

APPENDIX - V

Yeravada Central Prison,
12th December, 1932.

Dear Friend,

I have your letter of 9th instant. I donot know that I can convince you through letter writing. I should be very sorry indeed if throught^{out} my fast which was intended purely to serve the Ādi-Dravidas, any injustice was done to them, consciously or unconsciously, if you feel that you are part of the Hindu Community. I should have imagined that you would not mind election of untouchable candidates by all Hindus including Caste-Hindus.

I do feel that without having lived in a parachēri I know what you want to convey to me.

If landlords and merchants were a helpless class like the untouchables, I would certainly have felt like fasting, if special electorates had been designed for them for I am convinced that their helplessness would be increased. Even as it is whenever we have a popular assembly, it will be discovered that those who have special electorates would not find them a method of protection, but would find them rather a method of weakness. For the reasons I have stated above, I cannot be a consenting party to the reeducation of penal to two and in any case no one man can alter the Yeravada Pact. I have very little doubt that as time passes you will yourself be convinced that, of the two schemes, the Premier's and the Yeravada one, the Yeravada one is better.

Yours Sincerely,

Sd/-M.K.GANDHI.

Sri.T.Chinniah,
All India Adi-Dravida Mahajana
Sabha,
9, Saraswathi Vilas, Nungambakkam, Madras.