Annexures
ANNEXURE -1

VILLAGE PROFILE

1. Name of the Village : 
2. Name of the Mandal : 
3. Name of the District : 
4. Total No of House holds : 
5. Population: Total : 
6. Give distance (km) from the The village to : 
   Mandal Head Quarter : 
   District Head Quarter : 
   Post Office : 
   Railway Station : 
   Bustand : 
   Bank : 
   PHC : 
   Sub centre : 
   Police Station : 
7. Community facilities : 
   Street Lightining : 
   School : 
   Milk Centre : 
   Drinking Water : 
   Toilets :
8. Communication Facilities
   Community Television /Radio:
   Community Newspaper
   Telephone
   Any other

9. Market Facilities
   Vegetable & Fruit Market
   Weekly Sandy
   Medical shop
   Fair Price shop
   Meat/fish shop
   Toddy shop
   Street venders
   Any other

10. Drinking water sources
    Well
    Bore
    Tank
    River
    Govt. water supply
    Stream

11. No of Water sources
    Wells
    Bore
    Tank
    Stream
    River
    No. of Govt. Taps

12. Major Drinking water
ANNEXURE2
FAMILY SCHEDULE

1. Name of the Village : 
2. Name of the Head of the family : 
3. Address : 
4. Family Income : Rs. HIG: MG: LIG: 
5. Family type : Joint / Nuclear 
6. No. of years they lives in that locality : 
7. Family composition : 

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
<th>Sex</th>
<th>Occupation</th>
<th>Education level</th>
</tr>
</thead>
</table>

8. Food habits : Vegetarian/Non-Vegetarian
9. Daily food habits and day’s menu

<table>
<thead>
<tr>
<th></th>
<th>Breakfast</th>
<th>Lunch</th>
<th>Dinner</th>
<th>Any other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

10. Sources from which water is obtained for cooking?
    River/well/Bore/Tap

11. Sources of water used for drinking; River/Well/Bore/Tap

12. Amount of water consumed per day per head:

<table>
<thead>
<tr>
<th>Number</th>
<th>At home</th>
<th>Outside home</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Adult</td>
<td>Adult</td>
</tr>
<tr>
<td></td>
<td>Child</td>
<td>Child</td>
</tr>
</tbody>
</table>
ANNEXURE -4
ANTHROPOMETRY SCHEDULE FOR CHILDREN

1. Name of the child : 
   Age : 
   House No. : 
   Village : 
   Sex:

2. Anthropometric Measurements : 
   Height (Cm) : 
   Weight (Kg) : 
   Arm circumference (cm) : 
   Chest Circumference (cm) :
1. Village
Name
Age/Sex
House No.
Height
Weight:

ANNEXURE -5
CLINICAL SURVEY (DENTAL)

2. Symptoms

<table>
<thead>
<tr>
<th>Grade</th>
<th>Number of teeth involved</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>Lower Jaw</td>
</tr>
<tr>
<td></td>
<td>1 2 3 4</td>
</tr>
</tbody>
</table>

- a. Luster less teeth
- b. Chalky white patches

Grade II:
- a. Light brown stain in the form of a Transverse band
- b. Dark brown - do -

Grade III
- a. Browning pigmentation and pitting of Incisors.
- b. Canines in the upper teeth.
ANNEXURE -5

CLINICAL SURVEY (SKELETAL)

Name : 
Age : Sex: 
House No : 
Village : 

2. SYMPTOMS:

Mild
   a. Tingling sensation in the limbs: Yes / No
   b. Tingling sensation all over the body: Yes / No

Apparent:
   a. Stiffness and pain in the lumbar region of the spine Yes / No
      
   a. Stiffness in the dorsal and Cervical region of the spine: Yes / No

Moderate:
   A. Stiffness increases (poker-back condition): Yes / No

   Moderately severe:
   A. Stiffness in the chest : Yes / No
   B. Movement about the neck : Free / Diffi / Imposs.
   C. Movement about the spine : Free /Diffi /Imposs.
   D. Osteophytic outgrowths : Present / Absent

E. Whether the positive on of gait:
   have significantly change

   Severe :
   Cachexia / :
   Loss of spinal control : Yes / No
   Bedridden : Yes / No
LIST OF PUBLICATIONS