APPENDIX - A

QUESTIONNAIRE
PART A-BACKGROUND INFORMATION

1. Name :

2. Sex :
   1. Male
   2. Female

3. Age :

4. Mother Tongue :
   1. Kannada
   2. Tamil
   3. Telugu
   4. Others

5. Name of the Sub-Castes :
   1. Adi-Dravida
   2. Adi-Karnataka
   3. Adi-Andhra
   4. Others

6. Place of Birth :
   1. Town
   2. Village

7. Present Place :
   1. Town/City
   2. Village

8. Are you :
   1. Un-married
   2. Married
   3. Divorcee
   4. Widow/Widower

9. Educational Background :
   1. Un-educated/illiterate
   2. Primary
   3. Middle School
   4. High School
   5. College
10. Education and job of your Children:

<table>
<thead>
<tr>
<th>Name</th>
<th>Education</th>
<th>Job</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male</td>
<td>P - Primary School</td>
<td>S - Skilled</td>
</tr>
<tr>
<td>Female</td>
<td>M - Middle School</td>
<td>SM - Semi-Skilled</td>
</tr>
<tr>
<td></td>
<td>H - High School</td>
<td>US - UN-Skilled</td>
</tr>
<tr>
<td></td>
<td>C - College</td>
<td>WC - White Collar</td>
</tr>
</tbody>
</table>

11. Educational qualification of your parents:

- **Father**
  1. Illiterate
  2. Primary School
  3. Middle School
  4. High School
  5. College

- **Mother**
  1. Illiterate
  2. Primary School
  3. Middle School
  4. High School
  5. College

12. Father's Occupation:
- 1. Organised Sector
- 2. Coolie
- 3. Agriculture
- 4. Business
- 5. Retired

13. Mother's Occupation:
- 1. Organised Sector
- 2. House wife
- 3. Retired
- 4. Coolie

14. Whether your family is:
- 1. Divided
- 2. Un-divided
PART-B WORKING CONDITION

1. Your Occupation: 1. Mazdoor  
   2. Servant/Maid  
   3. Agricultural labour  
   4. Mason/Road Labour  
   5. Hotel Server/Cleaner  
   6. Un-Skilled/Semi-Skilled labour in Industry  
   7. Skilled labourer  
   8. Others

2. Your Occupation (Employment): 1. Permanent  
   2. Not-Permanent

3. Your Employment is: 1. Government  
   2. Semi-Government  
   3. Private Concern  
   4. Own Concern

4. Your Occupation belongs to: 1. Skilled work  
   2. Semi-skilled work  
   3. Labour

5. Working Hours/Day fixed by your employer: 1. 4 Hours  
   2. 6 Hours  
   3. 8 Hours  
   4. 9 Hours  
   5. 10 Hours or more

6. Do you feel that you work more and earn less salary: 1. Yes  
   2. No

7. In the Event of any accident, do you get Compensation for injury/death: 1. Yes  
   2. No

8. Do you get more wages if you work hard and do more work: 1. Yes  
   2. No
9. Are you aware of the rule about the fixed hours working per day:
   1. Yes
   2. No

10. Are you aware of the minimum wages for Workers/Labourers:
    1. Yes
    2. No

11. Do you feel that your factory owner/contractor is partial towards you because of your caste:
    1. Yes
    2. No
    3. To some extent

12. Do you have cordial relationship with your Employer:
    1. Yes
    2. No

13. Do you have cordial relationship with Your upper-caste colleagues:
    1. Yes
    2. No

14. Did you want to take up this job/profession From the beginning:
    1. Yes
    2. No

15. If you have the opportunity, what you want to become:
    1. Grade IV Govt. Official
    2. Clerk in Govt. Office
    3. labourer in private company
    4. Self/Employment/Business
    5. Bus Driver/Conductor
    6. Mazdoor/General labour
    7. Others
    8. Police Constable
    9. Teacher

16. Are you satisfied with the employment you now have:
    1. Yes
    2. No
    3. To Some Extent
17. What do you like your children to become:
   1. Class IV Govt. Servant
   2. Clerk in Govt. Office
   3. Labourer in Govt./Pvt. Sector
   4. Self employment/Business
   5. Teacher
   6. Police constable
   7. Bus Driver/Conductor
   8. Join Military service
   9. Tahsildar / Deputy commissioner
   10. Doctor/Engineer
   11. Ordinary labour
   12. Others

18. Are you aware of Labour unions:
   1. Yes
   2. No

19. Are you a member of any labour union:
   1. Yes
   2. No

20. Do you believe that labour unions are necessary, for the protection of labour interests:
   1. Yes
   2. No

21. Do you believe that the leaders of the labour unions honestly and sincerely protect the interests of the labourer:
   1. Yes, mostly
   2. To some extent
   3. No
PART C - LIVING CONDITION

1. Your Income per day/ month : 1. Less than RS. 10/500
   2. Less than RS. 15/450
   3. Less than RS. 20/600
   4. Less than RS. 50/1500
   5. Less than Rs.100/3000
   6. More than Rs100/3000

2. Your Economic/ Financial condition is : 1. Very bad
   2. Not Bad
   3. Satisfactory

3. The house in which you reside is : 1. Your own
   2. Rented

4. The facilities you have in your house : 1. Electricity
   2. Tap water
   3. Toilet
   4. Bath room
   5. Nothing

5. Your house is : 1. R C C
   2. Roofed with Local tiles
   3. Cement/Zinc Sheet roofing
   4. Roofed with Mangalore tiles
   5. Hut

6. If you reside in a rented house, rent per month is : 1. Below 500/-
   2. Above 500/-
   3. Above 1000/-

7. Do you own the following items : 1. Cycle
   2. Moped/Scooter
   3. T.V.
   4. Radio/Tape recorder
   5. Fan
   6. Furniture (Chairs, cots, etc.)
   7. Cattle/Sheep
<table>
<thead>
<tr>
<th>Question</th>
<th>Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>8. The quantity of Gold/Silver you own</td>
<td>1. Above 10 grams</td>
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<td>2. Below 10 grams</td>
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<td></td>
<td>3. NIL</td>
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<td>9. Do you own any other immovable properties (Lands)</td>
<td>1. Yes</td>
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<td></td>
<td>2. No</td>
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<td>10. Are you suffering from the burden of outstanding Loan</td>
<td>1. Yes</td>
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<td>2. No</td>
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<td>11. If so, what is the amount due?</td>
<td>1. Below 5000/-</td>
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<td>2. Above 5000/-</td>
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<tr>
<td></td>
<td>3. Above 10,000/-</td>
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<tr>
<td>12. From whom you have borrowed your money</td>
<td>1. Your employer</td>
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<td>2. From money lenders</td>
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<td></td>
<td>3. From Bank</td>
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<td>4. From Friends/Relatives</td>
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<td></td>
<td>5. From Co-operative societies</td>
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<td></td>
<td>6. Others</td>
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<tr>
<td>13. Why did you borrow money</td>
<td>1. For Marriage</td>
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<td>2. Death of relatives</td>
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<td>3. For medical purpose</td>
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<td>4. For entertainment</td>
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<td>5. For Alcoholic drinks</td>
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<td>6. For festivals</td>
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<td>7. For clearing loans</td>
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<td>8. Construction of houses</td>
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<td></td>
<td>9. Education of children</td>
</tr>
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<td></td>
<td>10. Others</td>
</tr>
<tr>
<td>14. Do you consume/use</td>
<td>1. Alcoholic drinks</td>
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<td></td>
<td>2. Cigarettes/Beedies</td>
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<td></td>
<td>3. Pan</td>
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<td></td>
<td>4. Snuff</td>
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<td></td>
<td>5. Ganja/Afeemu/Narcotic</td>
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<tr>
<td>15. Are you</td>
<td>1. Vegetarian</td>
</tr>
<tr>
<td></td>
<td>2. Non-Vegetarian</td>
</tr>
<tr>
<td>16. Which you use most</td>
<td>1. Ragi</td>
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<td></td>
<td>2. Jowar</td>
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<td></td>
<td>3. Rice</td>
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<tr>
<td></td>
<td>4. Wheat</td>
</tr>
</tbody>
</table>
17. Which meat you use most
   : 1. Chicken
      2. Fish
      3. Mutton
      4. Pork
      5. Beef

18. Do you read newspapers
    : 1. Yes
       2. No

19. Do you see cinemas
    : 1. Yes
       2. No

20. Do you consume Tea/Coffee
    : 1. Regularly
       2. Occasionally
       3. No

21. You take bath
    : 1. Daily
       2. Thrice a week
       3. Twice a week
       4. Once a week

22. Are you aware of the practice of untouchability
    : 1. Yes
       2. No

23. Do you know that non-bailable arrest warrant will be issued against those who practice untouchability
    : 1. Yes
       2. No

24. Have you experienced untouchability
    : 1. Yes
       2. No

25. If you experience untouchability are you prepared to file complaint to the police
    : 1. Yes
       2. No

26. Practicing untouchability is
    : 1. Inhuman convention
       2. Man made
       3. Tool for exploitation
       4. Custom
       5. Wrath of god
27. Reason for untouchability is
   1. Poverty
   2. Dirtiness
   3. Illiteracy
   4. Caste
   5. Consumption of alcohol
   6. Custom
   7. Village life

28. Opportunities to associate with upper-caste people are more at the time of
   1. Working
   2. Playing
   3. School / Colleges
   4. Festivals
   5. Birth / Death
   6. Political activities
   7. Marriage and other functions
   8. Never

29. Which factors reduce practice of Untouchability
   1. Education
   2. Better Dressing and neatness
   3. Shifting to cities
   4. Economic conditions
   5. Marrying upper-caste boy/girl
   6. Conversion to other religions

30. Names of closest upper-caste friends

<table>
<thead>
<tr>
<th>Name</th>
<th>Caste</th>
<th>Education</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male</td>
<td>1. Brahmin</td>
<td>P- Primary</td>
<td>S- Skilled</td>
</tr>
<tr>
<td>Female</td>
<td>2. Lingayath</td>
<td>M- Middle School</td>
<td>SM- Semi-Skilled</td>
</tr>
<tr>
<td></td>
<td>4. Others</td>
<td>C- College</td>
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</table>

31. Are you aware of the fact that the Scheduled Caste/ Tribe have political reservations
   1. Yes
   2. No

32. Are you aware of the educational reservation like College seat, hostel, scholarship for SC/ST
   1. Yes
   2. No

33. Are you aware of job reservation
   1. Yes
   2. No
34. Are you aware of allotment of Sites/ Houses to SCs/STs
   : 1. Yes
    2. No

35. Have you enjoyed reservational facilities at any time
   : 1. Yes
    2. No

36. Is it necessary to have the constitutional reservation for SCs/STs
   : 1. Yes
    2. To some extent
    3. No

37. Views of the upper caste people in respect of the reservation for SCs/STs
   : 1. They oppose
    2. They tolerate
    3. They welcome

38. Is it proper to provide reservation for those SC/STs families who are financially and Educationally forward
   : 1. Proper
    2. Improper

39. Are you a member of any political party of sympathiser
   : 1. Yes
    2. No

40. Mention the name of such political party
   : 1. Congress
    2. BJP
    3. Janata Dal
    4. Communist

41. What is the reason for your support
    : 1. It has sympathy towards SCs/STs
    2. It can provide able administration
    3. It can provide social justice to SCs/STs
    4. It can provide non-corrupt Government.

42. Have you participated in any political meetings, morchas, Processions
    : 1. Meetings
    2. Morcha
    3. Processions

43. Did you vote in last general elections
    : 1. Yes
    2. No
<table>
<thead>
<tr>
<th>Question</th>
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</tr>
</thead>
</table>
| 44. Do you personally know political leaders                           | 1. MLA/MLC  
                              2. MP  
                              3. Corporator/Councillor  
                              4. Panchayat member |
| 45. Have you met any political leader for any purpose                   | 1. Yes  
                              2. No |
| 46. If you had met such political leader, he belongs to                  | 1. SC/ST  
                              2. Backward  
                              3. Vokkaliga / lingayath  
                              4. Brahmin  
                              5. Others |
| 47. Is it necessary to have political reservation for SCs/STs            | 1. Yes  
                              2. No |
| 48. Are you aware of the following leaders                              | 1. Ambedkar  
                              2. Gandhi  
                              3. Indira Gandhi  
                              4. Jagajeevanram  
                              5. Rajiv Gandhi  
                              6. Basavalingappa |
| 49. According to you who worked more for the betterment of SCs/STs       | 1. Ambedkar  
                              2. Gandhi  
                              3. Indira Gandhi  
                              4. Jagajeevanram  
                              5. Basavalingappa |
| 50. The most proper political system for our country is                  | 1. Democratic Government  
                              2. Communist Government  
                              3. Dictatorship  
                              4. Monarchy |
| 51. Do you believe in God                                                | 1. Yes  
                              2. No |
| 52. Do you follow Hindu Religion                                         | 1. Yes  
                              2. No |
53. The reason for your social and financial condition is
   : 1. Fate
   2. Caste
   3. Illiteracy
   4. Laziness
   5. Exploitation by others

54. Do you believe that SCs/STs can Develop by education
   : 1. Yes
   2. No

55. Do you like your children to be educated
   : 1. Yes
   2. No

56. What is your opinion about conversion to other religions
   : 1. Very good
   2. Very Bad
   3. Can't Say

57. If you want to convert, which religion do you prefer
   : 1. Christianity
   2. Islam
   3. Buddhism

58. How do you feel about inter caste marriages
   : 1. Good
   2. Bad
   3. No Idea

59. Most important factors, considered while Choosing marriage partners
   : 1. Education
   2. Financial position
   3. Employment
   4. Family background
   5. Caste/religion
   6. Look of the Bride/Groom

60. Do you agree if your son/Daughter want Inter-Caste marriage
   : 1. Yes
   2. No

61. How do you manage the marriage expenses
   : 1. From Savings
   2. Selling Properties
   3. Getting loan
   4. Other methods

62. Do you know about family planning
   : 1. Yes
   2. No
63. How many children you prefer to have

64. How many children you have

65. Are you aware of Dalit Sangarsh Samithi

66. Do you believe that the DSS is successful in Preventing/protesting the atrocities on the Scheduled caste/Tribe

67. Have you ever participated in the Rallies, Processions, of DSS

68. Do you support the demand for separate state/Nation for the SCs/STs in order to avoid the atrocities of upper caste

69. If you want to mention any other matter, please write below