APPENDIX: (HOUSEHOLD SCHEDULE)
PANJAB UNIVERSITY, CHANDIGARH


BLOCK I: IDENTIFICATION AND GENERAL PARTICULARS

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Name of Village: ________________</td>
</tr>
<tr>
<td>1.</td>
<td>Name of the Head of the Operational Holding, Sh./Smt._______ (S/o or D/o or W/o )Sh.</td>
</tr>
<tr>
<td>2.</td>
<td>Name of the Revenue Village: ____________________________</td>
</tr>
<tr>
<td>3.</td>
<td>Name of the Tribe: ____________________________</td>
</tr>
<tr>
<td>5.</td>
<td>Total Operated Area (In Local Units)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>No.</th>
<th>Remarks</th>
<th>Type</th>
<th>Area within Village</th>
<th>Area outside Village (with address)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

i) Owned & Self operated
ii) Leased in (+)
iii) Leased out (-)
iv) Mortgaged in (+)
v) Mortgaged out (-)
vi) Any share in village common-land

Total (i to vi)

6. Size-Class of Holding:

7. Total number of parcels/fragments: Within Village = Outside Village =

8. Holding Status (Individual/Joint/Institutional): ____________________

9. Tenancy Status: Wholly owned/wholly leased in/Mixed ____________________

10. Irrigation Status: Wholly irrigated/wholly un-irrigated/Mixed ____________________
11. Source of Irrigation:

12. Total area irrigated: (Kharif _________), (Rabi _________)

Date: 

SIGNATURE

BLOCK II: FAMILY COMPOSITION AND OCCUPATIONAL DETAILS

VILLAGE: _______________

Name of Head of the Household: _______________

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the family members</th>
<th>SEX</th>
<th>Age on birthday</th>
<th>Education last level (code)</th>
<th>Occupation</th>
<th>Activity</th>
<th>Govt. Service</th>
<th>Details serving ship with the Head of the Household</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>M/F</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

EMPLOYMENT DETAILS DURING THE YEAR

<table>
<thead>
<tr>
<th>Period when not engaged</th>
<th>Nature of work</th>
<th>Getting wage &amp; wage rate</th>
<th>When/and period of migration in the yr.</th>
<th>(i) Nature of work</th>
<th>(ii) Place of work</th>
<th>(iii) Mode of trade</th>
<th>(iv) Route of migration</th>
</tr>
</thead>
</table>

WAGE LABOUR

<table>
<thead>
<tr>
<th>Period</th>
<th>Nature of work</th>
<th>Getting wage &amp; wage rate</th>
<th>When/and period of migration in the yr.</th>
</tr>
</thead>
</table>

TEMPORARY MIGRATION

<table>
<thead>
<tr>
<th>Period when not engaged</th>
<th>Nature of work</th>
<th>Getting wage &amp; wage rate</th>
<th>When/and period of migration in the yr.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Period</th>
<th>Nature of work</th>
<th>Getting wage &amp; wage rate</th>
<th>When/and period of migration in the yr.</th>
</tr>
</thead>
</table>
### ANNUAL NON-FARM INCOME

<table>
<thead>
<tr>
<th>Cash assistance</th>
<th>Interest on loaned Mfg. activity</th>
<th>G. Income from Mfg. activity (Ghanti)</th>
<th>Sale of local Mfg. activity (season)</th>
<th>Any other Mfg. activity</th>
<th>Number of days devoted to non-farm activity</th>
<th>Annual Earnings from house/urban relief</th>
<th>Rental Income for money or money</th>
<th>Value property (M)</th>
<th>approx. Value property (F)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(16)</td>
<td>(17)</td>
<td>(18)</td>
<td>(19)</td>
<td>(20)</td>
<td>(21)</td>
<td>(22)</td>
<td>(23)</td>
<td>(24)</td>
<td></td>
</tr>
</tbody>
</table>

### REMARKS:

**Details on Permanent migration & Army service:**

1. Has any member migrated during the last 20-30 years. (If so, then his name (with qualification and skill)): ____________________________.
2. Causes of Migration: Indebtedness/any other pull factor ________
3. His frequency of visit in a year ________.
4. Does he send money/remittance? Yes/No, If so the amount sent during 1990-91 ____________________________
5. Any one in service before 1974-75 ____________________________.
6. Anyone in Army service since 1950-51, his name/rank etc. ________

Note: (i) Col. 17 will cover annual income of Govt. Servants too.
   (ii) Wage-rate per day (M) ____________.
   (iii) wage rate (F).
# BLOCK III: LAND USE AND TENANCY STATUS

Village: ___________________ Name of operational Holder: _____________________

## (A) TOTAL LAND HOLDING (IN BIGHAS)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Tenancy Status (with source)</th>
<th>Irrigated</th>
<th>Un-irrigated</th>
<th>Total (3+4)</th>
<th>Terms for leasing in/out</th>
<th>Reasons for leasing</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td></td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
<td>(7)</td>
</tr>
</tbody>
</table>

- i) Owned & Self operated (since when owned & position before that be mentioned in col-8)
- ii) Leased in (+)

- i) Uneconomic (mention terms in holding col-6) FM/FD/share
- ii) To optimise of produce/any input inputs sharing)
- iii) Leased out (-)
- iv) Uneconomic (with terms) holding
- ii) Lack of inputs
- v) Mortgaged in (+) (with terms)
- v) Mortgaged out (-) (with terms)
- vi) Share in Village common land

Total: (Should tally with Block-I)

## (B) LAND USE PROFILE (In Bighas)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Land-use</th>
<th>Irrigated</th>
<th>Un-irrigated</th>
<th>Total</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td></td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
</tr>
</tbody>
</table>

1. Cultivated Land - Field Crops (Net area only) - Orchards (Net area only)

Total:

2. GHASNI (Grass Lands)

**BLOCK III (contd..)**

<table>
<thead>
<tr>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
<th>(5)</th>
<th>(6)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

3. Fallow Land - Current Fallow
   - Banjar Jadid
   - Banjar Kadim
4. Barren Land
5. Others
   - Forests
   - Land put to Non-agri. Uses
   - Misc.
6. Total Reporting Area (from col. 1 to 5)
(C) Irrigation source details
   i) Distance of source in kms from fields __________
   ii) Is the Kuhl pucca/lined? Yes/No _______
   iii) If so, the year when lined/cemented: _______
(D) Taxes and Subsidies (Crop-based annual charges)
   i) Land Revenue (In Rs.): __________
   ii) Water charges (Abiana): (In Rs.): __________
   iii) Any charges on orchards: __________
   iv) Commercial cesses: __________
   v) Any other Cess: __________
   vi) Input Subsidies (Its value): __________
   vii) Interest on working capital (taken on loan): __________
   viii) Any other annual charges/subsidies: __________
(F) LAND TRANSACTIONS SINCE 1951:
   i) Land purchased (alongwith year) and price per Bigha: __________
   ii) Land sold (alongwith year) & price per Bigha: __________
   iii) Purpose of sale/purchase: __________
   iv) Mode of finance: Self/co-operative society/Bank __________
   v) Name of purchaser/seller with his full address
      (Village/Tehsil etc.) __________
   vi) Any Nautor, the year of such grant & the extent of
      such area: __________
   vii) Income from leased out land _________ (In Rupees)
   viii) Rent paid for leased in land _________ (In Rupees)
   ix) Any personal services received/rendered from leased out/leased in land
      (approx. value).

NOTE: FM and FD in col. (A-ii) denotes terms of leasing against Fixed Money (FM) and Fixed Produce (FD).
### Block IV: Crop-Wise Area and Production Profile

**Village:**

**Name of Opt. Holder:**

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Crop</th>
<th>Area (In Bighas)</th>
<th>Damaged Area (In Bighas)</th>
<th>Matured Area (In Bighas)</th>
<th>Average Yield (In Kg.) Per Bigha</th>
<th>Total Production (In Qtls)</th>
</tr>
</thead>
</table>

(A) **Kharif Cereals**

1. **Paddy**
2. **Maize**
3. **Millet**
4. **Any Zaid Kh. Crop**

(B) **Rabi Cereals**

1. **Wheat**
2. **Barley**
3. **Millet**
4. **Any Zaid Rabi Crop**

**Total:** (1 to 4)

(C) **Kh./Rabi Pulses**

1. ____________________________
2. ____________________________
3. ____________________________

**Total:** ____________________________
### BLOCK IV Contd.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Crop</th>
<th>Area</th>
<th>Damaged Area</th>
<th>Matured Area</th>
<th>Average Yield (In Kg.) Per Bigha</th>
<th>Total Production (In Qtls)</th>
</tr>
</thead>
</table>

(D) FRUITS & VEGETABLES
1. APPLES (number of fruit growing trees)
2. ALMOND
3. GRAPES
4. CHILGOZA
5. WALNUT
6. POTATO
7. PEAS
8. ANY OTHER

(E) NON-FOOD CROPS
1. Hops/Kuth/Chikori
2. Any other

TOTAL CROPPED AREA
(Tally with Block III-B)

NET AREA SOWN

**REMARKS:**
1. Method of sowing: Broadcast/In line
2. Use of Chemical Fertilizer (if any)
3. Rate of input (with name used and crops covered)
4. Crop Rotation
5. Are you using any insecticides/pesticides
6. In case of potato, use of fertilizer per Bigha
7. Productivity per Bigha to be ascertained from knowledgeable persons.
### BLOCK V: FARM-PRODUCTION AND DISPOSAL

**VILLAGE:**

Name of the Operational Holders: __________

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Crop / Item</th>
<th>Total Production In Qtls. (As Per Block IV Col.16)</th>
<th>Retained For Consumption In Qtls</th>
<th>Retained For Seed In Kind</th>
<th>Given As Wages</th>
<th>Main Product Marketed</th>
<th>By-Products</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Self Animal</td>
<td>Self</td>
<td>Qty Price Per Unit</td>
<td>Qty Price Per Unit</td>
<td></td>
</tr>
<tr>
<td>(1)</td>
<td>(2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12)</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

1. PADDY ____________________________

2. MAIZE ____________________________

3. WHEAT ____________________________

4. BARLEY ____________________________

5. MILLETS ____________________________

6. APPLES (No. of Boxes with wt.) ____________________________

7. Other fruits ____________________________

8. POTATOES ____________________________

9. PEAS ____________________________

10. CAULIFLOWER ____________________________

11. CABBAGE ____________________________

12. ALMONDS/CHILGOZA ____________________________

13. GRAPES ____________________________

14. GUCHHI ____________________________

15. Any other (Hops/Kuth) ____________________________

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### BLOCK V (contd.)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Crop/Item</th>
<th>Gross Income From FARM SECTOR</th>
<th>Marketing (i) Market Catered (ii) Mode of Transport</th>
<th>Remarks (1) Any storage facility with the family (2) Do they Dispose Off Immediately After Harvest</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(13)</td>
<td>(14)</td>
<td>(15)</td>
</tr>
</tbody>
</table>

1. PADDY________________________________________
2. MAIZE________________________________________
3. WHEAT________________________________________
4. BARLEY________________________________________
5. MILLETS________________________________________
6. APPLES (No. of Boxes with wt.)____________________
7. Other fruits________________________________________
8. POTATOES________________________________________
9. PEAS________________________________________
10. CAULIFLOWER____________________________________
11. CABBAGE_______________________________________
12. ALMONDS/CHILGOZA________________________________
13. GRAPES________________________________________
14. GUCHHI________________________________________
15. Any other (Hops/Kuth)____________________________
**BLOCK VI: AGRICULTURAL LIVESTOCK**

VILLAGE: ____________

NAME OF OPT. HOLDER: ____________

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Cattle Stock</th>
<th>NUMBER WITH BREED AND AGE</th>
<th>Total Age</th>
<th>Desi / Exotic</th>
<th>ESTIMATED VALUE</th>
<th>USED FOR</th>
<th>For Breed Only (1), For Work Only (2), For Both In Milk (3)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Male</th>
<th>Female</th>
<th>Yr. Of Purchase &amp; Price (In Rs.)</th>
<th>Estimated Present Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
</tr>
</tbody>
</table>

1. COWS ____________________________

2. SHEEP ____________________________

3. GOATS ____________________________

4. YAKS ____________________________

5. HORSES ____________________________

6. PONIES ____________________________

7. PIGS ____________________________

8. POULTRY ____________________________

i) FOWLS ____________________________

ii) HENS ____________________________

iii) CHICKENS ____________________________

9. ANY OTHERS ____________________________
**BLOCK VI (Contd.)**

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>CATTLE STOCK</th>
<th>LACTATION PERIOD (In days)</th>
<th>Qty. of milk (per day on an average)</th>
<th>Migratory practices in respect of sheep and goats &amp; routes of migration</th>
<th>Any young stock born during the year, its value (sold or not sold)</th>
<th>Any mortality during the year, (i) Its value (ii) How used</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(13)</td>
<td>(14)</td>
<td>(15)</td>
<td>(16)</td>
<td>(17)</td>
<td></td>
</tr>
</tbody>
</table>

1. COWS
2. SHEEP
3. GOATS
4. YAKS
5. HORSES
6. PONIES
7. PIGS
8. POULTRY
   i) FOWLS
   ii) HENS
   iii) CHICKENS
9. ANY OTHERS
# BLOCK VII: AGRICULTURAL FARM MACHINERY AND IMPLEMENTS

**VILLAGE:**

**Name of Opt. Holder:**

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of machinery/ Implements</th>
<th>No.</th>
<th>Year of purchase, place of purchase Inside / Outside the village</th>
<th>Purchase Price (In Rs.)</th>
<th>Present value (In Rs.)</th>
<th>Source of finance self / co-op. society / Bank</th>
<th>Expected Life Span</th>
<th>Motivation Self/IRDP / any other</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
<td>(7)</td>
<td>(8)</td>
<td>(9)</td>
<td>(10)</td>
</tr>
</tbody>
</table>

**(A) MACHINERY**
1. Electric Motor (with Horse Power)
2. Power Sprayer

**(B) MAJOR IMPLEMENTS**
1. Thresher
2. Winnower
3. Chaff Cutter
4. Iron Plough
5. Wooden Plough
6. Suhaga (for levelling of land)
7. Yoke
8. Sprayer

**(C) MINOR IMPLEMENTS**
1. Kudali/Khilna (Hoe)
2. Spade
3. Gainti (Pick Axe)
4. Jhabbal (Crow Bar)
5. Axe
6. Drat/Drati (Sickle)
7. Pruning scissors
## BLOCK VIII: CROP-WISE DETAILS OF PAID-OUT COSTS OF FARM SECTOR ACTIVITIES (CEREALS+PULSES/FRUITS/VEGETABLES)

VILLAGE: ______________________
NAME OF OPT. HOLDERS: ______________________
NAME OF THE CROP: ______________________

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Type of Farming Operations</th>
<th>No. of Operations</th>
<th>LABOUR DAYS</th>
<th>BULLOCK POWER DAYS</th>
<th>MACHINERY POWER DAYS</th>
<th>SEED PURCHASED</th>
<th>MANURE / GOBAR if purchased</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Family M F</td>
<td>Hired M F</td>
<td>Family M F</td>
<td>Hired M F</td>
<td>In kg</td>
</tr>
<tr>
<td>(1)</td>
<td></td>
<td></td>
<td>(2) (3)</td>
<td>(4) (5) (6) (7) (8)</td>
<td>(9) (10) (11) (12) (13)</td>
<td>(14) (15)</td>
<td></td>
</tr>
</tbody>
</table>

1. Preparatory tillage
2. Sowing transplanting
3. Manuring
4. Fertilizers
5. Inter-culture operations like earthing/weeding/ Hoeing
6. Watering/Irrigation
7. Spraying
8. Harvesting/ Picking
9. Threshing
10. Any other
## BLOCK VIII (contd.)

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Type of Farming Operations</th>
<th>IMPROVED FERTILIZER PURCHASED</th>
<th>ANY OTHER</th>
<th>TOTAL COST</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Qty. in kg. (with name)</td>
<td>Price</td>
<td>Value</td>
<td></td>
</tr>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(16)</td>
<td>(17)</td>
<td>(18)</td>
<td>(19)</td>
</tr>
</tbody>
</table>

1. Preparatory tillage ________________________________
2. Sowing transplanting ________________________________
3. Manuring ________________________________
4. Fertilizers ________________________________
5. Inter-culture operations like earthing/weeding/hoeing ________________________________
6. Watering/ Irrigation ________________________________
7. Spraying ________________________________
8. Harvesting/ Picking ________________________________
9. Threshing ________________________________
10. Any other ________________________________

**NOTE:**

I. F (Family), ii) H (Hired)
II. Wage-rate per day to male _______ (Rs.)
III. Wage-rate per day to Female _______ (Rs.)
IV. WaHired Labour obtained from within the village (1), outside the village (2).
   (1 and 2 denote codes)
V. Mode of Payment to labour: cash only (1), kind only (2), Cash-cum-kind (3).
VI. Bullock hiring charges per day ________
VII. Machinery hiring charges per day.
## BLOCK IX: LABOUR COSTS OF MARKETING FRUITS AND VEGETABLES

### VILLAGE: ________________

#### NAME OF OPT. HOLDERS: ________________

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Particulars</th>
<th>Apple Labour days</th>
<th>Potato Labour days</th>
<th>Peas Labour days</th>
<th>Cabbage Labour days</th>
<th>Remarks</th>
<th>Total Costs</th>
</tr>
</thead>
</table>

1. Assembling
2. Grading
3. Packing
4. Assembling of Box/Bags/Baskets
5. Loading at field site
6. Closing of Boxes, Bags/Baskets
7. Transhipment
8. Unloading at consuming market
9. Any other (specify)

### NOTE:

i) Wage-rate (male) per day _______ (Rs.)

ii) Wage-rate (Female) per day _______ (Rs.)

iii) Was the Hired Labour obtained from within the village (1), outside the village (2). (1 and 2 denote codes)

iv) Mode of payment/receipt: Cash only (1), kind only (2), Cash-cum-kind (3).

v) Fly: Family.
**BLOCK X: OTHER MARKETING COSTS OF FRUITS AND VEGETABLES**  
(*EXCLUDING LABOUR CHARGES*)

**VILLAGE:**

**Name of Opt. Holder:**

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Packing Material</th>
<th>Carriage (Field to Road-head)</th>
<th>Carriage (Road head to market)</th>
<th>Octroi/Market Comm.</th>
<th>L/U</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>APPLE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>CHILGOZA</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3.</td>
<td>ALMOND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>CABBAGE</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>5.</td>
<td>PEAS</td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>6.</td>
<td>KUTH/HOPS</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>7.</td>
<td>POTATO</td>
<td></td>
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</tbody>
</table>

**Note:**

CA: Commission Agent  
FA: Forwarding Agent  
L/U: Loading/Unloading  

**Remarks:**

350
## BLOCK XI: DETAILS OF INCOME/COSTS OF LIVESTOCK PRODUCTS FROM ANIMAL HUSBANDRY (FARM SECTOR)

VILLAGE: 
Name of Opt. Holder: 

<table>
<thead>
<tr>
<th>S. No.</th>
<th>LIVESTOCK PRODUCT</th>
<th>PRODUCTION AND DISPOSAL</th>
<th>Price per unit</th>
<th>Total Value</th>
<th>COST</th>
</tr>
</thead>
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</tbody>
</table>

### 1. MILK

### 2. WOOLEN YARN (PATTI)

### 3. MEAT

### 4. SKIN

### 5. ANY OTHER

<table>
<thead>
<tr>
<th>S. No.</th>
<th>LIVESTOCK PRODUCT</th>
<th>Weaving charges</th>
<th>Spinning charges</th>
<th>Vety. charges</th>
<th>Any other</th>
<th>Total costs</th>
<th>Remarks</th>
<th>Net Income from Animal husbandry (col. 17-col. 18)</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

### NOTE:

i) Wage-rate (Male) per day ______ (Rs.)
ii) Wage-rate (Female) per day ______ (Rs.)
iii) Disposal of produce within village (1), or outside village (2), specify.
iv) Mode of payment/receipt: In cash (1), In kind (2), cash-cum-kind (3).
v) Mkt.: Market. (vi) Family labour days not to be reckoned for costs.
### BLOCK XII: DETAILS OF INCOME/COSTS FROM MAJOR/MINOR FOREST PRODUCE (FARM SECTOR)

**VILLAGE:**

Name of Opt. Holder: __________________________

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>FOREST PRODUCE</th>
<th>PRODUCTION AND DISPOSAL</th>
<th>Price Per Unit</th>
<th>Total value</th>
<th>COSTS</th>
<th>LABOUR DAYS Sawing/Logging</th>
<th>Cost Of Raw Material</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Prod. Specify units</td>
<td>Retained For Self Consumption</td>
<td>Disposal To Market</td>
<td>(5X6)</td>
<td>(8)</td>
<td>(10)</td>
</tr>
<tr>
<td>(1)</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

1. LOGGING/ Saw Mills

2. EDIBLE OIL (from Chuli etc.)

3. MEDICINAL PLANTS

4. GUHCHI

5. KALA ZEERA (Black Cumin)

6. HONEY

7. Any other

**BLOCK XII (contd.)**

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Forest Produce</th>
<th>Carriage Charges</th>
<th>Any Other Fuel Power/Lubricants</th>
<th>Total Costs</th>
<th>Remarks</th>
<th>Net Income From Forest Sector (7−15)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td></td>
<td>(13)</td>
<td>(14)</td>
<td>(15)</td>
<td>(16)</td>
<td>(17)</td>
</tr>
</tbody>
</table>

1. LOGGING/Saw Mills

2. EDIBLE OIL (From Chuli etc.)

3. MEDICINAL PLANTS

4. GUHCHI

5. KALA ZEERA (Black Cumin)

6. HONEY

7. Any other

**NOTE:**

i. Wage-rate (Male) per day _________ (Rs.)

ii. Wage-rate (Female) per day _________ (Rs.)
iii. Disposal of forest produce within village (1), or outside village (2), specify.
iv. Mode of payment/receipt: In cash (1), In kind (2), cash-cum-kind (3). (1, 2 and 3 denote codes)
v. ‘Chuli’ is a local apricot-like fruit.

**BLOCK XIII: DETAILS OF COSTS/INCOME FROM NON-FARM SECTOR**

VILLAGE: ________________
Name of Opt. Holder/Household: ________________

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Non-Farm Activity (Trade &amp; Services)</th>
<th>Total Produce (Unit)</th>
<th>Used for self consumption</th>
<th>Disposal</th>
<th>Price per unit</th>
<th>Total Value</th>
<th>Costs</th>
<th>Rent of shop, if any</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<td>Total Hired capital only</td>
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<td>Cost of raw material only</td>
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<td></td>
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<td>Hired capital only</td>
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<td>(1)</td>
<td>(2)</td>
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<td>(7)</td>
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<td>(9)</td>
</tr>
</tbody>
</table>

1. Muleteer

2. Repair Work shop

3. Tailoring shop

4. Shoe repair unit

5. Grocer’s unit

6. Blacksmith

7. Water Mill

8. Tea shop/hotel

9. Weaver/spinner

10. Saw Mills

11. Ghanti (sale of local wine)
### BLOCK XIII: (contd.)

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Non-Farm Activity (Trade &amp; Services)</th>
<th>Labour Days</th>
<th>Any Other</th>
<th>Total Costs</th>
<th>Remarks</th>
<th>Net Income (7–17)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Hired</td>
<td>Family</td>
<td></td>
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<td>(13)</td>
<td>(14)</td>
<td>(15)</td>
<td>(16)</td>
</tr>
</tbody>
</table>

1. Muleteer
2. Repair Work-shop
3. Tailoring shop
4. Shoe repair unit
5. Grocer’s unit
6. Blacksmith
7. Water Mill
8. Tea shop/hotel
9. Weaver/spinner
10. Saw Mills
11. Ghanti (sale of local wine)

### NOTE:

1. Wage-rate (Male) per day _________ (Rs.)
2. Wage-rate (Female) per day _________ (Rs.)
3. Weaving/spinning charges per hath (length of hand from fingers to the elbow).
4. Produce used within village (1), or outside the village (2), specify.
5. Mode of payment/receipt: In cash (1), In kind (2), cash-cum-kind (3).
**BLOCK XIV: FAMILY EXPENDITURE DURING LAST CALENDAR MONTH (1.6.91 to 30.6.91 AND YEAR 1.7.90 to 30.6.91)**

VILLAGE: __________________________
Name of Opt. Holder: __________________________

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Item</th>
<th>Unit</th>
<th>Home Produce By H. Hold</th>
<th>Purchased From The Market Within/Outside The Village</th>
<th>Purchased Annually (Travel + Footwear + Cloth)</th>
<th>Source Of Purchase</th>
<th>Mode Of Purchase</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>Producer</td>
<td>Cash (1)</td>
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<td>Trader (2)</td>
<td>Barter (2)</td>
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<td>Pedlar (3)</td>
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<td>Barter (2)</td>
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<td>Barter (2)</td>
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<td>Credit (3)</td>
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<th>Qty.</th>
<th>Price</th>
<th>Value</th>
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</table>

**CEREALS**

1. RICE
2. MAIZE
3. WHEAT
4. BARLEY
5. Other Millets

**PULSES**

6. ARHAR
7. MOONG
8. MASH (BLACK-GRAM)
9. Others

**FRUITS & VEGETABLES**

10. POTATOES
11. ONION
12. Any other

**BLOCK XIV (contd.)**

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Item</th>
<th>Unit</th>
<th>Home Produce By H. Hold</th>
<th>Purchased From The Market Within/Outside The Village</th>
<th>Purchased Annually (Travel + Footwear + Cloth)</th>
<th>Source Of Purchase</th>
<th>Mode Of Purchase</th>
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<td>Producer</td>
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<td>Trader (2)</td>
<td>Barter (2)</td>
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<td>Pedlar (3)</td>
<td>Credit (3)</td>
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<td>Barter (2)</td>
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<td>Credit (3)</td>
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<th>Qty.</th>
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<th>Value</th>
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<td>(12)</td>
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<tr>
<td>(13)</td>
<td>(14)</td>
<td></td>
</tr>
</tbody>
</table>
MILK & ITS PRODUCTS

13. MILK
14. GHEE
15. MUSTARD OIL

BEVERAGES

16. TEA/COFFEE
17. OTHER ITEMS
18. TRAVEL
19. FOOT WEAR
20. EDIBLE OIL
21. ELECTRICITY
22. FIREWOOD/FUELWOOD
23. SOAP/DETERGENT
24. HOUSE RENT
25. EGGS/MEAT
26. EDUCATION (Estimated annual expenses)

REMARKS:

1. Any guests entertained or festival celebrated during June 91........
2. Is it your routine expenditure throughout the year? ............
3. Items procured in case of barter.................
4. Your roughly estimated Income during the last month ............
BLOCK XV: SECTOR-WISE COMPUTATION OF NET INCOME

VILLAGE: ________________
Name of Opt. Holder: ________________

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Sector</th>
<th>Gross Income</th>
<th>Paid Out Costs</th>
<th>Net Income</th>
<th>Family Expenditure</th>
<th>Savings</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Wherefrom To Be Extracted</td>
<td>Wherefrom To Be Extracted</td>
<td>Col. 3-4</td>
<td>Block-XIV</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>(1)</td>
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<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
<td>(7)</td>
<td>(8)</td>
</tr>
</tbody>
</table>

A) FARM SECTOR
1. Cereal Crops Block V, Col. 13 Block VIII, Col. 20+ Block III (D)
2. Fruits and Vegetables Block V, Col. 13 Block VIII, Col. 20+ Vegetables Block III (D) +Block IX + Block X
3. Forestry Block XII, Col. 7 Block XII, Col. 15
4. Animal Husbandry Block XI, Col. 7 Block XI, Col. 18

B) NON FARM SECTOR
1. Govt. Service and other non-farm service activities
   Block II, Col. 17 & 18
2. Inward remittances
   Block II, Remarks Col/Footnote
3. Trade
   Block XIII, Col. 7 Block XIII, col. 17

TOTAL:

NOTE: Costs denote actual operational costs based on hired charges only and exclude family labour.
BLOCK XVI: CREDIT STRUCTURE

Village: __________________________
Name of operational Holder: ________________

A) Do you owe any money? Yes/No., If yes, then the following particulars ___________.

1. When borrowed (with month and year): _________________.
2. From whom borrowed: Money lender/Coop. Society/Bank/any other ________.
4. Purpose: _________________.
5. Principal amount (In Rs.) _________________.
6. When to be repaid: _________________.
7. Rate of Interest: _________________.
8. Details about outstanding loan at the time of interview: _________________.
   i) Amount outstanding: _________________.
   ii) Amount of installment: _________________.
   iii) Number of installments due: _________________.
   iv) Reasons for default (if any): _________________.
9. If you did not take loan from bank, why so? _________________.
10. Loan taken (with source of finance) during 1990-91 _________________.

B) SAVINGS AND INVESTMENT

SAVINGS (On the date of interview) during 1.7.90 to 30.6.91
1. Cash in hand: Rs. _________________.
2. Bank deposits: Rs. _________________.
3. Savings in Post Offices: Rs. _________________.
4. Share capital in Co-op. Society: _________________.

INVESTMENTS (On the date of interview during 1.7.90 to 30.6.91)
1. Cash in hand: Rs. _________________.
2. Bank deposits: Rs. _________________.
3. Savings in Post Offices: Rs. _________________.

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4. Any NSCs purchased: (Amount ________)

5. Given as Loan (amount and rate of interest): ________________

6. Any investment on (agri. Land/Rural Property/Urban Property/
   Farm Machinery & Equipment/Livestock: _________________.

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## BLOCK XVII: ADDITIONAL INFORMATION ON QUALITY OF LIFE / LEVEL OF LIVING

**VILLAGE:**

Name of Opt. Holder:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>(A) HOUSING</strong></td>
</tr>
<tr>
<td>1.</td>
<td>Type of residential house: Kacha/Wooden/semi-pucca/pucca:</td>
</tr>
<tr>
<td>2.</td>
<td>Number of rooms (with approx, dimensions):</td>
</tr>
<tr>
<td>3.</td>
<td>Whether owned/rented? If owned then</td>
</tr>
<tr>
<td>i)</td>
<td>Year of construction</td>
</tr>
<tr>
<td>ii)</td>
<td>Cost of construction in Rs.</td>
</tr>
<tr>
<td>iii)</td>
<td>Source of finance Own/money lender/Govt. (Indira Avash Yojna)/ Co-op.-society</td>
</tr>
<tr>
<td>4.</td>
<td>If you do not have a house, do you have a house-site? Yes/No, the area of such site:</td>
</tr>
<tr>
<td>5.</td>
<td>Does the house have a cattle-shed/farm house? Yes/No</td>
</tr>
<tr>
<td>a)</td>
<td>Is it separate from the house or within the house?</td>
</tr>
<tr>
<td></td>
<td><strong>(B) HEALTH AND RURAL SANITATION:</strong></td>
</tr>
<tr>
<td>1.</td>
<td>Medical facilities availed: Pvt./Govt./Both:</td>
</tr>
<tr>
<td>2.</td>
<td>Distance from the nearest facility (In kms.):</td>
</tr>
<tr>
<td>3.</td>
<td>Are the Medical facilities adequate? Yes/No (with suggestions)</td>
</tr>
<tr>
<td>4.</td>
<td>State of privies (with difficulties, if any):</td>
</tr>
<tr>
<td></td>
<td><strong>(C) ELECTRICITY/WATER/ROADS</strong></td>
</tr>
<tr>
<td>1.</td>
<td>Is the house electrified? Yes/No</td>
</tr>
<tr>
<td>2.</td>
<td>If ‘Yes’ then</td>
</tr>
<tr>
<td>i)</td>
<td>Year of electrification</td>
</tr>
<tr>
<td>ii)</td>
<td>Use Agri./Industrial</td>
</tr>
<tr>
<td>iii)</td>
<td>Type of industrial use</td>
</tr>
<tr>
<td>3. a)</td>
<td>Source of Potable Water Supply: Spring/Piped/any other</td>
</tr>
<tr>
<td></td>
<td>b) Is the water available throughout the year? Seasonal/Perennial:</td>
</tr>
<tr>
<td></td>
<td>c) Distance from the source of water supply (In kms.):</td>
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</tbody>
</table>
4. Distance of the nearest Bus-stand from the house
   i) How often do you make use of bus-stand/road for travelling/transporting goods? 
   ii) Condition of approach road to the house: 
   iii) Is the bus-stand working satisfactorily? Yes/No.

**BLOCK XVII (contd.)**

<table>
<thead>
<tr>
<th>S. No.</th>
<th>ITEM</th>
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<tr>
<td></td>
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<tr>
<td>(D)</td>
<td><strong>EDUCATION:</strong> Particulars of school going children</td>
</tr>
<tr>
<td>(E)</td>
<td><strong>CONSUMER DURABLES/MODERN GADGETS IN THE HOUSEHOLD:</strong></td>
</tr>
<tr>
<td>1.</td>
<td>2.</td>
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<td>7.</td>
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<tr>
<td></td>
<td>1. TV/Radio/Transistor</td>
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<td></td>
<td>2. Stove</td>
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<td>3. Cooker</td>
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<td>4. Hot-air Blowers</td>
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<td></td>
<td>5. Heater</td>
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<td>6. No. of tables/chairs</td>
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<td></td>
<td>7. Type of crockery/cutlery</td>
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<td>8. Scooter/cycle/Jeep</td>
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<td></td>
<td>9. VCP/VCR</td>
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<td></td>
<td>10. Any fire-arms</td>
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<td></td>
<td>11. Spinning wheel/(Throw fly-shuttle)</td>
</tr>
</tbody>
</table>

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12. Watches

13. Any other

**BLOCK XVIII: CONCURRENT EVALUATION OF I.R.D.P.**

VILLAGE: _________

Name of Opt. Holder: _________

<table>
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<tr>
<th>S. No.</th>
<th>ITEMS</th>
</tr>
</thead>
</table>

Q 1. Whether the household was ever identified as living Below the Poverty Line?  
   Yes/No  
   If yes, then the year of identification _________ and the current status (still below/or above the Poverty Line _________).

Q 2. Has the household availed of any assistance under IRDP or any other scheme like RLEG/P NREP/or any other _________.
   If yes then the following information:
   1. Agriculture
   2. Horticulture
   3. Irrigation
   4. Animal Husbandry
   5. Village & small scale Industry
   6. Education
   7. Any other

Q 3. Current status of the asset: Intact (1) sold (2) Fully perished (3), Partly perished (4), Defective (5), Others (6) _________

Q 4. Income from the asset:
   i) Annual income from the asset: _________
   ii) Total expenditure incurred on the maintenance and operation of the asset (Year-wise breakup):
   iii) Total repayment made during the last 12 months period _________.


**BLOCK XVIII**

S. No. ITEM

iv) Outstanding amount
v) Annual net income from the asset:
vi) Reasons for default

Q5. General Views of the beneficiary regarding the utility/profitability of the scheme.

i) If the asset is of poor quality, is it because

a) Beneficiary diverted funds for other purpose
b) Non availability of the quality asset
c) Beneficiary did not have any experience in purchasing the asset
d) Whether any training was provided to the beneficiary for handling the asset

Yes (1), No (2), Not required (3)

e) Nature of training given: Formal/informal
f) Utility of training given useful/not useful.

Q6. LINKAGE AND AFTER-CARE:

Does the beneficiary think that the following infrastructural facilities are adequate?

i) Availability of inputs
ii) Marketing of output/service
iii) Availability of repair/maintenance service
iv) Other needed infrastructural support
v) Has the beneficiary been given continued support by Govt. agencies on an ongoing basis?

Yes (1), No (2), Not required (3)

Q7. General Reaction towards IRDP i.e. reasons for accepting/non-accepting the help:

i) Development projects have changed rural life: Agree/cannot say/Disagree altogether

ii) Development programmes have affected the low-status communities favourably/unfavourably.

iii) Bureaucracy dominates the programme

iv) Development programmes are only for rich people
v) Development programmes are planned with people's consultation ______
   Yes/No
vi) Development programmes need direction to suit the changing conditions:
   Yes/No
vii) Any suggestions: ____________________________________________

**BLOCK XVIII**

S. No. ITEM

Q8. **General Information:**
i) Any practical problems in obtaining the asset (including illegal gratification)_____
ii) When did he apply for help? ________________________________
iii) Date of sanction of loan: _________________________________
iv) Number of visits paid to the BDO’s office ____________________
v) Were his views obtained while granting the asset? Yes/No __________
vi) a) Whether the cost of the scheme/assistance included working capital of the asset? __________ Yes/No
   b) If not, how was the cost of working capital met? __________

Q9. **Other Details**
i) Qualification and age of the respondent to the following questions.
ii) Do you read newspapers/magazines? _________ If yes, do you buy your own copy or go to some library ________
iii) Name of the political parties you know __________________________
iv) Do you know the name of President (Prime Minister/CM name)?__________
v) Who do you think is the best politician/leader of the Desh? __________
vi) Do you know that man has been to moon? Yes/No __________

vii) Have you ever travelled by bus/rail/air? ______________

viii) Are you for/against family planning? ______________________
ix) Which is the biggest problem the country is facing today? __________

x) How will you solve the problem if given power? ________________

xi) The highest denomination note seen: ________________

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xii) Why do you vote? 

xiii) How is the Head of the Govt./State elected? 

xiv) Are you aware of the present commotions in the country? Yes/No 
(with details)