impact of the encounter upon the poet. Wordsworth’s poetry is also analysed in this Chapter.

Chapter Five includes poems that emerge primarily from the poet’s conceptual cognitions and are more reflective. There are several poems of Wordsworth that fall in the divisions outlined in this chapter. My attempt has been to choose those poems which are clearly illustrative of the categories marked in the respective chapters.

Chapter Six Conclusion restates the points made in earlier Chapters.

The research scholar is grateful to her supervisor Dr. Ram Mohan Singh, Reader and Head Department of English S.P.G. College Mihrawan, Jaunpur for his guidance where ever required.

The research scholar is fortunate to have Dr. Gyananand Shukla, Reader and Head Department of English, T.D. College, Jaunpur as her co-supervisor. He was always there to solve her problems and guide her with his precious advice where ever required and without whose support the research scholar won’t have completed her study.

The research scholar is also thankful to the principal of T.D. College. Who was kind enough to have provided her with every necessary research facilities the centre has. She is also thankful to the librarian of T.D. College.
The research scholar is also acknowledge the blessings and support of her parents Mr. Umashankar Upadhyay and Mrs. Ishrawati Upadhyay and especially her parents-in-law Mr. M.N.Pathak and Mrs. Gayatri Pathak for their encouragement and unconditional support.

The research scholar is also grateful to her husband Mr. Pankaj Kumar Pathak who has worked hard and encouraged her to complete her research. She would like to dedicate her research work to her elder brother late Devendra Upadhyay whose wish was that she should get this degree. The research scholar is also thankful to Dr. R.P.Pathak.

Special thanks to Katyayani Nistha, Satish and Mr. Arun Kumar Upadhyay (elder brother) for their unconditional support.

Lastly the research scholar is also thankful to Vinay Shankar Mishra, Proprietor of Mishra Xerox, Jaunpur.

(Archana Pathak)