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**QUESTIONNAIRE**

1. **Name of S.H.G.** : __________________________

2. **President / Secretary** : __________________________

3. **Address** :
   - ____________________________________________
   - ____________________________________________
   - ____________________________________________

4. **Education** :
   - ____________________________________________
   - ____________________________________________
   - ____________________________________________

5. **Establishment year** : __________________________

6. **Population in village** : __________________________

7. **Category** 1) S.C./ S.T. 2) N.T. 3) O.B.C. 4) Open 5) Other

8. **Total No. of members in Group** :
   1) Male  2) Female  3) B.P.L.  4) A.P.L.

9. **Promoter for Govt. Establishment of Group** : Institute / Other/ No anybody

10. **Bank account of Group in which Bank** : __________________________

11. **Capital of S.H.G.** :
    - ..................................................................

12. **Saving Instalment of S.H.G.** :
    - ..................................................................

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<table>
<thead>
<tr>
<th></th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Distance of installment of SHG</td>
</tr>
<tr>
<td>14</td>
<td>Loan taken from bank to SHG</td>
</tr>
<tr>
<td>15</td>
<td>Rate of interest rate of Bank loan</td>
</tr>
<tr>
<td>16</td>
<td>Total grant getting from govt. to SHG</td>
</tr>
<tr>
<td>17</td>
<td>Total loan distributed from SHG</td>
</tr>
<tr>
<td>18</td>
<td>Interest rate of distributed loan</td>
</tr>
<tr>
<td>19</td>
<td>Period of repayment of loan</td>
</tr>
<tr>
<td>20</td>
<td>Average loan amount getting SHG to per member</td>
</tr>
<tr>
<td>21</td>
<td>Yearly repayment of loan</td>
</tr>
<tr>
<td>22</td>
<td>Total income to SHG from distributed loan</td>
</tr>
<tr>
<td>23</td>
<td>Total annual expenditure of SHG</td>
</tr>
<tr>
<td>24</td>
<td>Total annual income of SHG</td>
</tr>
<tr>
<td>25</td>
<td>SHG starting business unit</td>
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<tr>
<td></td>
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</tr>
<tr>
<td>26.</td>
<td>Earned Profit from business : ____________________________</td>
</tr>
<tr>
<td>27.</td>
<td>Annual income before involve SHG : ____________________________</td>
</tr>
<tr>
<td>28.</td>
<td>Annual income after involve SHG : ____________________________</td>
</tr>
<tr>
<td>29.</td>
<td>Which purpose utilization of loan? : ____________________________</td>
</tr>
<tr>
<td>30.</td>
<td>Which grade of SHG in current position? : ____________________________</td>
</tr>
<tr>
<td>31.</td>
<td>Common activities / business activity are available by SHG?</td>
</tr>
<tr>
<td>32.</td>
<td>Social activities are activated by SHG</td>
</tr>
<tr>
<td>33.</td>
<td>Taking training for progress of SHG</td>
</tr>
<tr>
<td>34.</td>
<td>Saving ration are increase / decrees from establishing SHG.</td>
</tr>
<tr>
<td>35.</td>
<td>Taken profit of various govt. scheme?</td>
</tr>
<tr>
<td>36.</td>
<td>What is financial progress are after involved in SHG?</td>
</tr>
<tr>
<td>37.</td>
<td>Were is investment by SHG?</td>
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<td>------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>38.</td>
<td>Total monthly saving of SHG.</td>
</tr>
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<td></td>
<td>------------------------------------------------------------------------------------</td>
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<tr>
<td>39.</td>
<td>Total yearly saving of SHG.</td>
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<td>40.</td>
<td>Employment availability from SHG.: Yes / No.</td>
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<tr>
<td>41.</td>
<td>SHG are eligible to govt. grant's ? : Yes / No.</td>
</tr>
<tr>
<td>42.</td>
<td>Registration of SHG are legal ? : Yes / No.</td>
</tr>
<tr>
<td>43.</td>
<td>Group are writing account and agenda regularly ? Yes/No.</td>
</tr>
<tr>
<td>44.</td>
<td>Group members are Given loan &amp; installment Regularly? Yes/No.</td>
</tr>
<tr>
<td>45.</td>
<td>Getting Group Life Insurance under Insurance Scheme by saving group? Yes/No.</td>
</tr>
<tr>
<td>46.</td>
<td>Received any grant from I.R.D.P. ? Yes/ No.</td>
</tr>
<tr>
<td>47.</td>
<td>Funds of Training Programme are utilized by the saving group? Yes/No.</td>
</tr>
<tr>
<td>49.</td>
<td>Marketing grants are available for group ? Yes / No.</td>
</tr>
<tr>
<td>50.</td>
<td>D.R.D.A. are given Any project to group ? Yes/ No.</td>
</tr>
<tr>
<td>51.</td>
<td>Other institute are helping for group ? Yes/No.</td>
</tr>
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<td></td>
<td>Any change of the living after establishment of S.H.G.?</td>
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<tr>
<td>52</td>
<td>Yes/ No.</td>
</tr>
<tr>
<td></td>
<td>Any change for self after involved S.H.G. (Comments)</td>
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