APPENDICES:

* Bibliography
* A sample of House-hold Survey
* Schedule
* List of Interviewed Persons
BIBLIOGRAPHY

4. Breman, Jan Patronage and exploitation, University of California Press, 1974
7. Bogue and Zacharia Urbanization and Migration in India, Bombay, 1963


17. Deo Roy, H.L. A Tribe in Transition (The Jantiyas of Meghalaya, Cosmo Publication, New Delhi, 1960.)

19. Doshi, J.K. Social Structure and Cultural Change in a Dhil Village, Delhi, 1969.


26. Gouldner, A.G. The Coming Crisis of Western Sociology
   Heinmann, New Delhi, 1971.

27. Gupta, S.J. and A New Deal for Tribal Education

28. Gunnar, Myrdal Asian Drama, and Inquiry into the

29. P.G. A Note on Rural India, National Labour

29.1 India, 1973 Publication Division, Govt. of India, 1973.

30. Joshi, P.C. Land Reforms in India, Allied publishers,
    Bombay, 1975.

31. John, Conell and Migration From Rural Areas

32. John, Lewis and Social Problems : The Times of India

33. Lal, K.d. (1) Tribe : The Tribal Research Institute
    (2) From Farm to Factory, Gujarat Vidyapith, Ahmedabad, 1992.
(3) Handed Labour in Gujarat (Does it Exist?) TRT1, Gujarat Vidyapith, Ahmedabad, Publication No.50, 1977.

34. Lewis, Durnov

Caste and Jajmani System in Northern Indian Village, Peasant Society, A Reader Boston, 1967.

35. Lowie, R.H.


36. Marriott, Mackim


37. Majumdar, D.N.

(i) Tribe, Vol. VI, June, 1966 No.1,
The Bulletin of The Tribal Research Institute, Udaipur.


38. Majumdar, R.S. & Majumdar, Illa


<table>
<thead>
<tr>
<th>No.</th>
<th>Author(s)</th>
<th>Title/Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>45</td>
<td>Mitra, Ashok</td>
<td>Internal Migration in India, 1961. (Sydney Conference, 1967)</td>
</tr>
<tr>
<td>46</td>
<td>Moje, Jarif</td>
<td>Radhvanaj, 1825.</td>
</tr>
<tr>
<td>47</td>
<td>Mosca, Gaetano</td>
<td>Ruling Class</td>
</tr>
<tr>
<td>50</td>
<td>Nath, Y.V.S.</td>
<td>The Ahils of Katamal, Jaroda University, Jaroda, 1960.</td>
</tr>
</tbody>
</table>
| 52  | Parikh, Zala      | (i) Bharat-ni-Samajik Santhao (Guj.), 1933.  
(ii) Bharat-na-Adivasioni Samajik Sanstho (Guj.), 1993.  
Parikh-Zala Prakashan, Kalupur, Ahmedabad. |


64. Sachchidanand I) Culture Change in Tribal Bihar, Patna, 1964
II) Profile of Tribal Culture in Bihar, Calcutta, 1965


66. Sambrani and An Inquiry Into Rural Poverty and Picholia Employment, Centre for Management in Agriculture, I.I.K., Ahmedabad-15


              II) Tribal Life in Gujarat, Gujarat Research Society, Bombay, 1969

              II) Social Change in Modern India University of California Press, 1966.
              III) India's Villages; Bombay, 1960

              II) Adivasi-na-Prashno (Gujarati) Gujarat Vidyapith, Ahmedabad, 1964


78. Vyas, N.N. I) 'Tribe': The Bulletin of the Tribal Research Institute, vol. VI, June, 1969
    III) Bondage and Exploitation In Tribal India, Jaipur, 1980.


### A Sample of House-Hold Survey

<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
</tr>
</thead>
<tbody>
<tr>
<td>No.</td>
<td>Head and names of the other family members</td>
<td>Sex</td>
<td>Relations with the head of the family</td>
<td>Age</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tribe</td>
<td>Native-village, Sub-Tribe</td>
<td>Nucleated</td>
<td>Type-pattern</td>
<td>Education</td>
<td></td>
</tr>
<tr>
<td>Sub-Tribe</td>
<td>Taluka,</td>
<td>or a dispersed village</td>
<td>of household</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clan</td>
<td>District,</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>11</th>
<th>12</th>
<th>13</th>
<th>14</th>
<th>15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marital Status</td>
<td>Reasons for Divorce</td>
<td>Cattle</td>
<td>Land ownership</td>
<td>Main and supplementary occupation to earn livelihood</td>
<td></td>
</tr>
<tr>
<td> </td>
<td> </td>
<td>Cow, buffalo bullock, goat hen, camel, calf, etc.</td>
<td> </td>
<td> </td>
<td></td>
</tr>
</tbody>
</table>

Sect, Religion, Photographs of Goddesses and Gods
**SCHEDULE - I**

For Migrant Tribal Farm-Labourer(s):

<table>
<thead>
<tr>
<th>Serial Number</th>
<th>Full Name (Surname First)</th>
<th>Male/Female</th>
<th>Age</th>
<th>Tribe-subtribe-clan</th>
<th>Marital status</th>
<th>Present Address</th>
<th>Permanent Address (Native Place)</th>
</tr>
</thead>
</table>

9. How many persons from your village migrate seasonally? To which places?

10. Give names of the non-tribal villages and towns where you migrated temporarily in the past. Mention types of work you did there.

11. Why do you migrate?
   a) Less land ( )
   b) Does not grow enough grain to feed ( ) the family.
   c) No bullock to plough ( )
   d) Indebtedness ( )
   e) No land ( )
11. f) Poverty ( )
g) Other ( )
   Reasons:
12. Why do you prefer agricultural labour?
13. a) Since how long do you stay here?
   b) Do you stay here permanently? Why?
14. If you migrate seasonally to this place, during which months do you migrate here? How long do you stay?
15. Name the other members of your unit and state their relation with you.
16. Why do you not settle in this non-tribal village permanently?
17. Do you rush to your native place leaving the farm-labour work accepted by you?
   If yes, why?
   a) Marriage ( )
   b) Death ( )
   c) Illness ( )
   d) Social Occasion ( )
   e) Religious occasion ( )
f) Dispute ( )
g) Any other reason ( )

18. If you do not leave the place of your migration on the above mentioned occasion, what will happen?

19. To which other Charotar villages the persons from your native place have migrated? How many are they?

20. Do you visit them? When? How? How often?

21. Have you cultivated friendship with any non-tribal person here?

If yes, give their names, age, caste, occupation.

If not, why?
22. Who take care of your cattle and land in your absence in your native place?

23. Do you like the place of your camping over here? Why?

24. What household things do you migrate with?

25. Which family members have your left behind in your native place?
   Mention their numbers, your relationship with them and the reasons of leaving them behind.

26. Mention the other farm-labourers with whom you work at present.

27. a) Do they quarrel with you? Why?
   
   b) Do you quarrel with them? Why?
28. How do you get the payment for your labour on the farm? 
   In Cash: (a) Daily ( ) (b) Weekly ( )
   (c) Fortnightly ( ) (d) monthly ( )
   In kind (e) grain ( ) (f) In advance ( )

29. Have you any debt in your native place? Why?

<table>
<thead>
<tr>
<th>No.</th>
<th>From whom did you borrow</th>
<th>Amount Rs.</th>
<th>Rate of int.</th>
<th>Why did you borrow</th>
<th>When</th>
<th>How much amount did you repay?</th>
<th>How much amount left to be paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Moneylender</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shopkeeper (Trader)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Co. Op. Bank</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Scheduled Bank</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Relatives</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Tribal Chief</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Landlord</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other sources</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
30. Does anybody oppose your migration to this place? Who? Why?

31. Do you send your children to school? If no, why?

32. Does anybody harass you or your unit members in this migrated place? Who? Why?

33. Will you stop seasonal migration if you get the following conveniences in your native place?
   (a) Enough land ( )
   (b) Manure ( )
   (c) Seeds ( )
   (d) Bullock ( )
   (e) Irrigation facility ( )
   (f) Loan on low interest ( )
   (g) Job Opportunity
   (h) Any other ( )

34. Do you dance or enjoy religious songs in a group while you're staying here? Why?

35. Do you visit nearby towns and cities? Why? When? How do you reach there?
36. What are your expectations and suggestions in connection with your social and economic way of life?

__________________________

37. Can you enjoy your marital relations with your spouse? How do you feel? Do you quarrel for that?

__________________________

38. State about your Land Property:

<table>
<thead>
<tr>
<th>Total land</th>
<th>Land owned by you</th>
<th>Land got on mortgage</th>
<th>Land given on mortgage</th>
<th>Fallow land</th>
<th>Type of land</th>
<th>Irrigation facility</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

39. Name the cattle and birds that you have in your native place:

__________________________

__________________________

40. When do you approach your Falia Panch or Tribal Council?

__________________________

__________________________
41. When do you consult the oracle in your native place?

42. Do you go to the doctor when you or somebody is ill in your family? Why?

43. 
   i) Do you know about family planning? From whom did you know about its techniques?

   ii) Do you follow them? Why?

   iii) Do you give importance to the birth of a son or a daughter?

   iv) How often does a woman become pregnant during her fertility period?

   v) Any bad effect of it on her health?
44.  i) Do you feel envy of the non-tribal prosperous land owners ? Why ?

ii) Do you get angry with him? When? Why? What do you do?

45. Do you learn about the agricultural implements, seeds, techniques, fertilizers, manure, insecticides? Why?

46. Do you follow any new Sect? Preaching? Which? Why?

47.  i) Do you know about elections :

   ii) Do you know about right to vote?

   iii) Whom do you vote ? Why ?

   iv) Do you know about any political party and its symbol ?

   v) Do you know any local, regional and national political leader ?

48. Do you know about laws, Tribal welfare Schemes, and Tribal sub-plans ?
49. What is your opinion about the School in your village? (The Teacher, teaching, school-time, holidays, medium of instruction, noon-meal etc)

50. What complaint do you have about the Ashram Shalas?

51. Do you like to join night schools as a part of adult-literacy campaign? Why?

52. Do you know about any non-Government Voluntary Organization? Its leaders? Its activities?

53. Do you take services of the local potter, barber, tailor?

54. Do you try to imitate the life style of non-tribal villagers and land-owners? Why?

55. Are you compelled to make any changes in your daily routine life? Why? What are they?
56. Do you borrow money as advance from the local land-owners? How do you repay?

57. Do you save money? Whom do you lend? At what rate?

58. Do you agree to work as debt-labourer or a bound-labourer on a yearly contract? Why?

59. i) What do you know about other migrant tribal farm-labourers who have become debt-labourers? Do they stay with their spouses and children?

ii) How do the local land owners treat the bound-labourers?

60. What is the opinion of the farmers and local land-owners about the migrant tribal farm labourers?

61. Do you contribute any thing else except your labour to the non-tribals?
62. Do you go to watch T.V. at your employer-land-owners' place? Do you follow the language? Which programmes do you like to watch? Why?

63. Can you follow Gujarati Charotari dialect? Can you talk directly to your employer or through your leader?

64. Have you seen any extramarital relation of your girls or women with non-tribal villagers or vice-versa?

65. How do you feel about law against drinking liquor in Gujarat?

66. What is your experience about the behaviour of the tribal-elites and chiefs with the average tribals in your area?

67. Do you feed that social cohesiveness and primary relations with your native place weaken because of your seasonal migration? Do you hate your migration?
SCHEDULE - II

For Local Traditional Farm-Labourers:

1. Name of the village:

2. Serial No. :

3. Name :
   Age :
   Caste :

2. Do you have your own land? How much?

3. What are your means of earning livelihood?

4. Do you believe in maintaining Jajmani relations?

5. Do you like to continue to work as a land-labourer? Why?

6. On whose farm do you go to work? Your jajman?
   Do you feel proud of it?

7. Do you work as a daily labourer? What remuneration do you get, in cash and/or in kind? Is it according to the law? What is your expectation?
8. Please talk about your relations with land-owners in the past and at present.

9. Do you send your children to school? If not, why?

10. Are you under debt? How much? Why? Mention your sources of getting debt and mode of repayment and rate of interest.

11. Do you follow animal husbandry? Why?

12. Do you believe in Family Planning? Do you welcome the birth of daughter?

13. What is your opinion about the arrival of the migrant tribal farm labourers in your village? Are they your rivals? Do you feel jealous of them? Do you welcome them? Why?

14. How have tenancy Act and Land Ceiling Act helped the tenants in your village?
15. Have other traditional farm-labourers sought jobs in nearby cities and towns? Who are they? what jobs? Do they go there daily? Do they stay there?

What are their feelings about occupational mobility?

16. Give your remarks about the local female farm-labourers' physical proximity with the local labour employers and other males:

17. What is the role of Co-operative Milk/dairy in the village?

18. How the villagers look at the settled migrated tribal farm labourers? Are they given position in the caste-hierarchy of the village? Have they established social relations with other caste-groups in the village?

19. What is the role of the dominant castes in your village regarding the traditional bonds of jajmani system?
20. What do you say about the migrant tribal farm labourers being converted into debt-labourers, bound-labourers and bonded labourers?

21. Have you any bitter experience about the migrant tribal farm-labourers:

22. Have the migrant tribal farm-labourers been proved useful in the economic prosperity of your village land-owners and other persons?

23. Do you consider the migrant tribal farm-labourers inferior to you? Why?
For Land-Owners:

1. Village:
2. Serial No.:
3. Name:
4. Age:
5. Caste:
6. Land:
7. Cattle:
8. Irrigation facilities:
9. Ownership of a) Tractor ( )
   b) Trolley ( )
   c) Plough ( )
   d) Thrasher ( )
   e) Jeep ( )
   f) Godown ( )
   g) Phone ( )
   h) Tube-well ( )
10. Do you employ farm-labourers? Are they traditional local farm-labourers?
11. Do the local farm labourers show interest in agricultural labour? Why?
12. Do you welcome the migrant tribal farm labourers? Why? Who are they? From where?

13. What are the impacts of D.P., M.P.A.L, H.Y.V.P., Food Corporation of India, Development programmes, I.A.D.P. etc. on green revolution?

14. What is the role of co-operative Milk Dairy in the prosperity of the villagers?

15. How useful were the various programmes to you telecast by Pij TV Centre? (e.g. animal husbandry, Health and nutrition, Poultry Farm, Use of Chemical fertilizers and insecticides, of improved agricultural techniques and tools, agriculture of fruit-plants, medical plants, vegetable plants, oil seeds, etc.

drip irrigation, changes in crops)

16. Do you invite local farm labourers from servicing and non-servicing castes to work on your farms? Why?
17. Please give some information about your relations with local landless farm-labourers, you made of payment to them as daily casual labourers or yearly bound labourers.

18. Do you keep any social distance with farm labourers belonging to Scheduled Castes?

19. How did Tenancy Act and Land Ceiling Act affect the land owners in your village?

20. What benefits do you get from Farmers' consumer cooperative Society?

21. How has Milk producing Co-operative Daily helped your village persons?

22. What changes do you find in the attitude of the
traditional farm-labourers towards work on the farm? Why have they become indifferent?

23. What is the role of Sugar Factory in Farmers' prosperity in your village? And what are its limitations?

24. What qualities of the migrant Tribal Farm-Labourers do you like most?

25. What difference do you find in work performance between the local farm-labourers and the migrant tribal farm-labourer?

26. What facilities do you provide to the Migrant Farm labourers? Why?

27. Do you employ the migrant tribal Farm Labourers as bound labourers on yearly contract? What are the condition
(263)

to be fulfilled on your part and on the part of such labourers?

28. Do you lend interest free advance amount to the migrant tribal farm-labourers? Do you wish that they may remain with you for a longer period instead of short seasonal migration?

29. Will the migrant tribal farm labourers become bonded labourers ultimately?

30. What changes do you find among the migrant tribal farm-labourers?

31. What are good and bad effects of Chemical Fertilizers, Canal irrigation and use of 'insecticides'?

32. What changes have you adopted in your crop pattern?
33. Whom do you sell your farm products? Why?

34. What is your opinion about agricultural activities of the small land-holders and average farmers in your village?

35. Do you live on your farm? Why?

36. Where do you invest your savings? Why?

37. Which TV programmes do you watch? Which radio programmes do you listen? Which magazines and newspapers do you read?

38. Do you seek help and advice from agricultural experts? When?
List of Interviewed Persons

Radhavanaj:

1. Shri Ranchhodbhai Somabhai Patel (Ex-Sarpanch, Radhavanaj)
2. Shri Ramanbhai Somabhai Patel (Matiadar)
3. Shri Ramanbhai Narsinhbhai Patel (Member, Matar
   Taluka Panchayat)
4. Shri Ratilal Dasaibhai Desai
5. " Chhotalal Dasaibhai Desai
6. " Ambubhai Sanaibhai Patel
7. " Girishbhai Ambalal Patel (Sarpanch, Radhavanaj)
8. " Prithviraj Sajibhai Rathod (Ex-Sarpanch, Radhavanaj)
9. " Bhavsinh Petesinh Rathod
10. " Udesinh Prithviraj Rathod
11. " Shagvatbhai Prith-viraj Rathod
12. " Kalyansinh Prithviraj Rathod
13. " Hemraj Prithviraj Rathod
14. " Kalyansinh Patachhai Rathod
15. " Satubhai Tejabhai Rathod (Ex-sarpanch)
16. " Balashankar Pitambardas Dave
17. " Shantilal Balashankar Dave
18. " Prafull Salashankar Dave
19. " Sambhai Somabhai Rathod
20. " Sumanbhai Ravjibhai Patel
Sandhana:
21. Shri Chandubhai Dahyabhai Patel
22. Shri Chandubhai Fulabhai Patel
23. Sumanbhai Gordhanbhai Patel
24. Babubhai Fulabhai Patel
25. Mohanbhai Garbadbhai Saraiya
26. Sumanbhai Harilal Shah

Davda:
27. Maganbhai Shankarbhai Patel

Vansar:
28. Ramanbhai Shikhbhai Patel
29. Kanubhai Ravjibhai Patel

Sokhada:
30. Madhavlal Ambalal Mehta
31. Ishwarbhai Patel (Rice-Mill Owner)
32. Vitthalbhai Saraiya

Undhele:
33. Chhotabhai Varabhai Patel
34. Vinubhai Patel (M.A., J.Ed.)
35. Manibhai Fulabhai Patel
36. Chhotabhai Jethabhai
37. Umedbhai Rama-bhai
38. Purshottambhai Ramanbhai
MIGRANT TRIBAL FARM-LABOURERS:

1. Shri Maganbhai Shavanbhai Saria
2. Karsanbhai Hirabhai Patel
3. Ranchhodbhai Sangheda
4. Punambhai Veljibhai Rathod
5. Galabhai Manubhai Ahagora
6. Kalubhai Kadhabhai Damor
7. Rameshohai Mathurbhai Saria
8. Smt. Champaben Rameshohai Saria
9. Shri Samuohai Manubhai Meda
10. Amarsinh Shurabhai Ninama
11. Shagaghai Ambalel Saria (Khant)
12. Parsinghai Shurasohai Varvai
13. Ramabhai Motibhai Sangheda
14. Rosulbhai Dalabhai Sariya
15. Shavsing Avela Damor
16. Kangarbhai Nathabhai Rathva
17. Sultanbhai Laalbhai Sariya
18. Mansukhbhai Rupabhai Samania
19. Smt. Somatiben Lalbhai Sariya
20. Shri Ramanbhai Urshaohai Palavi
21. Smt. Lilaben Ramanbhai Palavi
22. Shri Rehmji Premji Rathva
23. Ratilal Mathurbhai Vasava
24. Shri Maganbhai Dhavanbhai Jaria
25. " Jesang Limba Nayak
26. " Soma Ramji Nayak
27. " Lalsang Mansukh Kamor
28. " Karsanbhai Hirabhai Patel
29. " Rameshbhai Imtabhai Jaria-Patel
30. " Punambhai Valjibhai Damor
31. Smt. Valiben Ranjibhai Ninama
32. " Nathiben Mansingbhai Ninama
33. Shri Galabhai Manubhai Dhagora
34. " Mathurbhai Taruka Jaria
35. " Rameshbhai Mathurbhai Jaria
36. " Samubhai Manabhai Meda
37. " Maganbhai Manabhai Meda
38. " Kamlabhai Mbalabhai Meda
39. " Jagu Virsing Bilva
40. " Amarsing Thuraohai Ninama
41. " Kovabhai Hemaohai Katara
42. " Kalubhai Narsing Ganava
43. " Ramabhai Motibhai Sanghada
44. " Kangarbhai Nathabhai Rathva
45. " Sultanbhai Lalabhai Jaria
46. " Mansukbhai Kupbhai Samania