The Old Testament book of The Bible about Job, is the story of a goodman who is stripped of his wealth, his family and his health inspite of his innocence and steadfast faith. The book is prodigious in the vast range of its ideas, in its broad coverage of human experience, in the intensity of its passions, in the immensity of its concept of God and His ways and not least in its superb literary craftsmanship.

The story is presented in forty two chapters and the author creates a multiple perspective in which the opinions of Job's friends Eliphaz, Bildad, and Zophar, Job, Elihu, and God regarding the justification of Job's suffering inspite of his innocence are given due weight and consideration. In this dissertation an attempt is made to discuss theodicy in "The Book of Job."

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