CHAPTER VII

EXPANDED AND MODIFIED SCHEDULES FOR INDIAN PHILOSOPHY AND INDIAN RELIGIONS
Use of the Schedules

Detailed instructions on the use of the schedules are given wherever necessary.

Coordination and subordination of subjects are shown by indentation and length of numbers as described in the 'Introduction to the Expanded and Modified Schedules', which forms chapter six of this thesis, under section 5.

Asterisks(*) and plus sign(+) lead to footnotes.
Table of Standard Subdivisions
(Not applicable to the schedules for source-books & scriptures)

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>-01</td>
<td>Philosophy</td>
</tr>
<tr>
<td>-02</td>
<td>Miscellany</td>
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<td>-03</td>
<td>Dictionaries, encyclopaedias</td>
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<tr>
<td>-04</td>
<td>Concordances, indexes</td>
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<td>-05</td>
<td>Serial publications</td>
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<tr>
<td>-06</td>
<td>Study and teaching</td>
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<td>-07</td>
<td>Collection</td>
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<tr>
<td>-08</td>
<td>Historical and geographical treatment</td>
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*The dash preceding each number merely shows that the number never stands alone. The dash is omitted when the table number is added to a schedule number to make a complete class number.*
INDIAN PHILOSOPHY

181.4 Indian philosophy
Ancient, medieval, modern

Class philosophy of Pakistan in 181.15

Class comprehensive works in 181.4

Class comprehensive works on Hindu-Brahmanical philosophy in 181.43

Class specific aspect or doctrine of a system or school with the doctrine, e.g., Epistemology of Samkhya 181.442

.41 Philosophy in Hindu scriptures

Class here the philosophy not forming a system or school of its own

Add to 181.41 the numbers following 294.19 in 294.19 - 294.199

Illustrative

.411 Philosophy in the Vedas

.411 1 Philosophy in the Rigveda

.412 Philosophy in the Brāhmaṇas

.413 Philosophy in the Aranyakas

.414 Philosophy in the Upanisads

.417 Philosophy in the Purāṇas (i.e., Purānic philosophy)

.42 Heterodox systems

.421 Čārvāka

.422 Jaina
Orthodox systems

Class here comprehensive works on Hindu Brahmanical philosophy

- 31 - 32 Śāmkhya-Yoga
Class comprehensive works in 181.431

- 31 Śāmkhya

- 32 Yoga

- 33 - 34 Nyaya-Vaiśeṣika
Class comprehensive works in 181.433

- 33 Nyāya

- 34 Vaiśeṣika

* Source books are enumerated under chapter - VIII.
181.435

Mīmāṃsā

.4351 - .4357 schools

.435 1  Prabhākara school

.435 2  Kumārila school

.435 9  Common source books*

.436  Vedaṇța

.436 1  Common source books*

.436 5  Advaita or Nirvīsaēdvaita (Sankarācārya)

.436 6  Vaisnava philosophy

.436 62  Visistādvata (Rāmānujacārya)

.436 629  Source books *

.436 63  Dvaita (Madhvācārya)

.436 639  Source books *

.436 64  Svaitādvaita (Nimbārkācārya)

.436 649  Source books *

.436 65  Suddhādvaita (Vallabhācārya)

.436 659  Source books *

.436 7  Bhedābheda

.436 71  of Bhāskara

.436 72  of Yādava Frēkēsa

.436 73  of Suka

.436 74  of Bāldeva

.436 75  of Acintyabhedābheda

* Source books are enumerated under chapter - VIII.
Systems emanating from Agamas

Saiva

Saiva Siddhānta

Source books

Vīrasaiva or Linga Śyāta

Source books

Kāśmir Saivism

Source books

Nakulīsa pāsupata or pāsupata

Source books

Gorekhanāthi (Māthayogī)

Source books

Sākta

Class religious aspects in 294, 1534

Doctrines

Metaphysics (as speculative philosophy)

Ontology

Nature of relations, being, reality and existence

For Cosmology, see 181.4413

Existence and essence

Properties of ultimate reality

Class here comprehensive works on satya, śivam, sundaram, i.e., truth, goodness and beauty

* Source books are enumerated under chapter - VIII.
Nature of Ultimate reality

13 Unity and oneness
133 Duality
134 Plurality

14 Approach towards Ultimate reality

Class materialistic approach and materialism

141 Idealism, subjective idealism
142 Naturalism
143 Realism, representationism
144 Dialecticism

15 Categories

151 Generality and particularity
152 Substance
153 Gross elements (Pancha-mahathata)
154 Space
155 Time

16 Mind and soul

161 Nature

Class here ancient Indian psychology

162 Powers

Class here parapsychology

162 1 Hypothesis
162 2 Telepathy
162 4 Clairvoyance
162 5 Clairaudience
Precognition
Mental healing
Others
Serpent power (Kundalini-yoga)
Causation, Transformation
Satkaryavād
Asatkaryavād
Vivartavād
Parināmaavād
Karma, Rebirth, Transmigration of the soul
Liberation
Epistemology (Theory of Knowledge)
Types and sources of knowledge
Perception
Inference
Authority
Similarity
Postulation
Non-existence
Theories of knowledge
Relativity of knowledge
e.g., Syādvād, Nyāyavād
Theory of fallacious reason
e.g., Vyabhicārin, Asiddha
The following options give preferred treatment to, or make available more and shorter numbers for the classification of any specific religion that is desired to emphasize.

A. Class in 230°-280°, with scriptures in 220°
B. Class in 210° or 29°
C. Class in 29°, which is permanently unassigned
D. If desired to give preferred treatment and a shorter number to a specific religion, place it before 220°, 291° or 298° through use of a letter or other symbol, e.g., Hinduism 29H (preceding 291°) or 280°, preceding 210°.

Summary

294.1 Hinduism
  .2 Jainism
  .3 Buddhism
  .4 Sikhism

*From the eighteenth edition of Dewey Decimal Classification.
294.1 Hinduism

.11 - 13 Relationship, doctrinal theologies

.11 Relationships and attitudes of Hinduism

.113 Mythological foundations
   Constituents elements, growth, changes
   in form of religious myths

.114 Attitude towards god

.114 1 Polytheism
.114 2 Pantheism
.114 3 Monotheism
.114 4 Atheism

.115 Attitude towards other religions, including
   relation with other religions

.115 1 Christianity
.115 2 Jainism
.115 3 Buddhism
.115 4 Sikhism
.115 5 Zoroastrianism
.115 6 Judaism
.115 7 Islam
.115 9 Other religions

.116 Hinduism and intellectual development
   Example: Attitude towards science,
   towards growth of knowledge
294.117 Attitude towards socio-economic problems

.117 3 Social problems

.117 32 Social disorganisation
Add to 294.11732 the numbers following
362° in 362.1 - 362.5°, e.g.,
attitude of Hinduism towards alcoholism
294.11732292

For crime, see 294.11733

.117 33 Crime
Add to 294.11733 the numbers following
364° in 364.1 - 364.8°, e.g.,
attitude of Hinduism towards treason
294.117333131, towards capital
punishment 294.1173366

.117 34 Social structure
Add to 294.11734 the numbers following
301.4° in 301.41 - 301.45°, e.g.,
attitude of Hinduism towards
homosexuality 294.11734157

.117 35 The economic order

.117 37 International affairs

.117 373 War and peace
Example: Attitude of Hinduism
towards Pacifism,
conscientious objectors

.12 Object of worship and veneration
Class here comprehensive works on Vedic gods
Class comprehensive works on Hindu gods in
294.123

* To be added from the eighteenth edition of Dewey Decimal Classification.
<table>
<thead>
<tr>
<th>Nature</th>
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<td>Saturn</td>
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<td>Rahu and Ketu</td>
<td>.121 18</td>
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<tr>
<td>Others</td>
<td>.121 19</td>
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<td>Wind</td>
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<td>River</td>
<td>.121 42</td>
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<td>Triveni</td>
<td>.121 421</td>
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<td>Gangā</td>
<td>.121 421 1</td>
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<td>Yamunā</td>
<td>.121 421 2</td>
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<td>Sarasvati</td>
<td>.121 421 3</td>
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<td>Godāvari</td>
<td>.121 422</td>
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<td>Narmadā, Revā</td>
<td>.121 423</td>
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<td>Tapti</td>
<td>.121 424</td>
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<tr>
<td>Gandaka</td>
<td>.121 428</td>
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<tr>
<td>Others</td>
<td>.121 429</td>
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</tbody>
</table>
.121 5 Mountains
   Example: Himālaya, Vindhyā
.121 6 Trees and Saplings (sacred trees)
   Example: Kalptra (Pārijāt), Tulsi, Banyan
.122 Animals, Birds
   Class here vehicles (Vāhanas) of gods
.122 1 Cow
   Example: Kāmadhenu, Surabhi
.122 2 Monkey
   Example: Hanumāna
.122 3 Horse
   Example: Uccaiḥsvā
.122 4 Tiger
.122 5 Mouse
.122 6 Serpent
.122 7 Other animals
.122 8 Birds
   Example: Garuda, Jatū
.123 Personified gods
   Class here comprehensive works on gods and goddesses of Hinduism
   Class purely independent works on goddesses in 294.124
.123 1 Brahmā
.123 2 Visnu
.123 21 Incarnations and manifestations
   Class Buddha in 294.324
<table>
<thead>
<tr>
<th>No.</th>
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<tr>
<td>211</td>
<td>Fish, Tortoise, Boar</td>
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<td>Nrsimha</td>
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<td>Rama</td>
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<td>214</td>
<td>Krsna</td>
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<td>Jagannath</td>
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<td>Satyanārāyana</td>
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<td>Others</td>
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<td>213 3</td>
<td>Siva</td>
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<tr>
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<td>including various incarnations, manifestations</td>
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<td>213 4</td>
<td>Ganesa</td>
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<td>213 5</td>
<td>Kārtikeya</td>
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<td>213 6</td>
<td>Related with various disciplines</td>
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<td>213 61</td>
<td>Death god</td>
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<td></td>
<td>Example: Yama</td>
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<td>213 62</td>
<td>Wealth god</td>
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<td></td>
<td>Example: Kubera</td>
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<td>213 63</td>
<td>Sex god</td>
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<td></td>
<td>Example: Kāmadeva</td>
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<td>213 64</td>
<td>Rain god</td>
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<td>Example: Varuna</td>
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<td>213 7</td>
<td>Related with various diseases</td>
</tr>
<tr>
<td>213 8</td>
<td>Village gods</td>
</tr>
<tr>
<td>213 9</td>
<td>Others</td>
</tr>
</tbody>
</table>
Goddesses

Class here comprehensive works on goddess worship

Class mother worship in 294.124

.124 1
Sakti

.124 11 Possessing motherhood
Example : Devī, Durgā, Mayā, Yamī, Vārāhi, Santoshi Mātā

.124 12 Possessing knowledge (Vidyā)
Example : Bhairavī, Bhuvanesvari, Sodasi, Chinnamastak, Bhumāvati

.124 13 Possessing greater knowledge (Māhāvidyā)
Example : Kallī, Tārī

.124 14 Possessing spiritual knowledge (Siddha vidyā)
Example : Vāgalī, Mātangi, Kamalātmikā

.124 15 Possessing mistressness
Example : Lālinī, Kamaleśvari, Medinī, Jayinī

.124 2 Sītā

.124 3 Rādhā, Rukmini and other consorts of Kṛṣṇa

.124 4 Unassigned

.124 5 Related to various disciplines

.124 51 Goddess of wisdom
Example : Sarasvati

.124 52 Goddess of wealth
Example : Laksami

.124 6 Hope satisfying goddess
Example : Annapurnā, Chatthī
Related to various diseases
Example: Cholera goddess: Berūri, Māraki; Goddess of Small-pox: Mariam, Sītalik; Hydrophobia
goddess: Hadāki

Village goddess
Others

Semidivinities
Male
Gandharva
Yākṣa
Class Kubera in 294.12362

Angels
Kinnara
Vidyādharas

Female
Apsara

Divine rais
Example: Nārada

Evils forces
Example: Rākṣas, Asura, Ghost, Preta

Form of worship and other religious practices
Mental acts in worship
Class here comprehensive works on Yogic
religious practices
Class serpent power (Kundalini yoga) in
181.45117
Breath control
Concentration
Meditation
Vows
Self realization
Others

**Verbal acts or practices**

- Class here: Prayer, Japa, Stotra, Mantra, Mantra books on various deities
- Add to 294.132 the numbers following
- Class the books dealing with religious practices on the occasion of religious festivals with the festival, on the occasion of sacraments with the sacrament

**Sacraments and rites**

- Pre-natal
  - Impregnation (*Garbhādhāna*)
  - Male production (*Pumsavatā*)
  - Hair parting

- Post-natal
  - Birth ceremony (*Jātakarma*)
  - Name-giving (*Nāmakarana*)
  - Carrying out (*Niskramana*)
29 133 24  Food-giving (Annaprāśana)
133 25  tonsure and shave (Chaura-Karma)
133 26  Initiation (Upanayana or the sacred thread ceremony)
133 27  Marriage (Vivāh)
  Religious aspect only
133 3  Sacraments and rites of the dead
  Example: Funeral procession, burial, burning
133 36  Śrāddha and Pindadāna
134  Sacrifice
134 1  Man
134 11  Child
134 12  Male adult
134 13  Female adult
134 2  Animal
134 5  Soma
134 9  Others
135  Moral theology and ethics
  including moral religious practices
135 1  Gifts
135 2  Expiation
135 3  Duties
135 31  Common
135 311  Duties of restraint (Yama)
135 311 1  Veracity
294.135 311 2  
Non-stealing

.135 311 3  
Non-possession

.135 311 4  
Non-injury (Ahimsa)

.135 312  
Positive duties (Niyamas)
Example: Cleanliness, reciting scriptures, brotherhood, contentment

.135 32  
specific duties

.135 321  
Caste duties

.135 322  
Age duties

.135 322 1  
Brahmacari

.135 322 2  
Married persons
including ethics of family relationship

.135 4  
Specific moral issues
Add to 294.1354 the numbers following 17 in 174 - 179°, e.g., morality of prostitution 294.135465

.136  
Gestures and marks on the body
Example: Dancing, Tikā, Tripand

.137  
Sacred times, festivals, fasts, fairs
Class here only purely religious festivals

.137 1  
Related with gods, goddesses
Class Chatha in 294.1372

Add to 294.1371 the numbers following 294.12 in 294.121 - 294.127

*To be added from the eighteenth edition of Dewey Decimal Classification
Illustrative

294.137 138 Related with Siva
Example: Sivaratri

.137 134 Related with Ganesa
Example: Ganesa Caturthi

.137 2 Related with the fulfilment of desire or welfare
Example: Jiutia, Tilja, Canagauri, Vatasiviti, Chatha

.137 3 Related with specific days and dates
Example: Purnamasi, Ekadasi

.137 4 On special occasions

.137 41 House warming ceremony (Grhapravesa)

.137 42 Idol consecration ceremony (Murtisthapan)

.137 5 Sacred fairs

.137 51 Kumbha

.137 52 Makarasamkranti, Pongal

.138 Sacred places, pilgrimages, temples
Class architectural aspect in 296.1

.1381 - .1387 related to gods and goddesses including other objects of worship

Class comprehensive works in 294.138

Add to 294.138 the numbers following
294.12 in 294.121 - 294.127, e.g.,

.138 9 Other sacred places, temples

*To be added from the eighteenth edition of Dewey Decimal Classification.*
| 294.14 | Religious belief, superstitions |
| 15 | Phases of development |
| 151 | Vedic |
| 151 1 | Rigvedic |
| 151 2 | Sāmavedic |
| 151 3 | Yajurvedic |
| 151 31 | Black Yajurvedic |
| 151 32 | White Yajurvedic |
| 151 4 | Atharvavedic |
| 152 | Brāhmaṇic |
| 153 | Sectarian |

**Summary**

| 294.153 2 | Vaisnavism |
| 153 3 | Saivism |
| 153 4 | Sāktism |
| 153 5 | Gānpatyism |
| 153 6 | Sanmukhaism |
| 153 7 | Saurism |

<p>| 153 2 | Vaisnavism |
| 153 21 | Rāmāt or Rāmānti |
| 153 211 | Śrīsampradāṇa or Rāmānuji |
| 153 212 | Rāmavat or Rāmānandī |</p>
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<tr>
<td>294.153 213</td>
<td>Kabirpanthī</td>
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<td>.153 214</td>
<td>Rādāśī</td>
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<td>.153 215</td>
<td>Dādūpanthī</td>
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<tr>
<td>.153 216</td>
<td>Malākāśī</td>
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<tr>
<td>.153 218</td>
<td>Tulasidāśī</td>
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<td>.153 219</td>
<td>Others</td>
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<td>.153 22</td>
<td>Kṛṣṇait</td>
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<td>.153 221</td>
<td>Audra Sampradāśīs or Vismūrvāmis</td>
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<td>.153 222</td>
<td>Brahmansampradāśīs or Madhvacārīs</td>
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<td>.153 223</td>
<td>Nimbavātas or Sanakādisampradāśīs or Nimbēdītyās</td>
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<td>.153 224</td>
<td>Mūrābāśī</td>
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<td>.153 225</td>
<td>Chaitanyās (Bengal Vaisnavism)</td>
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<tr>
<td>.153 226</td>
<td>Rādhāballabhāśis</td>
</tr>
<tr>
<td>.153 23 - .153 29</td>
<td>Unassigned</td>
</tr>
<tr>
<td>.153 3</td>
<td>Saivism</td>
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<tr>
<td>.153 31</td>
<td>Sects observing normal practices</td>
</tr>
<tr>
<td>.153 32</td>
<td>Sects observing ordourous practices</td>
</tr>
</tbody>
</table>
### Sects observing body torturing practices

Example: Urdbhavāhus, Kāśmukhīs, Fancadhūnis, Jalāsāsīs

### Sects based on food habits

Example: Phalābārīs, Dugdhāhārīs, Alūnā

### Source books*

### Sāktism

- Rightist (Daksinācārī)
- Leftist (Vāmācārī)
- Extremist (Kaula)

### Source books*

### Reformatory

1. Brahmosamāj
   - including Ādisamāj
2. Brahmosamāj of India
3. Prārthanaśabā

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*Source books are enumerated under chapter - VIII.*
294.154 4  Prarthanāsamāj
294.154 5  Kṛṣṇa samāj
294.154 6  Devasamāj
294.154 7  Rāmakrana movement
294.154 9  Others

.16  Organisations, societies
  Example: Hindu Mahāsābhā

.17  Leaders and their activities

.171  Vedic and Brāhmanic

.172  Vaisnava

.173  Saiva

.174  Sākta

.175  Leaders of other sects
  Class reformers in 294.177

.176  Related with general upgrowth of Hinduism
  Example: Śankarācārya, Vivekananda

.177  Reformers
  Example: Dayānand, Ram Mohan Ray

.18  Activities inspired by religious movements
  Example: Religious wars, missions, religious
  training and instruction, with
  special reference to Hinduism

.19  Common scriptures, source books*
JAINISM

29% .2 Jainism

.21 - .23 Relationship, doctrine, worship and other religious practices

Class comprehensive works in 29% .2

.21 Relationships and attitudes of Jainism

.213 Mythological foundations
Constituent elements, growth, changes in form of religious myths

.214 Attitudes towards god

.214 1 Polytheism
.214 2 Pantheism
.214 3 Monotheism
.214 4 Atheism

.215 Attitude towards other religions including relation with other religions

.215 1 Hinduism
.215 2 Buddhism
.215 3 Sikhism
.215 4 Christianity
.215 5 Zoroastrianism
.215 6 Judaism
.215 7 Islam
.215 9 Other religions
294.216 Jainism and intellectual developments

Example: Attitude towards science, towards growth of knowledge

294.217 Attitude towards socio-economic problems

294.217.3 Social problems

294.217.32 Social disorganisations

Add to 294.217.32 the numbers following 362 in 362.1 - 362.5, e.g., attitude of Jainism towards alcoholism 294.21732292

For crime, see 294.21733

294.217.33 Crime

Add to 293.21733 the numbers following 364 in 364.1 - 364.8, e.g., attitude of Jainism towards treason 294.21733131, towards capital punishment 294.2173366

294.217.34 Social structure

Add to 294.21734 the numbers following 301.4 in 301.41 - 301.45, e.g., attitude of Jainism towards homosexuality 294.21734157

294.217.35 The economic order

294.217.37 International affairs

294.217.373 War and Peace

Example: Attitude of Jainism towards pacifism, conscientious objectors

*To be added from the eighteenth edition of Dewey Decimal Classification.*
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<th>Line</th>
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<th>Meaning</th>
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<td>The Tirthankaras</td>
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<td>.221</td>
<td>Rsabha or Ādi Māthya</td>
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<td>.221</td>
<td>Ajita</td>
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</table>
The Siddhacakra (Saint-Wheel)

Gods of Upper World

Gods of Middle World

Gods of Lower World

Evil forces

Example: Demons

Form of worship and other religious practices

Mental acts or practices

Verbal acts or practices

Class here glorification hymns, prayers, japa, stotra etc. of various Tirthanakaras, Salakapurusas, and add to 294.232 the numbers following 294.22 in 294.221-294.227, e.g., Mahavira Stavana

294.2321437

Sacraments and rites

Add to 294.233 the numbers following 294.133 in 294.1331-294.1333, e.g., rites of name giving ceremony 294.23322, rites of marriage ceremony 294.23327

Moral theology and ethics

Including moral religious practices

Add to 294.235 the numbers following 294.135 in 294.1351-294.1354, e.g., specific moral issues 294.1354
298.236 Gestures and marks on the body
298.237 Sacred times, festivals
298.237 1 Related with the Salākāpurusas
298.237 4 Example: Mahāvīra Jayanti
298.237 41 On specific occasions
298.237 42 House warming ceremony
298.238 Idol consecration ceremony
298.238 Sacred places, pilgrimage, temples

If it is needed to individualise the place of pilgrimage, temples etc. divide by space. In such cases add to 298.238 the numbers following 29 in 541 - 549* from the area table*, e.g., Jain temples in Uttar Pradesh 298.2382

299 Religious beliefs and superstitions
299.25 Sects
299.251 Digambara
299.251 1 Mūla-sanghī
299.251 11 Śānti-sanghī
299.251 12 Sena-sanghī
299.251 13 Singh-sanghī
299.251 14 Deva-sanghī
299.251 2 Kāsta-sanghī
299.251 3 Mathurā-sanghī

*To be added from the eighteenth edition of Dewey Decimal Classification, v. 1.
294.251 4 Terū-panthī
294.251 5 śls-panthī
294.251 6 Totā-panthī
294.252 Svetāmbara
294.252 1 Athānākavāśī
c
294.252 2 Lūmpaka
294.252 3 Bailatāla
294.252 4 Boondhi
294.252 5 Gacchā

.26 Organisations, societies
.27 Leaders and their activities
   Class Tīrthānkaras and Sālākāpurusas in 294.221
.28 Activities inspired by religious movements
   Example: Religious wars, missions, religious training and instruction
.29 Common scriptures

*Scriptures are enumerated under chapter - VIII.
BUDDHISM

294.3 Buddhism

.31 Relationship and attitude

Add to 294.31 the numbers following 294.21 in 294.213 - 294.217 and follow the instructions given therein reading 294.3 for 294.2, e.g., attitude of Buddhism towards treason 294.3173131, towards capital punishment 294.3173366

.32 Objects of worship and veneration

.321 Trees

Example: Bodhi tree

.322 Saint wheel (Dharmacakra)

.323 Animals, birds

.324 Buddha

including different forms and manifestations

Example: Ādi Buddha, Udbhāsī Buddha, Bodhisattva

.325 Evil forces

.33 Form of worship and other religious practices

.331 Mental acts in worship

Example: Concentration, self-realization

.332 Verbal acts or practices

Class here glorification hymns, prayers
Sacraments and rites

Add to 294.333 the numbers following 294.133 in 294.1331 - 294.1333, e.g., initiation 294.3332

Moral theology and ethics

including moral religious practices

Add to 294.335 the numbers following 294.135 in 294.1351 - 294.1354, e.g., specific moral issues 294.3354

Sacred times, festivals and fasts

Related with the object of worship

Example: Buddha Jayanti

Related with specific dates and days

Example: Vaisakha Purnima

On specific occasions

House warming ceremony

Idole consecration ceremony

Sacred places, pilgrimage

including Caityas, Matha, Vihara

If it is needed to individualise place of pilgrimage, sacred places, viharas, Mathas etc., divide by space. In such cases add to 294.338 the numbers the following 5% in 541 - 549 of the area table*, e.g., Buddhist temples in Uttar Pradesh 294.3382

*To be added from the eighteenth edition of Dewey Decimal Classification, v. 1,
Religious beliefs and superstitions

<table>
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<th>Sects</th>
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<td>Vajrāyana</td>
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Organisations, societies
Leaders and their activities
Activities inspired by religious movements
Example: Religious wars, missions
Common scriptures

SIKKHISM

Sikhism
Relationship and attitude
Attitude towards god
Polytheism
Pantheism
Monotheism
Atheism
Attitude towards other religions
including relation with other religions
Hinduism
Jainism

*Scriptures are enumerated under chapter - VIII.
Buddhism
Christianity
Zoroastrianism
Judaism
Islam
Others

Sikhism and intellectual developments

Example: Attitude towards science, towards growth of knowledge

Attitude towards socio-economic problems

Social problems

Social disorganisations

Add to 294.41732 the numbers following
362° in 362.1 - 362.5°, e.g., attitude of Sikhism towards alcoholism
294.41732292

For crime, see 294.41733

Crime

Add to 294.41733 the numbers following
364° in 364.1 - 364.8°, e.g., attitude of Sikhism towards treason
294.41733131

Social structure

Add to 294.41734 the numbers following
301.4° in 301.41 - 301.45°, e.g., attitude of Sikhism towards homosexuality 294.41734157

*To be added from the eighteenth edition of Dewey Decimal Classification, v. 2.*
294.417 35 Economic order
294.417 37 International affairs
294.417 373 War and Peace

Example: Attitude of Sikhism towards pacifism, conscientious objectors

.42 Doctrinal theologies
.43 Form of worship and other religious practices
.433 Sacraments and rites

Add to 294.433 the numbers following 294.133 in 294.133 - 294.1333, e.g., rites on the occasion of name giving ceremony 294.43322

.435 Moral theology and ethics

including moral religious practices

Add to 294.435 the numbers following 294.135 in 294.1351 - 294.1354, e.g., gift 294.4351

.437 Sacred times, fasts, festivals

Including birth anniversaries (Guruparabs) of the gurus

Example: Nanak Jayanti

.438 Sacred places, pilgrimage temples

If it is needed to individualise a place of pilgrimage, temples, gurudwaras, etc. divide by space. In such cases add to 294.438 the numbers following 54 in 541 - 549* from the area table*, e.g., Gurudwara in Amritsar 294.4385

*To be added from the eighteenth edition of Dewey Decimal Classification, v. 1.
Marks and symbols on body

Example: Panja kakaar (the five Ks)

Religious beliefs and superstitions

Sects

Nānakpanthīs
Khēlsās
Nīrankārīs
Sevāpanthīs
Kūkīs
Udāsīs
Me jahabīs
Others

Organisations, societies

Example: Siromani gurudwara samiti

Leaders and their activities

The Gurus

1. Nānak
2. Angad. Amar Das
3. Rāmadās. Arjan
4. Bar Govind
5. Bar Rāi
6. Bar Kisan
7. Teg Bahādur
294.471 8 Govind Singh

472 Gianies

48 Activities inspired by religious movements
Example: Religious wars, missions

49 Common scriptures

*Scriptures are enumerated under chapter - VIII.