APPENDIX 1

The original 660 statements out of which final selection was made.

1. Forced marriages are undesirable.
2. Civil marriages should be encouraged.
3. Rich persons should not marry their children in poor families.
4. The practice of parents-arranged marriages without the consent of the couple should be discouraged.
5. Inter-caste marriages should be banned.
6. If mother-in-law is dominating and unreasonable, the daughter-in-law should better stay away from the in-laws.
7. Knowledge of sex before marriage should be discouraged.
8. Merits and demerits of dowry system balance each other.
9. The date of marriage should be fixed according to the suggestion of the priest.
10. Marriages between persons of different races should be socially acceptable.
11. The chances of the success of a marriage are reduced if all ceremonies are not properly performed.
12. Selection of the marriage partner depends more on effort and search rather than on luck.
13. Marriage partner should be a good one.
14. The smaller the size of the family, the higher is the standard of living.
15. Late marriages are undesirable.
16. Since marriage takes place once in a while in a family, it should be celebrated with all the pomp and show.
17. It hardly matters whether the marriage partner is from one's own caste or not.
18. Our ancestors will be annoyed if we simplify the marriage ceremonies.

19. Parents have no right to arrange a marriage without the consent of their children.

20. Institution of marriage would be reduced to mockery if divorces are encouraged.

21. Bachelors and spinsters should not be looked down upon by the society.

22. The best way to solve the race problem is to encourage inter-racial marriages.

23. The status of the families and not the personal qualities of the couple should be the main consideration in a marriage.

24. Married couple should live in joint family.

25. Marriage is of great significance in everyone's life.

26. The small size of the family does not necessarily lead to higher standard of living.

27. Whether marriage partner is of one's own choice or of parents' choice, it is just one and the same thing.

28. It is good that minimum marriage age for girls is being raised from 18 to 21 years.

29. If marriage conventions are broken, the society will become hopelessly immoral.

30. It is injurious to individual and the society not to allow divorce to an unhappy couple.

31. Troubles arise if the couple meet before marriage.

32. Marriage is a sacred bond and should never be broken.

33. There should not be any restrictions on caste in marriages.

34. Consulting horoscope for matrimonial decisions is a sheer waste of time, money and energy.

35. Marriage ceremonies should not be shortened in any case.
36. Poor people should not marry their children in rich families.
37. Marriage expenditure should be shared by the two parties.
38. There is no need to consult a priest or horoscope for the date of marriage.
39. Civil marriage should be discouraged.
40. I have nothing much to say against or in favour of marriage ceremonies.
41. The practice of dowry must be discouraged.
42. Understanding between each other before marriage is a necessary condition for a happy life later on.
43. Caste should be an important consideration while selecting a match for marriage.
44. Marriage of the couple without their consent is bound to fail.
45. It is a shame to marry in a lower caste.
46. Regionalism should not stand in the way of inter-regional marriages.
47. People have the right to have as large families as they care.
48. Size of the family has nothing to do with standard of living.
49. Shortening of marriage ceremonies would mean disrespect to our ancestors.
50. Couple should know each other a good deal before marriage.
51. Parents-arranged marriage should be the pattern in our country.
52. Marriage arranged without consulting the horoscope is bound to be harmful for the couple.
53. There should be education for family planning before marriage.
54. People have every right to remain unmarried.
55. It brings looseness in the society if the couple is allowed to meet before marriage.
56. Intercaste marriages lead to national integration and equality among mankind.
57. Quarrels in marriages are inevitable.
58. Marriage within a caste is the only right course.
59. Self-selection of marriage partner without the consent of parents leads to misery.
60. Marriage ceremonies should be simpler and less time-consuming.
61. While selecting a bride, dowry should be one of the important considerations.
62. Couple should have occasionally met before marriage.
63. Religion should not stand in the way of inter-religious marriages.
64. Inter-national marriages should be encouraged as they promote international understanding.
65. Encouraging divorce damages the sanctity of marriage ties.
66. Any man who makes dowry a condition of marriage discredits his education.
67. There is neither any advantage nor any disadvantage for a couple meeting before marriage.
68. Wealthy persons should marry their children only in wealthy families.
69. One day is as auspicious as any other for marriages.
70. A married woman should submit to all dictates of her mother-in-law.
71. It is the right of the married couple to live independently and away from their parental homes.
72. People should marry only when they are economically self-sufficient.
73. Half the charm of marriages is lost if the marriage ceremonies are shortened.

74. Worth of the girl depends much on the dowry she brings in marriage.

75. It hardly matters whether marriage partner is from one's own religion or not.

76. Inter-regional marriages should be encouraged in order to promote national integration.

77. Family planning is a fad of the times.

78. Dowry as a condition of marriage is an evil custom of the society.

79. Family planning is against the principles of religion and therefore a sin against God.

80. Caste, being an outmoded system it has no relevance for marriage.

81. People should not remain unmarried even if they find incompatible partners.

82. One caste is as good as other, so caste should not be a bar for marriage.

83. Early marriages are desirable.

84. Couple should not be allowed to separate even if they are unhappy.

85. With changing times marriage customs should be simplified but I won't mind even if customs remain as such.

86. Sex education before marriage is healthy.

87. People put efforts to find suitable marriage partners.

88. Marriages within caste make for purity of castes.

89. Intercaste marriages are a good way to abolish caste system.

90. It is useless to consult horoscope for matrimonial decisions.

91. Meeting of the couple before marriage takes away the whole charm of marriage.
92. Selection of match for marriage should be left to parents only.
93. Marriage ceremonies should be curtailed in order to save time, money and energy.
94. Dowry is a curse.
95. Couple should be allowed to meet each other before marriage.
96. One should take pride in traditional marriage ceremonies and should not curtail them.
97. Parents alone are the best judges in regard to choice of life partner for their children.
98. Marriages lose their significance if all traditional ceremonies are not performed.
99. Nationalism should not stand in way of international marriages.
100. There should be no restriction on man marrying more than one woman.
101. After marriage a woman has all obligation to her in-laws and none to her parents.
102. Luck plays more part than anything else in selection of a match for marriage.
103. Partner for marriage should be the main consideration and not the family status.
104. The date for marriage should be fixed according to one's own convenience and not according to priest's suggestion.
105. People of marriageable age should not remain unmarried, for it leads to immorality in society.
106. For matrimonal decisions there is hardly any need for boy and girl to see each other when parents have seen.
107. There is no harm in getting suitable match for marriage from other castes.
108. Caste in matrimonal affairs hardly matters if all other things are satisfactory.
109. We should not break the tradition of performing marriage ceremonies to the minutest detail.

110. Institution of marriage is a very sacred one.

111. Our traditions inhibit the growth of reason.

112. Groups based on caste and colour should be condemned totally.

113. Superstitions have some basis, so we should not ignore them totally.

114. Breaking the traditions means disrespect towards our ancestors.

115. Faith in anything without sufficient rational basis should be sooner given up.

116. Every nation should have its own religion and make its people follow that only.

117. People should withdraw themselves from the worldly affairs in old age.

118. Fatalism paralyzes the society into inaction.

119. Indian traditions are the best of all traditions in human history.

120. I consider some of the superstitions to be important but don't pay any attention to them.

121. Children should be taught to obey their parents without question or argument even if the parents are wrong.

122. Society based on scientific outlook can progress more rapidly because it welcomes change.

123. Spiritualism and not science can reveal the ultimate reality.

124. Emphasis on simplicity and contentment are slowing down the pace of industrialization.

125. Man should be respected for his age and not for his position.

126. Many of the Indian traditions do not stand the test of logic and reason.
127. Any social change is usually for the worse.

128. A nation can depend better on spirituality.

129. Scientific way of life should be accepted wholeheartedly.

130. Departure from traditional procedures of different institutions does not appeal to me.

131. Our culture has attained great heights in the remote past but its forward movement is stopped.

132. It is a happy sign that traditional society in India is breaking up and is in a state of rapid transition.

133. We should have faith in superstitions and myths.

134. India can progress only if it gives up some of its traditions.

135. Every caste should have its own association for strengthening the bonds within the caste.

136. Old values do not help us at all in the problems we face in the modern era.

137. Much of the vitality of Indian tradition has been sapped by formal lip-service and misunderstanding rituals.

138. One should be concerned with the knowledge of one's own nation only.

139. Children should be taught to be ambitious from very early age.

140. Old age should be spent in meditation and religious activities only.

141. It is heartening that old pattern of authority is weakening.

142. Growing contact with the West has been responsible for generating forces of reform in Indian Society.

143. We should have minimum desires for material things.

144. Children should be taught early in life that India is the greatest country in the world.
145. Many a time old traditions are a hinderance to progress.

146. Scientific outlook is absolutely necessary for a developing country if it wants to compete with advanced countries.

147. I follow many of the traditions but won't mind if they are replaced by better ones.

148. The traditional structure of society is far better than the modernized one.

149. We should all be citizens of the world rather than of one particular country.

150. Science is a momentary craze which will prove futile in the end.

151. It is high time that the mark of spirituality was removed.

152. The scientific method must continually challenge established belief based on superstition and authority.

153. One can achieve a good deal with the spirit of detachment.

154. People should have international outlook.

155. To me it hardly matters whether a person has scientific outlook or not.

156. Caste system should be maintained.

157. Every care should be taken to safeguard the traditions.

158. Process of modernization should be hastened.

159. People should not involve themselves too much in worldly affairs.

160. Indian traditions can enrich modernity itself.

161. Science is as powerful today as religion was in the past.

162. One should look to the welfare of one's own family only.
163. Traditional structure has its own inner contradictions.

164. It is an error of judgement to call Indian civiliza-
tion as spiritual and Western as materialistic.

165. It is wrong to upset the existing norms and values.

166. One should look to the interests of one's own nation.

167. Myths and superstitions do not have any scientific basis and thus should be discarded.

168. Obedience and respect for authority are the most important virtues that children should learn.

169. Spiritualism is a fraud.

170. Indian culture has nothing to learn from modern scientific thought.

171. All people would not like to break away with Indian traditions.

172. Many of the ancient beliefs and thoughts have got to be discarded.

173. There is nothing wrong in believing in supernatural power.

174. Social reformers should welcome industrialization as one of their reforming agents.

175. I believe there is nothing wrong if old values continue to exist.

176. Indian traditions are neither good nor bad.

177. The only way to understand the reality is Yoga.

178. By discarding various old notions, we can liberate our minds.

179. Success in life depends on luck.

180. Old traditions in the modern times are nothing better than deadwood.

181. It is sad that many of the youth reject the traditional views.

182. It is a legitimate aspiration of the people to aim at higher standard of living.
183. It is sad that ultra-modern way of life is disrupting the traditional way of life.

184. Social change must take place at a fast pace.

185. Success in life depends more on luck than on real ability.

186. Scientific research is the basis of progress.

187. Indian culture is based on many traditions.

188. Most of the traditional values need to be revised.

189. There will be an all round decay of society if traditional values are discarded.

190. The belief in fate is a hindrance in industrialization.

191. There should be complete break with the past.

192. Widespread application of scientific knowledge will solve many of our problems.

193. Traditional values should be given due respect.

194. It is a pity that even scientists sometimes cling to the traditional habits in their private life.

195. We should be contented with whatever we have.

196. I have nothing to say against or in favour of spiritualism.

197. The works which are not rational should be thrown away even though done by sages.

198. A man's station of life is ordained by God.

199. All old traditions have a rigidity about them.

200. Evils grow due to excess of money.

201. Man should be respected for his ability and not for his age.

202. Many a time superstitions prove to be true.

203. Every person should have a deep faith in supernatural power higher than himself.
204. Simplicity and contentment are the highest values of life.

205. Merits and demerits of scientific advancement balance each other.

206. For sheer survival as an independent country, India must modernize herself.

207. The poor should give up their attitude of contentment and develop positive aspiration for high standard of living.

208. The interests of one's state should be prior to the national interests.

209. Old people should not withdraw themselves from the lively activities of life.

210. It is good that children are free now.

211. We should not believe in anything until and unless it has some scientific basis.

212. It is foolish to have blind faith.

213. It is not proper to change citizenship of one country for another.

214. Faith must come before any lessons are given to the child.

215. Indian traditions are well worth preserving.

216. Astrology is a fraud.

217. People should be guided in their actions by astrology.

218. All customs are prone to become outgrown.

219. Change over from traditionalism to modernity is disturbing the peace of mind.

220. We can improve our society by proper application of science.

221. Education is the only way to advancement in life.

222. Various evils flourish in co-educational institutions.
223. Asking questions of a teacher in a class is only a step to disobeying him.

224. Nursery school provides wider experience than the family can provide.

225. Parent-teacher Associations are helpful in advancing the education.

226. Coeducation makes for healthy outlook.

227. Self-education is the only true education, teachers and students just being pushing forces.

228. Sex education corrupts the minds of students.

229. It is useless to have Parent-teacher Associations.

230. Mere lecture method is not sufficient for educating students.

231. Seminars and tutorials are essential for proper education.

232. It is useless to educate the prisoners.

233. Education should aim at providing students with international outlook.

234. Introduction of discussion as a method of teaching is a very useful device.

235. Education in a foreign country for sometime widens the students' horizon.

236. Emphasis should be on theory rather than on practical side in education.

237. It is alright if education is made compulsory but it would not really affect nations' progress if people are not literate.

238. Coeducation is natural, economical and practical.

239. Education is not necessary for the development of personality.

240. Students should be made self-dependent in studies rather than depend on teachers.

241. There is no harm if students do parttime jobs.
242. Knowledge of sex is not as dangerous as its ignorance.

243. In order to be fully educated one need be only a specialist in one subject, as such general education is a useless fad.

244. Teachers must be given in-service training from time to time.

245. 'My country first, right or wrong', should be the attitude of every educated person.

246. Students must follow the advice of parents in the selection of their subjects of study.

247. New educational methods should be tried by all the institutions.

248. We have experts in all fields in our country, so there is no need of getting experts from foreign countries.

249. Work-experience along with theory studies is very beneficial for the students.

250. Students doing part-time jobs would become money-minded.

251. Merits and demerits of coeducation balance each other.

252. Education should provide leadership for social change.

253. It is good to have strong traditions in education and as such it is no use trying changes in education.

254. It is only in co-educational institutions that students develop sound character.

255. Education without cultural activities is a thorough waste.

256. Higher education should be the privilege of intelligent people only.

257. Sex education is very essential for removing ignorance.

258. Teacher today has to play vital role in construction of the country.
259. Students' participation in cultural activities leads to indiscipline.

260. There should be separate educational institutions for boys and girls.

261. Student life is meant for studies and there should not be any extra-curricular activities.

262. Co-education makes social exchange easy and normal among students.

263. For proper foundation nursery school training is a must for a child.

264. Rather than spend on the education of handicapped children, the money should better be spent on normal children.

265. Nursery schools hardly do any good to children.

266. Education can do some good to prisoners even.

267. School education should be more considerably concerned with helping the student to make an effective social adjustment.

268. Mechanical system of education should be discarded.

269. It is not desirable to employ teachers holding unconventional views.

270. Students should be educated for international service.

271. Teacher should be the sole source of knowledge for students.

272. Regular assessment of tutorial work is a sound principle of education.

273. Extra-curricular activities are hindrance in studies.

274. It is disrespectful to ask questions of a teacher in the class.

275. The school should devote time to teaching students as to how to get along with each other.

276. Seminars along with lecture method is the best method of education.
277. It is insulting to borrow the educational experiences of other countries.

278. Atmosphere of freedom is essential for the growth of students' personality.

279. Goals should be imposed on educational institutions by the government.

280. Most of the parents try to educate their children.

281. Foreign education for some time has educational and cultural value.

282. Full authoritarian control in educational institutions leads to the proper growth of the students.

283. For its expansion education must have major claim on national budget.

284. Teachers should teach what their own teachers had taught them.

285. Work experience should be an integral part of education.

286. The only aim of students should be to secure high marks in the examinations.

287. It is alright if students have wide knowledge but I don't consider it as important as it is thought to be.

288. The arts like dance, drama and music should be universal upto higher secondary or its equivalent.

289. Education means just imparting instructions to students.

290. Since wars have occurred in history, they will always continue to occur.

291. Freedom of asking questions of teachers is the only way of satisfying an inquisitive mind.

292. The introduction of modern methods in education will lead to the degeneration of the society.

293. Educationists should aim at students having global outlook and believing in self-education.
294. It is complete right of the parents whether or not to send their children to schools.

295. Rapid expansion of education is needed if our nation wants to maintain its position in the world.

296. Seminars and tutorials in colleges are waste of time.

297. There should be ample opportunities for staff-student contact.

298. There should be more emphasis on research in higher education.

299. A student specializing in one subject need not know any other subject beyond his field.

300. Although foreign experts can impart precious and valuable knowledge, yet it is humiliating to invite them to teach here.

301. Inequality in educational opportunities derives from social inequality.

302. It is useless to waste time on questions and answers in the class.

303. Mystery regarding sex should be removed through education.

304. It is waste of time, money and energy to train handicapped children.

305. Destiny of a nation is shaped in its schools.

306. Students should take active part in discussions in the class-room.

307. It is most unwise to give sex education to students.

308. Education must give freedom to child to enable him to express his natural impulses and desires.

309. Educational institutions cannot benefit much from parents' suggestions.

310. Education can do lot of good but still its demerits cannot be ignored.

311. Imposition of goals on schools by the government will lead to stagnation in education.
312. It is not educationally sound to do part time jobs while studying.

313. One who goes to study abroad is not loyal to his own country.

314. Education should be transformed in order to meet the changing needs in modern times.

315. The only purpose of education for students is to have good jobs.

316. We should try to emancipate ourselves from traditions, conventions and prejudices through education.

317. Research at M.A. level is hardly of any value.

318. Schemes of international exchange of students and teachers has great educational significance.

319. Facilities for scientific study at higher level should expand fast.

320. The schools should teach the history of the whole world rather than concentrate only on the history of their respective countries.

321. The students are spoilt if they are sent abroad for education.

322. Education has an individual purpose.

323. It is not dignified for students to do part-time jobs.

324. Sex education is absolutely essential so that students have healthy opinion about sex.

325. There is no need of changes in the present educational set up.

326. There should be short-term courses in vacations so that students can utilize their time well.

327. Sex education should be the part of curriculum in educational institutions.

328. Education for international understanding is most essential.

329. Government is providing all sort of facilities for educating the citizens of India.
330. Students should dislike manual labour.
331. Hand-made cloth is better than the mill made one.
332. Rewards should be given to the people for new inventions to promote technological growth.
333. Technology is the worst enemy of man.
334. Technology is indispensable even if it should cause unemployment for a while.
335. Under heavy industrialization man would become the slave of machines.
336. Traditional way of agriculture is too slow and outdated.
337. Mechanical conveniences are upsetting simple and happy life; we Indians have always led.
338. Technology is absolutely useless.
339. Further technological progress will lead to moral decay.
340. There should be more and more technical training programs.
341. Technological progress is not affecting our lives either way.
342. Material abundance is a sign of progress.
343. It is desirable to save time and energy by doing one's work by machine rather than by hand.
344. Too many possessions simply add to the unhappiness of the individual.
345. Technology must reach the masses.
346. Technological advancement is taking away the simplicity of life and increasing tension.
347. Machine products have an advantage over hand-made ones.
348. Technology causes considerable tension among people as life is always in danger in this machine age.
349. Technology is making people more and more ambitious and thus leading to progress.

350. Whether technology is used properly or misused depends on an individual.

351. Mechanical farming destroys the richness of the product grown.

352. Medicines are of no use because health and life are in the hands of God.

353. It is only machines which can meet the demands of the fast growing population.

354. People can do very well without the help of technologists and scientists.

355. Merits and demerits of the present machine age balance each other.

356. Technology represents the power of humanity.

357. One can understand the secrets of nature better through religion than science.

358. There should be more of application of science and technology in agriculture.

359. Machinery in itself is an evil.

360. India can reach higher status in the world through technological advancement.

361. Technological progress is causing discontentment amongst people.

362. Technology need not necessarily dictate our lives as it can be controlled.

363. Machine is a curse as it is taking people away from nature.

364. With technological advancement neither there is increase nor any decrease in problems.

365. Science is succeeding more and more in protecting us from natural calamities.

366. Technology breeds personal and social tensions.
367. In the modern technological age there is much scope for people to lead comfortable lives.

368. Traditional methods of farming and fertilization are better than the modern ones.

369. Past technological development is taking place.

370. Technological advancement is bringing unrest among people.

371. Medical scientists have been able to prolong and make people's lives healthier.

372. Much of our unhappiness can be attributed to the rise of machine.

373. Modern life is better than the life in the past as it is founded on science and technology.

374. Man invented the machine to serve him but instead became its slave.

375. I depend on modern machines but it won't upset my routine if I don't have machines.

376. Technological progress is killing moral values.

377. Technological progress is a sign of overall progress in a country.

378. Machine has mastered mankind.

379. Technology or no technology, people have always wanted to acquire material things.

380. Technological advancement is taking away our independence by making us dependent on machines.

381. Utilization of science and technology is leading to improvement of the standard of living.

382. Most of the tension in the modern world is due to technological advancement.

383. Scientists are doing a lot of good to humanity.

384. Thousands of people are busy in research in the field of technology.

385. All honour to the scientists for the good they have done and are doing to mankind.
386. Technological advancement has endangered the lives of the people.

387. Automation is essential for breakthrough for higher standards of living and richer life for all.

388. God, not technologists, can improve man's lot.

389. New scientific methods must be adopted in various spheres of life.

390. It is unfortunate that we have become dependent on machines.

391. Technological changes have provided a new and healthier outlook to people.

392. To discard our traditional methods of agriculture would mean disrespect to our ancestors.

393. More application of science and technology can make India progress fast.

394. Technology is a blessing for the rich and a curse for the poor.

395. Technological and industrial research should be stepped up to meet the needs of expanding economy of the developing countries.

396. Peasants should not give up the old tools and techniques of agriculture.


398. There should be utilization of physical resources through the modernization of agriculture and rapid industrialization.

399. Technological development is being brought at the cost of human spirit.

400. Only machines can meet the increasing material needs of people.

401. Technology causes dislocation.

402. Technology is not to be blamed for, as social tensions have existed since the dawn of the society.

403. Use of modern machinery should be discouraged as it is an instrument of evil.
404. Technology has given dignity to man.

405. Automatic machines in industries are desirable goals as they would reduce labour cost.

406. The frustration caused by industrialization leads the worker to gambling and alcoholism.

407. Only by industrialization can a country progress.

408. Traditional implements of agriculture should be replaced by modern ones.

409. There is visible improvement in the material conditions in society due to impact of science and technology.

410. Advancement in technology is neither doing any good nor any harm.

411. People in industrialized countries are getting richer.

412. It is possible to promote human welfare through technology and science.

413. Technological development should be slow in order to maintain cultural balance.

414. Technology is the best friend of man.

415. Science has taught us how not to be slaves.

416. Technology has brought enormous changes for the better.

417. Present generation is very lucky that much of the monotonous work is done by untiring machines.

418. Man is the master of the machine rather than its slave.

419. Technology has made man a mere feeder of the machine.

420. Those traditional values should be rejected which are hindering technological development.

421. Industrialization would help to improve the standard of living in India.
422. Old man-operated machines were better than the automatic machines today.

423. Technological development is making many of our dreams a reality.

424. More funds and facilities should be provided for scientific development.

425. Industries should rapidly take to modern methods of technology.

426. Technology is a curse.

427. Technology has facilitated economic and social transition in India.

428. Power of machines not only enables man to overcome physical drudgery but also mental drudgery.

429. Technology will prove to be the ruin of man.

430. By industrialisation, nation can increase its national income.

431. There should be creative development of technology to meet new needs.

432. Because of accelerated development of technology, the modern world possesses more wealth, resources and power than ever before.

433. But for technology man would have ended war.

434. Technology has expanded man's capacity for cooperation on a global scale.

435. It is unfortunate that technology is making man more and more materialistic.

436. Scientific research is major investment for social advancement.

437. Because of technological advancement there is increasing opportunity for talented people to prosper.

438. Technology is the main cause of mental diseases.

439. We should not be governed by technology.
Technologists have an increasingly important role to play in the society.

Religion promotes the best way of living for both individuals and groups.

Religion is neither scientific nor practical.

Religion is hopelessly backward in rational thinking.

The value of religion should increasingly be realized by the people.

It does not make any difference whether one goes to religious places for worship or not.

Religion leads to spiritual development of individual and society.

Children should be taught the value of prayers from the beginning.

Religious festivals should be simplified and reduced.

Going on pilgrimages brings good luck.

Religion follows a changeless creed which is not practicable in this changing age.

I believe religions in modern forms have plenty of satisfying interests for young people.

Religiosity of a person is connected with his deep feelings.

I don't believe in any religion.

Religion is more superstitious than rational.

Religion is indispensable for the moral growth of the individual.

Present-day religions need many reforms.

The idea of God is unnecessary in our enlightened age.

Some sort of religious outlook is necessary to achieve mature personality.
459. I respect people's faith in religion but do not personally believe in it.

460. God does exist and is aware of all human actions.

461. Religious teachings kill the curiosity of the child.

462. I think traditional religions embody natural science, psychology, rationality and ethics.

463. There is no harm if people don't believe in any religion.

464. One must belong to some religion in order to have social approval.

465. Religion is the only source of comfort in misery.

466. Religion clouds clear thinking.

467. There should be one religion for everyone.

468. Religion gives me a sound foundation for life.

469. I don't feel any need for organized religion.

470. It is our moral duty to take everything to be true whatever is given in the scriptures.

471. Every religion should be subjected to searching criticism.

472. Religious teachings are vital for the progress of the state.

473. It is good that radicals are destroying religion.

474. I don't think religion deserves the importance being given to it at present.

475. Religious rituals may or may not be observed, it hardly matters.

476. I believe religion is an excellent character-building institution.

477. Religion is a divine institution and deserves highest respect and loyalty.

478. I respect religion as it stands for humanitarianism.
479. Religion is based more on miracles than on reason.

480. I am of the opinion that religion is hopelessly out of date.

481. Fear of God is necessary in disciplining children.

482. One can attain peace only when one has some religious faith.

483. Religion should have scientific basis.

484. Children should be helped to develop reverence for religion.

485. Myths and legends are part of religion.

486. Most of the religious doctrines are absurd and only good for emotional and ignorant persons.

487. It is right to rebel against the narrowness of religion.

488. I feel that number of people going to religious places is a fair index of a nation's morality.

489. Religion has not helped me to gain satisfactory concept of ultimate reality.

490. Many people have deep faith in religion.

491. Bound to one religion, one loses power of independent thinking.

492. Money should be spent generously on celebration of religious festivals.

493. Religion often causes stagnation of ideas.

494. Religious scriptures are infallible.

495. Religion causes narrow-mindedness among people.

496. Man's destiny is partly in the hands of God.

497. Life should center around religion.

498. Those who feel that their prayers are answered are only deceiving themselves.
499. It is immoral to change from one religion to another.

500. I would like to adopt a religion but feel discouraged when I see so many faults in religions.

501. Religion is doing far more harm than good.

502. Religious activities are good for self-purification.

503. I believe moral virtues are very much possible without religion.

504. Religion is dynamic and therefore people believe in supernatural deities too.

505. Religion is criticized by people lacking wisdom.

506. I find religious services peace-giving and inspiring.

507. Religious teachings can hardly stand the test of logic and reasoning.

508. I believe religion develops high ideals that help one to keep out evil thoughts and deeds.

509. It is bad tendency on the part of people to rationalize the statements given in holy scriptures.

510. I consider religions to be important but don't have faith in any of them.

511. The only countries which indicate progress are the ones where religious instructions are given to the students.

512. Man can be good without believing in God or any religion.

513. Spiritualism is a great fraud.

514. If number of people attending places of worship goes down, there will be general decline in morality.

515. State should not give religious education to people.

516. Religion is a very old institution.

517. It is impossible to live happily and peacefully without faith in God.
518. Religion by producing fatalism reduces self-reliance.
519. Religious rituals should be observed with due respect.
520. I don't like religion as it does not encourage new ideas.
521. It is disgraceful to argue against one's religious scriptures.
522. Under the cloak of religion many evils grow.
523. Religion neither does any good nor any harm to an individual.
524. Worshipping gods and goddesses is very satisfying and uplifting.
525. Man cannot develop fully until and unless he has faith in some religion.
526. Conditioning of the idea of God produces dogmatic certainty in the minds of children.
527. I don't think prayer is of any use.
528. Religious education is indispensable for making children conform to the norms of the society.
529. It is a tragedy that our religions divide us instead of uniting us into one human family.
530. I find religious activities too crude and uninteresting.
531. Religion is the greatest of all moral forces for the individual and Government.
532. I find various religions clannish and too narrow in outlook.
533. It is a pity that young people are not interested in religion.
534. I believe religion is sublime.
535. Religion has no meaning without religious festivals and ceremonies.
536. I regard religion as static and detrimental to
society and individual.

537. To my mind religious faith is indispensable for
ideal living.

538. Religion alone can bring humanity together.

539. Religion breeds hypocrisy and prejudices, and
hardly contributes to fellowship.

540. There should not be any religious organizations
as I find them too far behind the times.

541. First commitment of Indians should be to religion.

542. I believe that religious people are hypocrites
rather than genuine persons.

543. I believe religion has done and can do far more
for society than science and technology.

544. Man's destiny is in the hands of God.

545. Religion has some place in life.

546. Most of the historical evidence on spiritualism
is untrustworthy and based on improper observation.

547. Spiritualism gives mankind a great hope.

548. Conflict between science and religion cannot be
resolved until and unless religion changes
significantly.

549. Belief in God is the only way to give strength
to oneself.

550. Frequency of visits to religious places is a fair
index of one's character.

551. For happy home life the education of women is of
utmost necessity.

552. If women take up jobs, both the job and the home
are ruined.

553. Motherhood and household duties should be the
only focus for women.

554. Women can contribute a lot if they actively
participate in politics.
555. Women should not be allowed full freedom in their choice of occupation.
556. There should be no bar for women joining any department.
557. It is wrong to keep girls unfit for earning their living.
558. There is every danger of women getting into bad company if they take to jobs.
559. There should be more emphasis on the education of the illiterate adult women than has so far been the case.
560. Women are a curse of God.
561. Married women have no social status independently of their husbands.
562. It is a widow's own will whether to marry or not.
563. Women's inheriting family property is improper.
564. Even as a housewife a woman can make a grand success of her career.
565. Women should be provided equal opportunities with men in every walk of life.
566. Women should not seek divorce.
567. Widow remarriage damages the sanctity of the very institution of marriage.
568. With marriage woman should not lose her individuality.
569. Women may be treated as equals to men or not — it really makes no difference.
570. A husband has a right to demand that his wife be obedient to him at all times.
571. Outdoor life is a must for women in order to have change from the monotony at home.
572. Parental authority and responsibility of discipline should be equally shared by husband and wife.
573. It is not good for a woman to remain a spinster.
574. It is proper for parents to keep a stricter control on the daughters as compared to sons.
575. It is good that first child is a boy.
576. Women should have the freedom to take their own decisions.
577. Women should get equal pay for equal work in comparison to men.
578. Position of women should largely be subordinated to that of men.
579. Women know the cost of producing life and conserving it with care.
580. There is an urgent need for women's emancipation.
581. An ideal woman should never disagree with her husband in any matter.
582. As head of the family a father should have final authority over the children.
583. Freedom is as much a birth right of women as it is of men.
584. Woman is the weaker sex.
585. It is the highest duty of a woman to obey the word of her husband.
586. Men have no justification in considering their wives as their property.
587. Higher education is of no practical value to women.
588. Many economic problems are solved if more and more women take to jobs.
589. Higher education for girls is not desirable as it restricts their chances of marriage.
590. Women can join politics but this line is really tough for them.
591. There is great danger of women becoming masculine-like if they take to the same jobs as men.
592. Besides being a good wife and good mother, a woman can prove herself remarkable in many other fields.
593. It is a happy feature that Indian women are occupying key posts in various spheres.

594. Higher education of women is waste of time and money.

595. Women must become independent persons with their distinct individuality.

596. It is the selfishness of men that has debarred women from many of their rights.

597. Women are very hard working.

598. Wife should have equal status with her husband in home.

599. Motherhood and household duties should be the main focus for women.

600. Women's taking to jobs is a threat to employment opportunities for men.

601. Confinement of women to the four walls of the home is one of the worst forms of orthodoxy.

602. Merits and demerits of widow remarriage balance each other.

603. Economic independence of women would lead to disruption of domestic life.

604. Women cannot be as efficient as men at their jobs.

605. Women should be encouraged to have as much education as they want.

606. Men must always trust their wives.

607. The law that requires women to take their husbands' nationality is the most logical one.

608. It hardly matters whether the first child is a boy or a girl.

609. Women must accept the intellectual limitations of their sex.

610. Widows should have as much right of remarrying as the widowers have.
611. Women should not be given the right to freedom to take decisions as they are not capable enough.

612. The success of democracy depends on how men and women share equally the responsibilities in national life.

613. Women should be paid less than men for the same jobs.

614. It is logical that a woman should be named after the caste of her husband on her marriage.

615. An increase in education of women is a powerful instrument of social reform.

616. Marriage is impossible if women are to continue their jobs.

617. It is natural and right that women be restricted in certain fields in which men have more freedom.

618. Birth of a daughter in family is a most welcome event rather than a disappointing one.

619. Subordination of women to men must be abolished totally.

620. Choice of match for marriage should be made by the parents and not by the girl herself.

621. A person having child-widow under his care should consider it his duty to remarry her at proper time.

622. There is nothing wrong if some girls remain spinsters if they want to.

623. Marriage and professional career for women cannot go together.

624. It is a happy sign that women are taking up various jobs.

625. I am indifferent to women's taking to jobs.

626. Women must take to social and political work for the welfare of humanity.

627. Women should never enter politics as they are bound to lose their feminine charm.

628. Women are the cause of ruin of men.
629. Even if it leads to some neglect of home, women must do some social service.

630. Women engaged in different occupations cannot make good wives.

631. A girl should have sufficient courage to resist any marriage proposal that is sought to be forced on her.

632. Society should not be too harsh to the girls who break established conventions.

633. It is a bad omen if widow attends a marriage ceremony.

634. Other things being satisfactory it does not matter if young girls are married to old men.

635. Abducted girls should be received back in the community with sympathy and understanding.

636. Women may get education if they get opportunities but really would not matter much if they are not educated.

637. Freedom of widows should be curtailed.

638. All women must take up jobs as this would provide them with status.

639. Women at their respective jobs are no less than men.

640. Widows should lead a very simple life.

641. It is entirely girl's concern whether to marry or not, parents should not interfere in it.

642. Before marriage girls should be kept strictly away from the company of men.

643. Marriage and professional career can go together by making slight adjustments.

644. There is hardly any need for women to join clubs or any other association.

645. Women should not have equal rights with men in inheriting family property.
646. Whether the marriage partner is of girl's choice or of parents choice it is just one and the same thing.

647. Even when a girl is married she has every claim on parents.

648. Women who confine themselves only to household duties simply waste their talents.

649. A woman who continues to work outside the home after marriage is shirking her fundamental duty to home and children.

650. A nation cannot be called civilized as long as its women are not given equal status with men.

651. Widows should live and work without restrictions or social stigma.

652. Married women should not work outside homes because then there is no peace at home.

653. Women should not play games in public.

654. A woman should not question the treatment meted out to her by her husband.

655. Women are less capable than men in conceptual and logical thinking.

656. Parents rightly consider a daughter to be really belonging to another family.

657. Women need children to achieve their social status.

658. If women enter politics it will be a hindrance in their happy family life.

659. Women are soft and fickle minded and should not hold high posts.

660. If women take up jobs it will be a hindrance in their happy family life.