BIBLIOGRAPHY

(The list also includes those texts and books as quoted by the author in this work.)

PRIMARY SOURCES

1. Aitareya Brāhmaṇa

2. Amarkoṣa

3. Āpastamba Dharmasūtra

4. Atharvaveda

5. Baudhāyana Dharmasūtra

6. Bhagavad Gītā


   K.V. Rangaswami Aiyangar, Brihaspati Smṛti (Gaekwad Oriental Series). Baroda, 1941.


| 11. | Gautama Dharmasūtra  
| 21. | Rāmāyana  
| 22. | Rg Veda  
Śukranīti (Sanskrit Text);[166x1577] Hemraj Sukhdevandass Bombay, 1937.
Yājñavalkya Śmrṭi with the commentary of Aparārka edited by Kariśmarāya Apte and printed at Anand Ashram Press, Poona (n.d.)
SECONDARY SOURCES

1. Agrawala V.S. India as Known to Pāṇini. Lucknow, 1953.
3. - Rājadharmā, Madras, 1941.
12. - The Ideal of Human Unity, Pondicherry, 1950.
19. - Prehistoric, Ancient and Hindu India, Bombay, 1934.


100. - Studies in Indian History and Culture. London, 1925.


104. - India's Past. Varanasi (Reprint 1956).

149. Radhakrishnan, S. The Bhagavadgita. London
156. - Indian Philosophy. London, 1948. (2 vols.).
160. - Indian Idealism and Modern Challenges, Chandigarh Panjab University, 1961.
164. Ramaswami Aiyer, J.P. Indian Political Theories. Madras, 1937.


180. - Sudras in Ancient India. Delhi, 1953.


194. - India and Her Problems. Advaita Ashrama, 1946.

- means same author.