generally like</th>
<th>Seldom like</th>
<th>Never like</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

27. How is your voice?

<table>
<thead>
<tr>
<th>Very good</th>
<th>Good</th>
<th>Normal</th>
<th>Not good</th>
<th>Unsatisfactory</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

28. Are you curious to know the end while reading a novel or seeing a movie?

<table>
<thead>
<tr>
<th>Always</th>
<th>Usually</th>
<th>Normally</th>
<th>No</th>
<th>Not at all</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

29. How do you find your health?

<table>
<thead>
<tr>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Weak</th>
<th>Feeble</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

30. How is your attendance in the class?

<table>
<thead>
<tr>
<th>Always present</th>
<th>Usually present</th>
<th>Average</th>
<th>Generally absent</th>
<th>Usually absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

31. How much are you satisfied with your height?

<table>
<thead>
<tr>
<th>Fully satisfied</th>
<th>Satisfied</th>
<th>Normal</th>
<th>Somewhat dissatisfied</th>
<th>Fully dissatisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

32. Do you try to get first position in the tests given in the class?

<table>
<thead>
<tr>
<th>Always</th>
<th>Usually</th>
<th>Generally</th>
<th>Often not</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>
33. Do you take care of the merits and demerits of a work before doing it?

<table>
<thead>
<tr>
<th>Always</th>
<th>Usually</th>
<th>Generally</th>
<th>Usually not</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

34. Where do you place yourself while speaking truth?

<table>
<thead>
<tr>
<th>Always speak truth</th>
<th>Usually speak truth</th>
<th>Generally speak truth</th>
<th>Usually hesitate in speaking truth</th>
<th>Always have to resort to falsehood</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

35. Where do you place yourself in obeying public rules, e.g., rules pertaining to public places, like road, park, railway station, etc.?

<table>
<thead>
<tr>
<th>Always obey rules</th>
<th>Usually obey rules</th>
<th>Generally obey rules</th>
<th>Usually do not obey rules</th>
<th>Never care for rules</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

36. Are you more intelligent than your colleagues?

<table>
<thead>
<tr>
<th>Certainly more</th>
<th>Usually</th>
<th>Generally</th>
<th>Less</th>
<th>Not at all</th>
<th>Obtained R.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

37. Do you take part in organizing it when your classmates go to picnic, etc.?

<table>
<thead>
<tr>
<th>Always</th>
<th>Usually</th>
<th>Generally</th>
<th>Usually not</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

38. Do you solve yourself the difficulties and problems of your studies?

<table>
<thead>
<tr>
<th>Always solve</th>
<th>Usually solve</th>
<th>General solve</th>
<th>Usually can't solve</th>
<th>Always help to others</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

39. How much do you attend artistic aspect of the photograph while seeing or making it?

<table>
<thead>
<tr>
<th>Give very much attention</th>
<th>Give much attention</th>
<th>Give average attention</th>
<th>Give some attention</th>
<th>Do not give any attention</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>
40. What will you do if you are doing some important work and your friends ask you to accompany them for a walk?

- Will start immediately [ ]
- Will go after thinking for sometime [ ]
- Will keep silent [ ]
- Will not go after thinking for sometime [ ]
- Will refuse at once [ ] [ ]

41. While taking the examination you are not able to answer some questions and a book of the same subject is lying near you, will you take help of the book?

- Will never do such thing [ ]
- Do not have the courage to do in spite of will [ ]
- Generally do not do this [ ]
- Will use the book if get an opportunity [ ]
- Will immediately use the book [ ] [ ]

42. If you get an opportunity to drink water in the house of so-called low caste persons, what will you do?

- Shall take water [ ]
- Will take water after some consideration [ ]
- Will care for cleanliness [ ]
- Will take water but would tell nobody [ ]
- Will not take water [ ] [ ]

43. Do you hesitate in mixing with persons of opposite sex?

- Do not hesitate at all [ ]
- Sometimes hesitate [ ]
Generally do not hesitate [   ]
Usually hesitate [   ]
Always hesitate [   ] [   ]

44. You are standing in the bus queue for a long time when bus comes, the conductor takes some passengers and stops at your turn because there is no space in the bus, what will you do in these circumstances?
Will wait for the next bus [   ]
Will request the conductor [   ]
Will run and try to board the bus [   ]
Will push the other passengers and try to board the bus [   ]
Will make a nose [   ] [   ]

45. What will you do if you come to know of immoral character of your friend?
Will completely break the friendship [   ]
Will lessen the friendship [   ]
Will continue friendship but will try to make him understand [   ]
Will continue friendship as it was [   ]
Will strengthen the friendship [   ]

46. You have to do four tasks – (a) you to call the doctor to show your sick brother, (b) you have to do the preparation for going out the next day, (c) you have to read novel, (d) the friend is going away, you have to go to see him. What will you do in the first place?
Will call the doctor to show the sick brother [   ]
Will prepare for going out [   ]
Will read novel [   ]
Will go to see the friend
Will not do any of the above mentioned work

47. Your friend gives you one thousand rupees to keep and when you count they are eleven hundred. What will you do?
   Will return one hundred rupees to the friend at once
   Will tell the friend at once
   Will return 1100 rupees while returning them
   If the friend does not come to know, will take out one hundred rupees if possible shall take out one hundred rupees

48. Do you like to do the work keeping in mind the desire of others?
   Always do the work keeping in mind the desire of others
   Usually do the work keeping in mind the desire of others
   Sometimes do not care for the liking of others
   Always do according to one's own will
SELF ANALYSIS FORM

Name: ________________________________  Today's date:__________
     First  Middle  Last

Sex: _______________  Age: _______________  Other Facts: _______________
(Write M or F)  (Nearest years)

Inside this booklet there are forty statements about how most people feel or think at one time or another. There are no right or wrong answers. Just pick the one that is really true for you and mark the a, b, or c answer.

You will start with the two simple examples below, for practice. Read the first sentence and then put an X in the box that tells how you feel about walking. If you enjoy walking, you would put an X in the a box. If you don't, you'd mark the box. If you enjoy walking once in a while, you'd mark the middle box. But mark the middle box only if it is impossible for you to decide definitely yes or no. But don't use it unless you absolutely have to.

1. I enjoy walking
   [a] yes,  [b] sometimes,  [c] no

   Now do the second example

2. I would rather spend an evening
   [a] talking to people,  [b] uncertain,  [c] at a movie

Now:

1. Make sure you have put your name, and whatever else the examiner asks, at the top of this page.

2. Please answer every statement. Don't skip a single one. Your answers will be entirely confidential.

3. Remember, use the middle box only if you cannot possibly decide on a or c.
4. Don't spend time thinking over the statement. Just mark your answer quickly, according to how you feel about it now.

It will take only ten minutes or so to finish. Hand in the booklet when you're through, unless told to do otherwise. As soon as you're told to, turn the page and begin.

**STOP HERE – WAIT FOR SIGNAL**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. My interests, in people and ways to have fun, seem to change quite fast.</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] true, [b] in between, [c] false</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Even if people think poorly of me, I still go on feeling O.K. about myself</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] true, [b] in between, [c] false</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. I like to be sure that what I'm saying is right, before I join in on an argument</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] true, [b] in between, [c] no</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. I am inclined to let my feelings of jealousy influence my acts</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] sometimes, [b] seldom, [c] never</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. If I had my life to live or again I'd:</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] plan very differently, [b] in between, [c] ...... it the same.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. I admire my parents in all important matters</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] yes, [b] in between, [c] no</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. It's hard for me to take &quot;no&quot; for an answer, even when I know what I'm asking is impossible</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] true, [b] in between, [c] false</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. In getting the children to obey them, my parents (or guardians) were:</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] usually very reasonable, [b] in between, [c] often unreasonable</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. I need my friends more than they seem to need me</td>
<td>a</td>
<td>b</td>
</tr>
<tr>
<td>[a] rarely, [b] sometimes, [c] often</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
11. I feel sure I could “pull myself together” to deal with an emergency if I had to. 
   [a] true, [b] in between, [c] false 
   a b c

12. As a child I was afraid of the dark. 
   [a] often, [b] sometimes, [c] never 
   a b c

13. People sometimes tell me that when I get excited, it shows in my voice and manner too obviously. 
   [a] yes, [b] uncertain, [c] no 
   a b c

14. If people take advantage of my friendliness: 
   [a] soon forget and forgive, [b] in between, [c] resent it and hold it against them. 
   a b c

15. I get upset when people criticize me even if they really mean to help me. 
   [a] often, [b] sometimes, [c] never 
   a b c

16. Often I get angry with people too quickly 
   [a] true, [b] in between, [c] false 
   a b c

17. I feel restless as if I want something but don’t know what 
   [a] hardly ever, [b] sometimes, [c] often 
   a b c

18. I sometimes doubt whether people I’m talking to are really interested in what I’m saying 
   [a] true, [b] uncertain, [c] false 
   a b c

19. I’m hardly ever bothered by such things as tense muscles, upset stomach or pains in my chest 
   [a] true, [b] in between, [c] false 
   a b c

20. In discussions with some people, I get so annoyed I can hardly trust myself to speak 
   [a] sometimes, [b] rarely, [c] never 
   a b c

21. I use up more energy than most people in getting things done because I get tense and nervous 
   [a] true, [b] uncertain, [c] false 
   a b c

22. I make a point of not being absent-minded or forgetful of details 
   [a] true, [b] uncertain, [c] false 
   a b c
23. No matter how difficult and unpleasant the snags and stumbling blocks are, I always stick to my original plan or intentions.  
[a] yes, [b] in between, [c] no  

24. I get over-excited and "rattled" in upsetting situations  
[a] yes, [b] in between, [c] no  

25. I sometimes have vivid, true-to-life dreams that disturb my sleep  
[a] yes, [b] in between, [c] no  

26. I always have enough energy to deal with problems when I'm faced with them  
[a] yes, [b] in between, [c] no  

27. I have a habit of counting things, such as steps, or bricks in a wall, for no particular purpose.  
[a] true, [b] uncertain, [c] false  

28. Most people are a little odd mentally, but they don't like to admit it.  
[a] true, [b] uncertain, [c] false  

29. I make an embarrassing social mistake I can soon forget it.  
[a] yes, [b] in between, [c] no  

30. I feel grouchy and just don't want to see people.  
[a] almost never, [b] sometimes, [c] very often  

31. I can almost feel tears come to my eyes when things go wrong.  
[a] never, [b] very rarely, [c] sometimes  

32. Even in the middle of social groups I sometimes feel lonely and worthless.  
[a] true, [b] in between, [c] false  

33. I wake in the night and have trouble sleeping again because I'm worrying about things.  
[a] often, [b] sometimes, [c] almost never  

34. My spirits usually stay high no matter how many troubles I seem to have  
[a] true, [b] in between, [c] false
35. I sometimes get feelings of guilt or regret over, unimportant, small matters.  
   [a] yes, [b] in between, [c] no
   a b c

36. My nerves get on edge so that certain sounds, such as a screechy hinge, are unbearable and give me the shivers.  
   [a] often, [b] sometimes, [c] never
   a b c

37. Even if something upsets me a lot, I usually calm down again quite quickly.  
   [a] true, [b] uncertain, [c] false
   a b c

38. I seem to tremble or perspire when I think of a difficult task ahead.  
   [a] yes, [b] in between, [c] no
   a b c

39. I usually fall asleep quickly, in just a few minutes, when I go to bed.  
   [a] yes, [b] in between, [c] no
   a b c

40. I sometimes get tense and confused as I think over things I'm concerned about.  
   [a] true, [b] uncertain, [c] false
   a b c

STOP HERE. BE SURE YOU HAVE ANSWERED EVERY QUESTION.