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I was largely motivated to undertake this research study on this particular subject, as this subject has remained relatively an unexplored area. This study therefore is an attempt to sketch the role of Lotha Naga women, and the restrictions imposed on them, in spite of her unlimited contributions towards the society. The study covers the missionary perspectives and their role in the transformation of the Lotha Naga women in North East India, further it also briefly analyses and examines the reverse aspect of Christianity on the Nagas. In the process it thoroughly investigates and analyses various missionaries' reports and journals to complete the study. It also interprets and examines the work of Christian missionaries, wives and women missionaries in Lotha Naga area. Due to the absence of permanent missionaries in Lotha Naga area until 1949, there has been a scarcity of sources which makes it impossible to determine in detail the views and works of the Christian missionaries on Lotha Naga women. Therefore this study cannot be confined to Lotha Naga women alone, and thus it also studies the works of the Christian missionaries among the women of other tribes like the Aos, the Angamis and the Sema Naga tribes. In spite of its limited sources, however, it is expected that the present work would be a new contribution towards the study in the related field.

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