APPENDIX - 1

POLITICAL ECONOMY AND RELIGION
IN THE ENCOUNTER OF THE DALIT MADIGAS OF
KONASEEMA (E.G. DIST., A.P.) WITH CATHOLICISM

Broad sketch of question schedule for personal and
group interviews and participant observation

Questions

1. How long since you/your family have been baptized and registered
   yourselves as members of the Catholic Church?

2. Year of Baptism

3. Were you belonging to any other Church prior to that?

1. Landholding

1. Land in possession - in acres, wet/dry
   1.1 Leased land - temple land / Landlords / Gain / Loss

2. Livestock (buffaloes, cows, sheep, goat, etc.) possession.

3. Other Sources of Income
   3.1 Agricultural Labour
   3.2 Other Daily Wages
   3.3 Hide processing
   3.4 Footwear making
      Other occupations

4. Assets
   4.1 House - pucca/kutcha
      Did you get external support? Who-give details?
   4.2 Television/other electronic goods-Loans-private / banks Cycle, Bullock
      Carts, Two wheelers Others - support - from whom? – Banks,
      Institution/Individuals

5. Changes in attitude
   5.1 Drinking and alcoholism
   5.2 Marital Stability / Divorce
   5.3 Worship of other gods / earlier customs
   5.4 Magic / Superstitions

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6 Loans and Bonded Labour
6.1 Loans taken (church, landlords, co-operatives etc.)
6.2 Bonded labourers in your family?
6.3 Are you involved in scavenging?

7 Traditional Occupation
7.1 Were you engaged in it? If not why?
7.2 Are you engaged in it now? If not why?
7.3 Number of Children in the Family – How many in Kulavrtti (traditional caste occupation of tanning leather and footwear making) / Agricultural Labourers/ Other Occupations
7.4 Migratory Labour? - Where? How long? Annual?

8 Oppression
8.1 Have you experienced land grabbing?
8.2 How much is your economic loss by this? Extent or Money
8.3 System of bondage
8.4 What is your income from this work? – Adequate / Inadequate
8.5 Any Dress code imposed on you, like in the past
8.6 Are there atrocities against the Madigas?
8.7 Is there less / more oppression because you are a Catholic?
8.8 Is Christianity a hindrance to your mobility? (Reservation)

9 Women
9.1 What are the occupation women involved in?
9.2 Is there a difference between women based on economic status?
9.3 Have status difference and competitive spirit arisen amidst the womenfolk because of the newly gained income?
9.4. What is the contribution of women to the total income of the family?
9.5. What is their source of income?
9.6. Mahila Sangams (women's self – help groups) - details in relation to social / economic categories/ caste?
9.7. Have they helped you in socio-economic empowerment? / Leadership?
9.8 Have they helped you in economic mobility?

10. Economic Conditions related to the Madiga Community in the Village in relation to
10.1 Occupation - trend
10.2 Income
10.3 Participation in Village development as participants or decision makers in Co-operatives / Lanka Bhumi Society etc.
10.4 Panchayat Members / President by reservation or ....
10.5 Is the president elected on reservation helping in the development of the panchayat?
10.6  How many reserved seats for Madigas for wards / President / Madiga women councillors / President.

10.7  Madigas as Catholics are they part of the mainstream because of economic upward mobility/Not part of the mainstream-reasons?

11.  Education

11.1  How many in the family are educated?
      Men / Women / Children

11.2  How many were educated in the Boardings / schools run by the Churches

11.3  The reasons why adults could not receive education?

11.4  The reasons why children are not being sent to school now?

11.5  Any Graduates? – ITI? - Employed?

11.6  Government Job holders / job holders / teachers in aided schools

12.  Religious Functionaries / People Relationship

12.1  The Name of the priest when the family was first baptized?

12.2  What attracted you to the Church?

12.3  Your feeling of acceptance in the Catholic Church or otherwise.

12.4  Any specific event in your memory in the Church life?

Positive/Negative

12.5  Frictions with the Church authorities, if any – feeling of rejection

12.6  What attracts you to other churches?

12.7  Your response to the changing situations after the recent entry of higher caste members.

12.8  How do the Parish/sub-station parish councils function?

12.9  Do you express your voice?

12.10 Did you find the Church membership a hindrance in any way?

12.11 Attitude of the church leadership towards the Dandora movement / Political involvement of the Madigas (Encouragement / Discouragement / Indifference)

13.  Number of Madigas in Church leadership

13.1  Priests / Brothers / Sisters

13.2  Members of Pastoral council / diocesan boards – Men / Women

13.3  Employed in the jobs of the Church schools / colleges

14.  Your response / impression regarding the role of the church/ Attitude of the Church

14.1  Formation of Madiga identity

14.2  Sense of autonomy

14.3  Critical cultural and political consciousness

14.4  Attitude of the Church towards the Madiga kulavrutti

14.5  Attitude of the Church regarding occupational patterns among the Madigas

14.6  Response of the Church to the phenomenon of migratory labour
14.7 Is the Church interested in challenging Atrocities?
14.8 Response of the Church towards the Madiga situation in the wake of globalization.
14.9 Did you abandon your Kulavratti under the inspiration of any church Authority / church related agencies?
14.10 Has the Church helped you to attain economic mobility and leadership, through the self-help schemes initiated by the Church / Church related Agencies?

Prepared in Collaboration with

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APPENDIX - 2

POLITICAL ECONOMY AND RELIGION
IN THE ENCOUNTER OF THE DALIT MADIGAS OF KONASEEMA (E.G. DIST., A.P.) WITH CATHOLICISM

Broad sketch of question schedule for personal and group interviews and participant observation
(Telugu Version)

1. సమూహం / నియతము సంఖ్యలో నిన్ను మనుగాను గుర్రరించండి, కనుక నిర్ధిష్టం సాధనా మార్గాన్ని తెలియజేం?

2. కాలు నిర్ణయం ఎక్కడ ఎక్కడు ఉండేది?

3. అంత కాలు నిర్ణయం ఎక్కడ ఎక్కడు ఉండేది మేము అంది నిర్ణయం కా నిర్ణయం?

మార్పులు నామాగ్రహణ

వాంపాల

మార్పులు నామాగ్రహణ

1. మరను సమయం - నియతం, మార్గం / మార్గ

2. రూపాంతరం - నిర్దేశాదిత్వం / నిర్దేశ
   - మార్గ దిన్ను

2 రెంటలో (సిద్ధం, అయింది రాసింది, ప్రతి మిలియను)

3 అవధి అవసరము

3.1 నిర్ధిష్ట క్రియలు

3.2 అవధి లేదా క్రియలు

3.3 సంపూర్ణమైన

3.4 సంపూర్ణమైన సంఖ్య

3.5 అంత సంఖ్యలు

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4.1 అంబు - అని / ఉదాహరణ
మాత్రం లేదు నిర్ధారించడం కావచ్చు?
మొదటి రెండవ వ్యాసం

4.2 పలిచిని / చిన్న సంఖ్యలు గణించండి -
అంబు అంకెలు / సంఖ్యలు / సంఖ్యలు
అనే విధానాలు?

4.3 అంటే, అంటేవాడు, మరాత్థ అంటే,
అంబు అంకెలు / సంఖ్యలు / సంఖ్యలు
అనే విధానాలు?

4.4 అంబు అంకెలు - అంబు అంకెలు /
సంఖ్యలు / సంఖ్యలు
అనే విధానాలు?

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5.1 చాల వారి

5.2 చాల వారి / వారి

5.3 చాల వారి / వారి

5.4 చాల వారి / మార్పులు
వారి

6.1 అంటే మార్పులు (అంటేవాడు,
అందించడం సంఖ్యలు)

6.2 మార్పులు

6.3 మార్పులు అందుకు మార్పులు?
7.1 మీ మాసికంగా సేహితమే? ఎవరైన సేహితమే?

7.2 నిద్రలు మాసికంగా సేహితమే? ఎవరైన సేహితమే?

7.3 మీ సమయంలో ఎంత దినాలు సేహితమే, మీ సేహిత విశ్లేషణ / మామిడి తరువాత / అమరిక పతా ప్యాన్?

7.4 మరుప్రభు శితులు? - భావిస్తుంది? వారిలో? (వస్తు నైదు నంబరు)

8వరకు ఎద్దులాంటి:

8.1 మీ మాసికంగా దినం మంతయుతుంది?

8.2 మీ మాసికంగా సందర్శనం మంతయుతుంది? పిల్లలు మనం అవసరాల్లో బాగుడ అసలు? విచారణ/మార్గం?

8.3 అవసరాలు భావిస్తుంది

8.4 మనం మనం నిర్భాగం పోగకుండా?

8.5 మీ కాలంలో ఎంత దినాలు సేహితమే? ఒప్పంది ఎంత? మన మామిడి పాలన తరగతి?

8.6 మనం ప్రధానంగా అశ్చేయం?

8.7 మనం మామిడి ఎంత దినాలు రాక ఉంచాలో? మనం మామిడి?

8.8 ఇది మనం మనం మామిడి మామిడి ప్రతి వంటింది? (విచారణ/మార్గం)
9.1 மகள் வழிமரபில் பட்டம்?

9.2 மகள் வட்டு முண்டனா (சுஜ்வேகம் வழிமரப்பு) உருவை என்னரையும் வழி என்பது? முறை?

9.3 மகள் வட்டு தூரத்தில் வரைந்தோர் வட்டு  கூலியா? பூங்கா, குறிப்பிட்டா வழி செல்வதா?

9.4 மகள் வட்டம் முண்டனா பாதை வழியே புகுங்கும் வேறு?

9.5 உடம்பு வழி விளம்பா?

9.6 ஆம்பாட்டாம்பியல் ஒரு கலுகை / முறை கூலி? என்னக் கூறுவீர்கள் என்னாகும்?

9.7 ஆம்பாட்டாம்பியல் கலுகை, குறிப்பிட்டா, கலுகையை அடைக்கும் வழியே வழி செல்வதா?

9.8 நார்க்கோ துறை என்ன மரபில் எந்தே விளங்கும்?

9.9 மகள் வட்டம் வரைந்தோர் வட்டு புறாவரையில்? என்றுறை / புறாவர் வட்டம் / வழி செல்வதா?

(குறிப்பிட்டு) மகள் (சுஜ்வேகம்) வட்டம் வழி

10.1 முறை - குறிப்பிட்டு

10.2 வழி செல்வதா

10.3 நார்க்கோ வட்டம் நார்பார் சுஜ்வேகம். என முறையே / என்று முறையே வழி முறையே / முறையே வழி / வழி / வரைந்தோர் / வட்டம் வழி / வட்டம் வழி / வட்டம் வழி / வட்டம் வழி. புறாவர் வட்டம் வழி?

10.4 மகள் வட்டம் வழி / வட்டம் வழி - வழி முறை வழி?

10.5 நார்க்கோ துறை என்ன மரபில் என்ன அடைக்கும் வழி வழி?

10.6 மகள் வட்டம் வரைந்தோர் வட்டம் வழி / வட்டம் வழி / வட்டம் வழி / வட்டம் வழி /

10.7 குழு பாதுகாப்பு வட்டம் என்ன விளங்கும் வட்டம் / வட்டம் வழி / வட்டம் வழி?
11.1 మేసను చేసే చిన్న ఒడుపు కోసం? మనం / నని / ప్యాల్
11.2 నిమిసు గోపు చేసినా విట్టించాం / ఎందు మరింత రోడ్డు?
11.3 జట్టును మనం చేసాం జట్టు కోసం?
11.4 జట్టు వచ్చాం ఎందుకు మనం జట్టు చేసాం?
11.5 బాగా మనం నిమిసు చేసే బాగా మనం నిమిసు?
11.6 ఖోష్మతను అంటే ఎందుకు, మనం ఎంపిక్కడానికి అంటే ఎందుకు, మనం అంటే
నేను అక్కడ ఉన్నాను - ప్రపంచ మాట్లాడే వాత్సాయన్
12.1 మేసను చేసుకునే ప్రామాణిక వాతావరణం ని చేసాం కంటి వాతావరణం ని?
12.2 నేను మనం చేసాం అంటే ఎందుకు?
12.3 ప్రతి మనం, చేసాం మనం ఎందుకు?
12.4 బాగా మనం చేసాం మనం ఎందుకు? బాగా మనం ఎందుకు?
12.5 బాగా మనం చేసాం, మనం ఎంపిక్కడానికి బాగా మనం ఎంపిక్కడానికి తిరిగి?
12.6 నేను అంటే ఎందుకు?
12.7 నేను అంటే ఎందుకు?
12.8 బాగా మనం చేసాం బాగా మనం చేసాం?
12.9 నేను అంటే ఎందుకు?
12.10 నేను అంటే ఎందుకు?
12.11 మనం అంటే ఎందుకు?
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13.1 கோட்டை / கோட்டை / கோட்டை
13.2 ஐப்ட்ரல் கோட்டை / கல்வியல் கோட்டை - கல்வியல் / கல்வியல்
13.3 கோட்டை முக்கிய மக்கள் குறிப்பிட்டு, குறிக்கும் தலைமை உள்ளே
13.4 கோட்டை முக்கிய மக்கள் என குறிப்பிட்டு? குறிப்பிட்டு? என்படி கொண்டுள்ள விளக்கம்?

14.1 கோட்டை நிலையில், அச்சாரம்
14.2 குடியுரிமை, குடியுரிமை

4.3 கோட்டை முக்கிய மக்கள் செயல்பாடு மூலம் கொண்டு உயர்க்கவும்
14.4 கோட்டை முக்கிய புதுவை செயல்பாடு மூலம் உயர்க்கவும்
14.5 கோட்டை புதுவை முக்கிய புதுவை மூலம் உயர்க்கவும்

14.6 கோட்டை செயல் (செயல்) கோட்டை செயல் மூலம் உயர்க்கவும்

14.7 செயல்தொடரான விளக்கம் என்று கூறிய விளக்கத்தில்?

14.8 செயல்தொடரான விளக்கம் என்று கூறிய விளக்கத்தில், புதுவை முக்கிய புதுவை மூலம் உயர்க்கவும்
14.9 புதுவை முக்கிய புதுவை மூலம் - உலக / அரசு முக்கிய புதுவை மூலம் உயர்க்கவும்

14.10 புதுவை முக்கிய புதுவை / செயல்தொடரான செயல்பாடு மூலம் உயர்த்தவும், கோட்டை முக்கிய புதுவை மூலம் உயர்த்தப்பட்டு விளக்கைச் செய்துக்கொள்வதாமல் எப்படி உயர்க்கவும்?
APPENDIX - 3

THE LIST OF NAMES OF INTERVIEWEES

*Given below is a list of Names of Persons and Groups Interviewed During a Period from 1998 to 2001*

Akumarthy Suryanarayana Rao, Ex-Surpanch of Mungndapalem-13/10/1998

Apparao, and of Enugapally-10/10/1998

Babuji, Madiga catechist, Don Bosco Mission, Ravulapalem – 10/12/2001

Bhaskara Rao, Ex-Panchayath Member, Kommaragiri - 10/05/2001

Dr. George Victor, Professor of Philosophy, Andhra University, Visakhapatnam. 06/11/1998

Dr. Nandi Joseph, Senior Assistant Director, Central Leather Research Institute Chennai- 30/08/2000.


Fr Babu George - parish priest of Kommaragiri – 14/ 03/1999, 15/03/1999 and 19/03/ 1999.

Fr Joseph Arjun, the parish priest of Kommaragiri – 16/05/2002.

Fr Joseph Oliapuram – Razole - 11/12/ 2001 and 15/03/1998

Fr Mathew Kunnumpuram – Ambajipeta - 13/12/ 2001

Fr Raayappa - Palivali 13/12/2001.

Fr Thomas Pallithanam – 10/05/1998, - 15/12/2001 and 16/12/2001 and 17/12/2001


Mr P. J. Job, Director, SCOPE, an NGO 11 -12 - 2001.

Sahibu, of Adavipeta village, on 15/03/1999.

Chinna - Jambavapeta, Pothavaram – 14/10/1998

Suryarao - Jambavapeta, Pothavaram – 14/10/1998

Mr Ebenezer of Kesinakurrupalem – 19/05/1998.

Mr Krubavaram, Adavipeta – 05- 03 -1999.

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Venganna - Madiga elder of Razole – 01/05/1998.

Narayana - Madiga elder of Uppidi village, near Uppalaguptam - 21/10/1998

Mahalakshi, the Madiga elder of Bhavanipeta - 18-03-1999

Mallavarappu Gangachalam of Mungndapalem-13/10/1998

Manda Krishna Madiga -07/06/2001

Manda Venketeswara Rao, Linepetta-17/05/1998.

Marthamma - elderly member of the Mahilamandali of Kommaragiri – 11/03/1999.

Marthamma, of Kesinakurrupalem-19/05/1998


Mr Ambrose, Uppalaguptam – 21/10/1998.

Mr Venkataramana, the Madiga elder of Gopalapuram village – 13/10/1998.

Mr. D. Veeraraju (Telugu Pandit) - Kakinada- 9-08-2000

Mr. Ramudu of Mummudivrapadu-10/10/1998

Mr. Veeriah, Velicherru – 16/05/2001

Mr. Venkatarao, the eldest Madiga of the Gopalapuram village-09/10/1998

Mr. Yesudas, Kommaragiri - 11/03/1999

Mrs. Surykantamma, of Vadapally village, – 20/10/2000.


Peddaveeriah, the Madiga elder of Chivarripuntha - 19/10/2000
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Ponnaiah - Enugapally-10/10/1998
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**Group Interviews**

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Madiga elders of Kommaragiri and Krishnamma, the Chettubalji beggar – 11/03/1999.

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Madiga elders of Linepeta – 16/05/1998


Madiga womenfolk of Uppalguptam-21/05/1998

Madiga elders of Pulletikurru – 22/05/1998

Madiga elders of Vadapalem – 22/05/1998

Peddasamadhanam– Retired Catechist – Kolluvaripeta - 22/05/1998

Madiga elders of Ambajipetta-23/05/1998


Madiga elders of Uppalaguptam – 21/10/1998


Madiga womenfolk of Kandalapalem – 12/10/1998

Madiga elders of the Peddamadi village – 17/03/ 1999


Madiga elders of Pathamadigapeta of Kommaragiri – 15/03/1999 and 11/03/1999.


Mahila Mandal members of Adavipeta – 15/03/1999.

Madiga elders of Bhavanipeta – 18/03/1999


Madiga Elders of Devaguptam Ravulapalem, -23/10/2000

Madiga elders of Kommaragiri – 25/10/2000, 11/03/ 1999

Madiga womenfolk of Kommaragiri Patha Madigapeta-25/10/2000

Madiga womenfolk of Krishna Nagar, Etirulanka – 28/10/2000

The parishioners of Kommaragiri - 16/05/2002.