APPENDIX A-II
FOR SCHEDULED CASTES, SCHEDULED TRIBES & OTHER BACKWARD CLASSES

1. What is your Name ____________________________
2. How old are you _______ years
3. Are you Male ____ Female ____
4. What is your marital status: Married ____ Unmarried ____ Divorced ____
5. In which of the following castes do you belong?
   Scheduled Castes ________ Scheduled Tribes ________
   Other Backward Classes ________ (Please specify)
6. Are you educated? Yes _____ No __________
   If educated specify your educational qualification:
   Upto 5th class ________ 8th class ________ 10th class ________
   Graduation & above ________ Any other (Please write) ________
7. Are you employed _______ unemployed _______ Retired _______ Housewife _______
   If employed, what is your occupation: Job _______ Business _______
   Profession _______ Self employed _______
   Labour or Industrial work _______ Construction work _______
   Daily wager _______ Household work _______ Any other (Please write) _______
8. What is your monthly income:
   Less than Rs. 1000 ________ Rs. 1000-2000 ________
   Rs 2000-5000 ________ Rs. 5000-10000 ________ Rs. 10000 and above ________
9. If married, whether your spouse employed _______ unemployed _______
   Retired _______ Housewife _______
   If spouse employed, what is his/her occupation:
   Job _______ Business _______ Profession _______ Self employed _______
   Labour or Industrial work _______ Construction work _______
   Daily wager _______ Household work _______ Any other (Please Write) _______
10. How many children do you have? Boy(s) _______ Girl(s) _______

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<th>Write regarding their</th>
<th>I (B/G)</th>
<th>II (B/G)</th>
<th>III (B/G)</th>
<th>IV (B/G)</th>
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11. **Tick from the following, which of the amenities do you have in your house.**

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<th>Car</th>
<th>Scooter</th>
<th>Moped</th>
<th>Cycle</th>
<th>Air-conditioner</th>
<th>Cooler</th>
<th>Fan</th>
<th>Heater</th>
<th>Refrigerator</th>
<th>TV Set</th>
<th>V.C.R.</th>
<th>Computers</th>
<th>Drinking Water</th>
<th>Individual Tap</th>
<th>Community Tap</th>
<th>Tubewell</th>
<th>Well</th>
<th>Cooking Gas</th>
<th>Stove</th>
<th>Chulah</th>
<th>Pressure Cooker</th>
<th>Oven</th>
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</table>

12. **What was the occupation/profession/avocation of your father?**
13. **What was the occupation/profession/avocation of your mother?**

14. **Do you like your work**
   - Yes ________ No ________
   
   **If not, what would you like to do?**

**Why did you join the present occupation/profession/avocation against your wishes?**

(i) **Due to money constraints (Economic Backwardness)** Yes____ No____

(ii) **Lack of education (Educational backwardness)** Yes____ No____

(iii) **Lack of proper guidance facilities and exposure (Social backwardness)** Yes____ No____

(iv) **Any other reason** Please specify ____________________________

15. **Do you have social interaction with upper caste people?**
   - Yes ____ No ____

   **Do the upper caste people invite you to their social functions such as marriages etc.**
   - Yes ____ No ____

**If yes, do you attend those social functions.**

**Are you invited to their religious functions such as Kirtan.**
   - Yes ____ No ____

**If yes, do you attend those religious functions.**

**Have you ever been told to sit separately or at a distance on account of your caste**
   - Yes ____ No ____

**Have you ever been asked not to share eatables etc.**
   - Yes ____ No ____

**Do you celebrate festivals with them and exchange sweets**
   - Yes ____ No ____

**Do your children mix up with their children**
   - Yes ____ No ____

**Have you ever been stopped while entering**

(i) **any religious place or any place of worship**
   - Yes ____ No ____

(ii) **Any common public place**
   - Yes ____ No ____

   **If yes, please write (when & where)______________________________**
16. Have you / your children / members of your family experienced humiliation / discrimination at the hands of upper caste just like untouchability. If yes, how did you react to it

(i) By condemning it in public (Social action) Yes_______No_______
(ii) By filing a case (legal action) Yes_______No_______
(iii) You suffered in silence (No reaction) Yes_______No_______
(iv) Any other way (Please specify) ______________

If you did not react, what were the reasons behind it?

i) Ignorance on your part (you were not aware of the fact that untouchability is prohibited by law and is a punishable offence) Yes_______No_______

ii) Your inferiority complex (due to social or educational backwardness) Yes_______No_______

iii) Fear from retaliation or victimization. Yes_______No_______

iv) Any other way (Please specify) ______________________________

17. Have you / your family members ever aspired or tried for any important governmental position YesNo

If yes, what was that position and whether you / your family member succeeded in that or not? (Please write) ______________________________

18. If you hold a high governmental position, do you will be able to uplift your brethren. Yes_______No_______

If yes, how will you do that

(i) By using your position and status Yes_______No_______
(ii) By spending your money Yes_______No_______
(iii) By meeting, educating motivating them Yes_______No_______
(iv) Any other means (Please write) ______________________________

If no, do you feel that

(i) You are unable to do anything Yes_______No_______
(ii) you can not bring about any substantial change with your individual efforts Yes_______No_______
(iii) only Govt., can uplift them Yes_______No_______
19. Has any of your family members / distant or near relation acquired any public office or government position. Yes____ No____

If yes, Does/ Did he help you / your family members to improve your status in society. Yes____ No____

or in any other way (Please specify) _________________________________

20. Are you aware of the reservations provided by the Govt. To SCs, STs and other socially, educationally and economically backward people

(i) In educational institutions Yes____ No____

(ii) In elections Yes____ No____

(iv) In Central & State Legislature seats Yes____ No____

21. Have any of these reservations benefitted you / your family members in any way. Yes____ No____

If yes, where did you avail of the reservation and for how many times / years ___________ times _______ years.

Whether this reservation policy be continued / extended further.

If yes, for how long should it continue. 10 Years _____ 20 Years _____

More____ years (Please specify).

22. Is there any governmental / non governmental organization active in your area. Yes____ No____

If yes, what kind of role is that organisation performing in your area.

Yes____ No____

i) Health and Sanitation____ ii) Literacy____ iii) Family Planning____

iv) Employment____ v) Environmental____ vi) Any other (Please specify)

(Please name the organisation active in your area, its programmes and effects.__________________________________________________________)
23. Is there any governmental scheme / plan / policy implemented in your area?
If yes, what is the objective of that scheme?
(i) Poverty alleviation______ (ii) Employment generation______
(iii) Minimum needs programme______ (iv) Any other (Please write)______
(Please specify the implemented programme (s) and its/their effects)

24. Do you / your children get any form of help/scholarship from Govt.
Yes______ No______
If yes, in what form: money Rs.__________________________
Book:_______ Uniform:_______ Eatable:_______
Any other thing (Please specify):____________________

25. Do you feel that SCs, STs and OBCs have ultimately come/join the main stream of Indian society?
Yes______ No______
If yes, what is the major turning point?
reservation policy__________________________
governmental schemes____________________
role of NGOs____________________________
people’s own consistent and hard work
Any other (Please write)____________________
If no, what is the main cause of their persistent backwardness?
iliteracy / lack of education_________________
Lack of avenues and ignorance thereof_____
Discrimination practised by upper caste_____
Inadequacy of hardwork___________________
Lack of capacity / potentiality to work_____
Any other (Please write)___________________