### APPENDIX-D

**Self-Concept Scale by Raj Kumar Sarsawat, 1984**

1. **Do your friends come to you for advice?**
   - Always
   - Usually
   - Sometimes
   - Usually Not
   - Never

2. **What do you think about your appearance?**
   - V. Beautiful
   - Beautiful
   - Satisfactory
   - Not Satisfactory
   - Ugly

3. **How do you find yourself in doing physical work?**
   - Very strong
   - Strong
   - Average
   - Delicate
   - Very delicate

4. **How do you find your temperament?**
   - Always
   - Cheerful
   - Normal
   - Some time
   - Unhappy
   - Always Unhappy

5. **How do you like school studies?**
   - Very good
   - Good
   - Average
   - Not good
   - Not good at all

6. **Do you believe in religious customs and traditions?**
   - Very much
   - Usually
   - Normally
   - Sometimes
   - Never

7. **Do you participate in criticizing others?**
   - Always
   - Mostly
   - Generally
   - Not usually
   - Never

8. **Do you express your ideas frankly in the presence of others?**
   - Always
   - Mostly
   - Normally
   - Sometimes
   - Never
<table>
<thead>
<tr>
<th>Question</th>
<th>Options</th>
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<tbody>
<tr>
<td>10. Do you think yourself one of the cheerful persons?</td>
<td>Always, Mostly, Usually, Not often, Never</td>
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<td>11. Do you behave abnormally also?</td>
<td>Always, Mostly, Usually, Never</td>
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<td>12. Do you think yourself an experienced person?</td>
<td>Always, Mostly, Usually, Never</td>
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<td>13. Do you think about your teachers?</td>
<td>Always, Mostly, Usually, Never</td>
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<td>14. Do you think yourself to be a cool temperament?</td>
<td>Always, Mostly, Usually, Never</td>
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<td>15. Are you regular in doing your some work assignments?</td>
<td>Always, Mostly, Usually, Never</td>
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<td>16. Do you insult others?</td>
<td>Always, Mostly, Usually, Never</td>
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<tr>
<td>How do you like your complexion?</td>
<td>Very Beautiful, Beautiful, Normal, Not so Beautiful, Ugly</td>
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<thead>
<tr>
<th>Question</th>
<th>Never</th>
<th>Usually</th>
<th>Generally</th>
<th>Often feel difficultly</th>
<th>Usually feel difficultly</th>
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<tbody>
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<td>17. Do you have difficulty in understanding sometime when the teacher explains in the class?</td>
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<td>18. Do you think if Definitely you got an opportunity you can discover something new?</td>
<td>Definitely</td>
<td>Most</td>
<td>Probably</td>
<td>Doubtful</td>
<td>Not at all</td>
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<td>19. Do you fell irritated if some body finds fault with you work?</td>
<td>Never</td>
<td>Usually</td>
<td>Sometimes</td>
<td>Usually</td>
<td>Always</td>
</tr>
<tr>
<td>20. How do you find your personality?</td>
<td>Most attractive</td>
<td>Attractive</td>
<td>Normal</td>
<td>Unattractive</td>
<td>Totally Unattractive</td>
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<td>21. How do you like the company of others?</td>
<td>Always good</td>
<td>Mostly good</td>
<td>Usually good</td>
<td>Sometimes dislike</td>
<td>Never like</td>
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<td>22. How much are you satisfied with your weight?</td>
<td>Fully Satisfied</td>
<td>Satisfied</td>
<td>Usually satisfied</td>
<td>Not so satisfied</td>
<td>Unsatisfied</td>
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<td>23. Do you fell irritated while you face petty difficulties?</td>
<td>Never</td>
<td>Mostly not</td>
<td>Generally</td>
<td>Sometimes</td>
<td>Always</td>
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(Note: The table is filled with placeholders for responses.)
25. How much are you satisfied with the present position of your studies in class?

26. How do you like school examination?

27. How is your voice?

28. Are you curious to know the end while reading a novel or seeing a movie?

29. How do you find your health?

30. How is your attendance in the class?

31. How much are you satisfied with your height?

32. Do you try to get first position in the class?
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<td><strong>33.</strong> Do you take care of the merits and demerits of a work before doing it?</td>
<td>Always</td>
<td>Usually</td>
<td>Generally</td>
<td>Usually not</td>
<td>Never</td>
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<td><strong>34.</strong> Where do you place yourself while speaking truth?</td>
<td>Always speak truth</td>
<td>Usually speak truth</td>
<td>Generally speak truth</td>
<td>Usually hesitate in speaking truth</td>
<td>Always have to resort to falsehood</td>
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<td><strong>35.</strong> Where do you place yourself in obeying public rules e.g. rules pertaining to public places, like road, railway station etc.?</td>
<td>Always obey rules</td>
<td>Usually obey rules</td>
<td>Generally obey rules</td>
<td>Usually do not obey rules</td>
<td>Never care for rules</td>
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<td><strong>36.</strong> Are you more intelligent than your colleagues?</td>
<td>Certainly more</td>
<td>Usually</td>
<td>Generally</td>
<td>Less</td>
<td>Not at all</td>
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<td><strong>37.</strong> Do you take part in organizing it when your classmates go to picnic etc.?</td>
<td>Always</td>
<td>Usually</td>
<td>Generally</td>
<td>Usually not</td>
<td>Never</td>
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<td><strong>38.</strong> Do you solve yourself the difficulties and problems of your studies?</td>
<td>Always solve</td>
<td>Usually solve</td>
<td>Generally solve</td>
<td>Usually can not solve</td>
<td>Always take help of others</td>
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<td><strong>39.</strong> How much do you attend to artistic aspect of the photograph while seeking or making it?</td>
<td>Give very much attention</td>
<td>Give much attention</td>
<td>Give average attention</td>
<td>Give some attention</td>
<td>Do not give any attention</td>
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What will you do if you are doing some important work and your friends ask you to accompany them for a walk?

- Will Start immediately
- Will go after thinking for sometime
- Will keep silent
- Will not go after thinking for sometime
- Will refuse at once

While taking the examination you are not able to answer some question and a book of the same subject is lying near you, will you take help of the book?

- Will never do such thing
- Generally do not do this
- Will use the book if get an opportunity
- Will use the book if find it necessary

If you get an opportunity to drink water in the house of so called low caste persons, will you?

- Shall take water
- Will take water after some consideration
- Will care for cleanliness
- Will take water but would tell nobody
- Will not take water

Do you hesitate in mixing with persons of opposite sex?

- Do not hesitate at all
- Do you hesitate in mixing with persons of opposite sex?
Sometimes hesitate
Generally do not hesitate
Usually hesitate
Always hesitate

44. You are standing in the bus queue for a long time when bus comes, the conductor takes some passengers and stops at your turn because there is no space in the bus, what will you do in these circumstances?
Will wait for the next bus
Will request the conductor
Will run and try to board the bus
Will push the other passengers and try to board the bus.
Will make a noise

45. What will you do if you come to know of immoral character of your friend?
Will completely break the friendship
Will lessen the friendship
Will continue friendship but will try to make him understand
Will continue friendship as it was
Will strengthen the friendship

46. You have to do your tasks – (a) you have to call the doctor to show you sick brother (b) you have to do the preparation for going out the next day (c) you have to read novel (d) the friend is going away, you have to go to see him. What will you do in the first place.
Will call the doctor to show the sick brother
Will prepare for going out
Will not do any of the above mentioned work.

Your friend gives you one thousand rupees to keep and when you count these are eleven hundred. What will you do?

- Will return one hundred rupees to the friend at once.
- Will tell the friend to once.
- Will return 1100 rupees while returning them.
- If the friend does not come to know, will take out one hundred rupees if possible.
- Shall take out one hundred rupees.

Do you like to do the work keeping in mind the desire of others?

- Always do according to one’s own will.
- Sometimes do not care for the liking of others.
- Generally do the work keeping in mind the desire of others.
- Usually do the work keeping in mind the desire of others.
- Always do the work keeping in mind the desire of others.

You give your one thousand rupees to keep and when you count these are eleven hundred. What will you do?

- Will read novel.
- Will go to see the friend.
- Will not do any of the above mentioned work.

If the friend does not come to know, will take out one hundred rupees if possible.