I would like to acknowledge my debt to a number of persons whose assistance, guidance and support has made me reach my present level of societal understanding and developing appropriate mode of cognizing and interpreting social reality. The present report is one such intersubjective personal experience of societal reality based upon such understanding.

Among numerous persons responsible for this, I am deeply indebted to:

(i) My father Late Shri. Narjis Lal and my mother Late Raj Rani, whose incessant struggles provided me with a secure protected environment, a shelter and other necessities of life so that I could achieve some degree of intellectual enlightenment.

(ii) My teachers in Department of Physics at University of Delhi for developing my critical faculties and analytical skills at Department of Anthropology (Delhi University), specially Late Dr. Shama and Prof. J. M. Mehra, (now retired) who in their own unique ways helped me to grasp the fundamentals of anthropology; those at Department of Adult and Continuing Education (DCE) to introduce me to the principles of adult learning, the extended anthropological version of which has gone into the cognitive components of Systems Design for integrated development.
(iii) My personal friend and a biological anthropologist of repute, Dr. R. Singh, who has constantly provided me with moral and professional support during nearly a decade of an extremely difficult phase of my professional career in anthropology.

(iv) My younger brother, Ashram and various personal friends like Dr. S. Varsh (C.U), C. Singh (P.U), S.K. Bhatia (Publisher), A. Srinivas (University of Toronto) and many others who kept me intellectually alive by constantly providing me with food for thought from their professional entitlements at various institutional libraries and personal resources.

(v) Various Senior Social Scientists, like Mr. L.C. Mahajan (Economics - RBI), Dr. K. Iyer (Sociology - Punjab University), Dr. Navtej Singh (History - Punjab University), Dr. S. Patil (Population Studies - Family Planning Foundation), Dr. J. M. Mira and S. S. Bhatia (Adult Education) and many others who helped me understand the analytical modes of their disciplines and the requisite data sources which I could use in this analysis.

(vi) A number of my former teachers and senior colleagues, specially Professors A. K. Kalla, L. S. Narwaha (C.U), C. Prakash, B. Kapoor, and J. Khanna (Punjab University) who by way of providing me with abundant moral support and patronage made my return to professional academic anthropology a pragmatic possibility.
(vii) My numerous Gaaliya Lohar friends without whose co-operation and support this study was an impossibility.

Their confidence in me in co-opting me in their struggle was really the turning point in my way of thinking. Any originality in this study is derived mainly from them - the researcher was merely the inter-subjective translator.

(viii) Mr. Z. S. Pasato (Darwad) for doing an excellent typing and to Mr. V. J. Jain (Chandigarh) for his help in finalising figures and maps.

(iii) Prof. (Dr) K. S. Suramurthy my research guide, has helped me to channelise and profoundly develop my skills and theoretical understanding to the best of my capabilities.

(x) My loving wife, Himad, and my sweet kids who by way of their utmost consideration, really provided me with necessary congenial and emotional environment to complete this work. No amount of apologies and thanks can undo the injustice caused to them over last four years of my work.

- ANIL NAJAN