Chapter 10

CONCLUSION

After a long discussion on the concept of Charhdi Kala in Guru Nanak Bani, we conclude that Charhdi Kala is a latent force within everybody which can be enkindled through ‘naam simran’ and brought to utility in our active life. After fully enkindled, Charhdi Kala becomes a torch-bearer of our life giving complete guide-lines about our path both inwardly and outwardly. The multi-faceted utility of Charhdi Kala in life ushers in Charhdi Kala in all walks of life. Besides helping us to attain oneness with the Ever-New God, it helps us to understand the working of the system of this universe, adds to our faith, develops love for the God and brings in us an ultimate reliance on the will of the God. It also helps to understand the mysteries of human body and its vast potential to do wonders on both the inner and outer fronts of life. Inwardly, it helps us in first knocking and then opening the tenth door of the body leading to our inward journey.

Outwardly it casts its reflections on other aspects of our life concerning economic development, educational upbringing and other necessary plannings of our lives. It helps to bring love and harmony in our domestic lives by helping in our concentration from within to without. Charhdi Kala guides us in our political life, gives us social understanding and uplifts us psychologically, morally and religiously in our lives. However, we will have to be careful about the supporting and obstructive material which can help us in smooth utilization of Charhdi Kala in our lives. It is also significant to see that the conduct and role of a person in Charhdi Kala becomes automatically exemplary on the path to Charhdi Kala. A person in Charhdi Kala ever-shines like a full moon among stars in a moonlit night.
The theory of *Charhdi Kala* teaches love, patience, tolerance, kindness, honesty, forgiveness and develops high moral standards in life. It also provides inner strength to fight the negative forces in life. The greatest boon of *Charhdi Kala* is that it makes us positive in life. We rejoice the loving, friendly, positive atmosphere of *Charhdi Kala* which helps to make us socially co-operative, educationally up-right and economically sound and hardworking.

The extensive study of the concept of *Charhdi Kala* in Guru Nanak Bani and the characteristics of the doctrine of *Charhdi Kala*, an in-depth perusal of the role and conduct of a person in *Charhdi Kala*, the role of the concept of *Charhdi Kala* in the context of political, psychological, social, religious and economic situations, the march of the concept of *Charhdi Kala* from individual to the collective, significance of the concept of *Charhdi Kala* in the context of place of work, educational institutions and office management, growth of *Charhdi Kala* consciousness from Guru Nanak to Guru Gobind Singh and onwards, and a complete analysis of the supporting and obstructive material in the doctrine of *Charhdi Kala* paving our path in our upward journey to the realms of *Charhdi Kala*, makes the concept of *Charhdi Kala* come up as a basic philosophy governing the Sikh way of life.

Philosophy of *Charhdi Kala* helps us in ‘this’ world as well as ‘that’ world. Regularity in ‘naam-simran’ helps to achieve oneness with the God, after traversing different spiritual stages of life. It makes us to attain the ‘yoga’ of ‘anjan-mahe-niranjan’ and ‘man-hi-mahe-udasa’ and finally a life of bliss and *Charhdi Kala* even after death in the ever-refreshing union with the Ever-New God when our soul starts singing in ecstatic delight:

"Thy Name, O, Nanak, blesses Higher State Of Mind
In Thy Will is the Welfare of Whole Mankind."

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